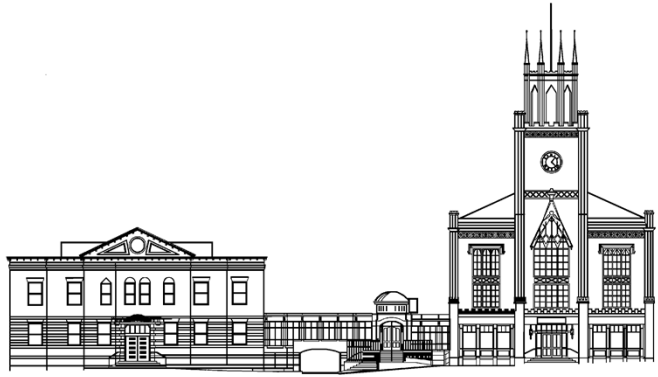




BOARD OF MAYOR AND ALDERMEN

April 5, 2022 at 7:00 PM

Aldermanic Chambers, City Hall (3rd Floor)

Mayor and All Aldermen

AGENDA

The Mayor calls the meeting to order.

The Mayor calls for the Pledge of Allegiance.

A moment of silence is observed.

The Clerk calls the roll.

PUBLIC COMMENT

1. The Mayor advises that this public comment session, not to exceed 30 minutes, is an opportunity for residents of Manchester to address the Board on items of concern affecting the community; that each person will be given only one opportunity to speak and all comments shall be limited to three minutes. Any comments must be directed to the Chair. When your name is called, please step forward to the nearest microphone, clearly state your name and address when recognized and give your comments.
If the Board so desires, a motion would be in order to take all comments under advisement and further to receive and file any written documentation presented.

PRESENTATIONS

2. Health Insurance Update by representatives from Anthem and USI.
3. Manchester School District/Manchester Proud video to be presented by Barry Brensinger.

CONSENT AGENDA

Accept BMA Minutes

4. Minutes from the January 4 Special BMA meeting; the January 18 BMA meeting; the February 1 BMA and Finance meetings; the February 15 Special BMA, BMA and Finance meetings; the March 1 BMA meeting, and the March 15 BMA and Finance meetings.

Approve Under Supervision of the Department of Highways, subject to funding

5. 50/50 Sidewalk Petitions
Residential:
 - 1670 Brown Avenue
 - 171 Laval Street
 - 293 Walnut Street
 - 4 Gurtner Street
 - 40 Oxford Street
 - 448 Ray Street
 - 46 Dubuque Street
 - 485 Rimmon St
 - 499 Cilley Road
 - 65 Campbell Street
 - 689 Pine Street
 - 795 Belmont Street
 - 951 Chestnut Street
 - 98 Belmont Street

Information to be Received and Filed

6. Communication from Peter Chiesa, Deputy City Solicitor, providing an update on pending lawsuits against the City.
7. Urban Ponds Restoration Program Spring 2022 Clean-Up Schedule.

REPORTS OF COMMITTEES

COMMITTEE ON ACCOUNTS, ENROLLMENT AND REVENUE ADMINISTRATION

8. Advising that the update on the Revolving Loan Fund has been accepted.
(Unanimous vote with the exception of Alderman Cavanaugh who was absent)
9. Advising that the Financial Report for the first eight months of FY22 has been accepted.
(Unanimous vote with the exception of Alderman Cavanaugh who was absent)

10. Advising that the Finance Department reports:
- Accounts receivable over 90 days
 - Aging report
 - Outstanding receivables
- have been accepted.
(Unanimous vote with the exception of Alderman Cavanaugh who was absent)

COMMITTEE ON ADMINISTRATION/INFORMATION SYSTEMS

11. Recommending that Ordinance amendment:
- “An Ordinance amending the Housing Code Chapter 150 of the City of Manchester Code of Ordinances to allow a single means of egress as allowed by the Manchester Building Code and NFPA 101-Life Safety Code and to allow a ceiling height of seven feet in one and two family dwellings as allowed by the Manchester Building Code.”
- be approved and referred to the Committee on Bills on Second Reading for technical review.
(Unanimous vote with the exception of Alderman Sharonov who was absent)

LADIES AND GENTLEMEN, HAVING READ THE CONSENT AGENDA, A MOTION WOULD BE IN ORDER THAT THE CONSENT AGENDA BE APPROVED.

REGULAR BUSINESS

12. Nomination(s) to be presented by Mayor Craig, if available.
13. Communication from Mark Gomez, Chief of Parks, Recreation & Cemetery, requesting authorization for the Department of Public Works to execute a Memorandum of Understanding with Manchester Moves for a mural and lighting in the Parker Street Tunnel on the Piscataquog Trail.
Ladies and Gentlemen, what is your pleasure?
14. Communication from Kevin Sheppard, Public Works Director, requesting authorization to amend the FY23 Pinard Waste contract to allow for bi-weekly yard waste collection from July 4 through October 7, 2022.
Ladies and Gentlemen, what is your pleasure?
15. Request from Anna Thomas, Public Health Director, to send a letter to the General Court of New Hampshire Election Law and Municipal Affairs Committee, on behalf of the Health Department and the Board of Mayor and Aldermen, in opposition to HB1268.
Ladies and Gentlemen, what is your pleasure?
16. Report(s) of the Committee on Community Improvement, if available.
Ladies and Gentlemen, what is your pleasure?
17. Report(s) of the Committee on Public Safety, Health and Traffic, if available.
Ladies and Gentlemen, what is your pleasure?

18. Report(s) of the Committee on Human Resources/Insurance, if available.
Ladies and Gentlemen, what is your pleasure?
19. **A motion is in order to recess the meeting pursuant to RSA 91-A:2, I(a) for strategy or negotiations with respect to collective bargaining.**

NEW BUSINESS

ADJOURNMENT