

COMMITTEE ON COMMUNITY IMPROVEMENT

February 1, 2022 at 5:30 PM

AGENDA

Chairman Stewart called the meeting to order.

The Clerk called the roll.

Present: Aldermen Stewart, Trisciani, E. Sapienza, Cavanaugh, Heath

Messrs.: J. Gillis

1. Summary of abatement requests submitted by Fred McNeill, Chief Engineer.

*On motion of **Alderman Cavanaugh**, duly seconded by **Alderman Trisciani**, it was voted to approve.*

2. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$28,571.43 for CIP 412322 2021 Homeland Security Grant Program Award-Hazmat.

*On motion of **Alderman Trisciani**, duly seconded by **Alderman E. Sapienza**, it was voted to approve.*

3. Amending Resolution and Budget Authorizations providing for the transfer and expenditure of funds in the amount of \$316,338.25 to CIP 710322 Sidewalk Rehabilitation Program.

*On motion of **Alderman Cavanaugh**, duly seconded by **Alderman Heath**, it was voted to approve.*

4. Amending Resolution and Budget Authorizations providing for the transfer and expenditure of funds in the amount of \$12,229.76 to CIP 710422 ADA/School Sidewalk Improvement.

*On motion of **Alderman E. Sapienza**, duly seconded by **Alderman Trisciani**, it was voted to approve.*

5. Amending Resolution and Budget Authorizations providing for the transfer and expenditure of funds in the amount of \$7,500 to CIP 811722 Southern NH Build Back Better Regional Challenge.

*On motion of **Alderman Heath**, duly seconded by **Alderman Cavanaugh**, it was voted to approve.*

6. Communication from Andre Parent, Fire Chief, requesting authorization to apply for the FY21 SAFER Grant, which would allow him to hire eight full-time firefighters.

*On motion of **Alderman Trisciani**, duly seconded by **Alderman Heath**, it was voted to approve.*

7. Communication from Anna Thomas, Public Health Director, requesting a line item adjustment to the Budget Authorization for CIP 212322 ARPA Community Health Worker Program.

*On motion of **Alderman Trisciani**, duly seconded by **Alderman Cavanaugh**, it was voted to approve.*

8. Communication from Owen Friend-Gray, Highway Chief Engineer, requesting a project extension for CIP 711313 Goffs Falls Road Bridge Replacement through 6/30/2022.

*On motion of **Alderman Cavanaugh**, duly seconded by **Alderman E. Sapienza**, it was voted to approve.*

Matthew Normand, City Clerk, stated we have one item of new business tonight from the Manchester school district regarding a project extension for CIP 310219 PSI Funds Grants for Security & IT through 12/31/22.

Jennifer Gillis, Assistant Superintendent, stated thank you for taking this up. We are asking for an eight month on the CIP project to continue the camera work. We are targeting work at Central and Southside and the funds would also cover partial work at Hillside Middle School. The camera work is part of our safety mitigation layer at each of our schools.

*On motion of **Alderman Cavanaugh**, duly seconded by **Alderman Heath**, it was voted to approve.*

*There being no further business, on motion of **Alderman E. Sapienza**, duly seconded by **Alderman Cavanaugh**, it was voted to adjourn.*

A True Record. Attest.



Clerk of Committee