



COMMITTEE ON COMMUNITY IMPROVEMENT

June 21, 2022 at 5:30 PM

Aldermanic Chambers, City Hall (3rd Floor)

Members: Aldermen Stewart, Trisciani, E. Sapienza, Cavanaugh, Heath

AGENDA

The Chairman calls the meeting to order.

The Clerk calls the roll.

1. Quarterly Expenditure Summary for the American Rescue Plan Act (ARPA) submitted by Leon LaFreniere, Planning & Community Development Director.
(Note: For informational purposes only; no action is required.)
2. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$30,676 for CIP 412822 Project Safe Neighborhood.
Ladies and Gentlemen, what is your pleasure?
3. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$300,000 for CIP 412922 Manchester Gunshot Recognition Technology.
Ladies and Gentlemen, what is your pleasure?
4. Amending Resolution and Budget Authorizations providing for the transfer and expenditure of funds in the amount of \$177,481.64 for CIP 712621 Mill Girl Stairs.
Ladies and Gentlemen, what is your pleasure?
5. Amending Resolution and Budget Authorizations providing for the acceptance and expenditure of funds in the amount of \$286,207 for CIP 201623 Public Health Preparedness.
Ladies and Gentlemen, what is your pleasure?

6. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$43,082.79 for CIP 211523 Oral Health Program.
Ladies and Gentlemen, what is your pleasure?
7. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$5,200,000 for CIP 710622 Airside Improvements.
Ladies and Gentlemen, what is your pleasure?
8. Petition to discontinue a portion of Second Street East Back.
(Note: Recommendation from the Department of Public Works attached.)
A motion would be in order to refer this to a road hearing to be scheduled on Tuesday, July 19, 2022 at 6:00 PM.
9. Communication from the Fire Department requesting a project extension until 12/31/22 for CIP 411720 2018 Homeland Security Hazmat.
Ladies and Gentlemen, what is your pleasure?
10. Communication from Owen Friend-Gray, Highway Chief Engineer, to extend various CIP projects for Highway and Parks & Recreation.
Ladies and Gentlemen, what is your pleasure?
11. Request from the Highway Chief Engineer to change the administering department for CIP 712522 ARPA-Clean Water State Revolving Fund Projects from EPD to Highway.
Ladies and Gentlemen, what is your pleasure?
12. Communication from Janet Horvath, Recreation & Enterprise Manager, requesting line item adjustments and a project extension until 6/30/2023 for CIP 510716 Recreation Out of School Program and CIP 310319 Summer Reading Program/Fun in the Sun.
Ladies and Gentlemen, what is your pleasure?
13. Communication from the Planning & Community Development Director, regarding a request from WayPoint to change their \$361,256 HOME loan, which they received for the 298 Hanover Street project, to a grant.
(Note: Staff recommendation is that it remain a loan.)
Ladies and Gentlemen, what is your pleasure?
14. Communication from the property owner of 555 Calef Road requesting subordination of a City lien in the amount of \$20,000.
Ladies and Gentlemen, what is your pleasure?

- 15.** Communication from the property owner of 251-261 W. Hancock Street requesting subordination of a City lien in the amount of \$60,060.
Ladies and Gentlemen, what is your pleasure?

If there is no further business, a motion is in order to adjourn.