BOARD OF MAYOR AND ALDERMEN

September 1, 2026 at 7:00 PM
Aldermanic Chambers, City Hall (3rd Floor)

Mayor and All Aldermen

AGENDA

The Mayor calls the meeting to order.

The Mayor calls for the Pledge of Allegiance.

A moment of silence is observed.

The Clerk calls the roll.

PUBLIC COMMENT

1. The Mayor advises that the purpose of the public comment session is to give residents of Manchester the opportunity to address the Board. All people wishing to speak must sign up with their name, address and topic. Once called, they will have up to three minutes to speak and any comments must be directed to the chair and concluded when their time is up. If the Clerk calls their name and they are not present to speak, they will not be given a second opportunity. Any resident wishing to speak will come forward to the nearest microphone, clearly state their name and address when recognized and give their comments.

CONSENT AGENDA

Accept BMA Minutes

2. Minutes from the August 4 Committee on Finance, Special BMA, and BMA meetings.

Approve Under Supervision of the Department of Highways, subject to funding

3. 50/50 Sidewalk Petitions:

Residential
- 385 E High Street
- 42 Medford Street

Commercial
- 801 Hanover Street

Information to be Received and Filed

4. Communication from the Solicitor's Office regarding lawsuits filed against the City.

REFERRALS TO COMMITTEES

COMMITTEE ON FINANCE

5. Resolutions:

"Amending the FY2024 Community Improvement Program, authorizing and appropriating funds in the amount of Two Million Four Hundred Seventy Thousand Five Hundred Dollars($2,470,500) for the FY2024 713524 North River Road/Bicentennial Drive Roundabout (CMAQ)."

"Amending the FY2027 Community Improvement Program, authorizing and appropriating funds in the amount of One Hundred One Thousand Seven Hundred Thirty-Four Dollars and Ninety Cents ($101,734.90) for the FY2027 CIP C330040127 FY27 Highway Safety Grant Program."

"Amending the FY2027 Community Improvement Program, authorizing and appropriating funds in the amount of One Hundred Fifty Thousand Hundred Dollars($150,000) for theFY2027 CIP C330040227 Adverse Childhood Experience Response Team (ACERT)."

"Amending the FY2026 Community Improvement Program, authorizing and appropriating funds in the amount of Fourteen Thousand Dollars ($14,000) for the FY2026 C410021626School Based Dental Program - Medicaid."

REPORTS OF COMMITTEES

COMMITTEE ON ACCOUNTS, ENROLLMENT AND REVENUE ADMINISTRATION

6. Advising that the update on the City's Revolving Loan Fund has been accepted.
(Unanimous vote with the exception of Alderman Terrio who was late)

7. Advising that the Finance Department reports:

- Accounts Receivable over 90 days
- Aging Report
- Outstanding Receivables

have been accepted.
(Unanimous vote with the exception of Alderman Terrio who was late)

8. Advising that the City's Monthly Financial Reports (unaudited for the first eleven months of FY26 has been accepted.
(Unanimous vote)

9. Recommending that Ordinance Amendment:

"Amending the Code of Ordinances of the City of Manchester by amending §32.029 Funding and Resource Management pertaining to the Art Commission by increasing spending authorization without board approval to $1,000 per project."

ought to pass and be Enrolled.
(Unanimous vote)

COMMITTEE ON BILLS ON SECOND READING

10. Recommending that Ordinance Amendment:

"Amending Section 70.78 Basic Penalty of the Code of Ordinances of the City of Manchester to include updated parking and other citations."

ought to pass and be referred to the Committee on Accounts, Enrollment & Revenue Administration.
(Unanimous vote)

COMMITTEE ON COMMUNITY IMPROVEMENT

11. Recommending that the Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of $2,470,500 for CIP 713524 North River Road/Bicentennial Drive Roundabout (CMAQ) be approved.
(Unanimous vote)

12. Recommending that the Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of $101,734.90 for CIP C330040127 FY27 Highway Safety Grant Program be approved.
(Unanimous vote)

13. Recommending that the Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of $150,000 for CIP C330040227 Adverse Childhood Experience Response Team (ACERT) be approved.
(Unanimous vote)

14. Recommending that the Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of $14,000 for CIP C410021626 School Based Dental Program - Medicaid be approved.
(Unanimous vote)

15. Recommending that the request from Families in Transition to consolidate four loans using the terms proposed by the City, contingent upon the State's award of FIT's requested LITHC funding, be approved.
(Unanimous vote)

16. Recommending that the request from Families in Transition for additional funding from the City in the amount of $2.5 million to assist with FIT's recapitalization project be received and filed.
(Unanimous vote)

17. Recommending that the request from the Fire Chief for permission to apply for HSGP Hazmat funds in the amount of $25,000 be approved.
(Unanimous vote)

18. Recommending that the request from the Fire Chief for permission to apply for HSEM grant funding in the amount of $277,000 be approved.
(Unanimous vote)

19. Recommending that the request from the Highway Chief Engineer for the closure of CIP 711425 Household Hazardous Waste Collection be approved.
(Unanimous vote)

20. Recommending that the request from the Public Health Director to extend the deadline of CIP 210623 Public Health Preparedness until December 31, 2027, be approved.
(Unanimous vote)

21. Recommending that the request from the Police Grant Coordinator to extend the deadline of CIP C330041426 FY25 ILO Program until August 31, 2028, be approved.
(Unanimous vote)

22. Recommending that the request from the Police Grant Coordinator to extend the deadline of CIP C330041626 FY25 HSGP SWAT/SOU Equipment until August 31, 2028, be approved.
(Unanimous vote)

23. Recommending that the request from the Police Grant Coordinator to apply for 24 clip-on thermal imagers on behalf of the twelve New Hampshire SWAT Teams through the FY26 Homeland Security Grant Program be approved.
(Unanimous vote)

24. Recommending that the request from the Police Grant Coordinator to apply for funding through the FY26 Homeland Security Grant Program - Information & Analysis Center Intelligence Liaison Officer Program be approved.
(Unanimous vote)

25. Recommending that the request from the Police Grant Coordinator to apply for funding through the FY26 Homeland Security Grant Program - New Hampshire Tactical Officer Association be approved.
(Unanimous vote)

COMMITTEE ON HUMAN RESOURCES/INSURANCE

26. Recommending that Ordinance Amendment:

"Amending Chapter 70: Motor Vehicles and Traffic of the Code of Ordinances of the City of Manchester by amending Section 70.44 Division Established hereby placing the Parking Division within the Manchester Police Department."

ought to pass and be referred to the Committee on Bills on Second Reading for technical review.
(Unanimous vote)

COMMITTEE ON PUBLIC SAFETY, HEALTH AND TRAFFIC

27. Recommending that the following traffic regulations be approved:

NO PARKING ANYTIME
On Pearl Street, south side, from a point 80 feet west of Walnut Street to Union Street east back
Alderman Fajardo
On Wilson Street, west side, from Laurel Street to a point 50 feet south
Alderman Bonilla
On Belmont Street, west side, from Spruce Street to Massabesic Street
Alderman Bonilla
RESCIND NO PARKING - LOADING ZONE
On Belmont Street, west side, from Spruce Street to Massabesic Street (ORD 2662)
Alderman Bonilla
(Unanimous vote)

JOINT SCHOOL BUILDINGS COMMITTEE

28. Advising that the Manchester School District Priority I status and financial report for the period ending July 2026 submitted by LeftField has been accepted.
(Unanimous vote with the exception of Alderman Thomas and School Committee Member Hamer who were absent)

LADIES AND GENTLEMEN, HAVING READ THE CONSENT AGENDA, A MOTION WOULD BE IN ORDER THAT THE CONSENT AGENDA BE APPROVED.

REGULAR BUSINESS

29. Resignation of Thomas Hickman as a Resident Commissioner of the Manchester Housing and Redevelopment Authority.
Ladies and Gentlemen, what is your pleasure?

30. Communication from Richard Clegg advising the Board of his resignation as a regular member of the Housing Commission.
Ladies and Gentlemen, what is your pleasure?

31. Communication from Shannon Sullivan advising the Board of her resignation as a regular member of the Arts Commission.
Ladies and Gentlemen, what is your pleasure?

32. Nominations:
Arts Commission
Suzanne Riel to move from an alternate to a regular member, to succeed Shannon Sullivan, term to expire December 1, 2028
Manchester Housing and Redevelopment Authority
Christine Leary to succeed Tom Hickman as a Resident Commissioner, term to expire December 31, 2031
(Note: Pursuant to Rule 23 of the Board of Mayor and Aldermen, these nominations will layover until the next meeting of the Board.)

33. Communication from Alderman Goonan nominating Gary Turgiss for the role of Residential Assessor.
(Note: Pursuant to Rule 23 of the Board of Mayor and Aldermen, this nomination will layover to the next meeting of the Board.)

34. Communication from Chairman Barry nominating Jane Beaulieu as Manchester's representative on the Piscataquog River Local Advisory Committee.
Ladies and Gentlemen, what is your pleasure?

35. Communication from Mayor Ruais requesting approval to provide the State of New Hampshire with written notice of the City's intent to terminate the use-of-premises agreement for the Tirrell House located at 15 Brook Street.
Ladies and Gentlemen, what is your pleasure?

36. Communication from Mayor Ruais providing an update on the continued operations of the Aged and Infirmed Shelter, and requesting approval of the following:

- Transfer $110,952.72 in funds from Revo Casino to the Shelter's operations
- Transfer of $50,000 in Opioid Abatement Funds to the Shelter's operations
- Authorization of the rent contract from November 1, 2026, through October 31, 2027

Ladies and Gentlemen, what is your pleasure?

37. Report(s) of the Committee on Community Improvement, if available.
Ladies and Gentlemen, what is your pleasure?

38. A motion is in order to recess the meeting to allow the Committee on Finance to meet.

39. The Mayor calls the meeting back to order.

40. Report(s) of the Committee on Finance, if available.
Ladies and Gentlemen, what is your pleasure?

41. Report(s) of remaining committees, if available.
Ladies and Gentlemen, what is your pleasure?

42. Resolutions: **(A motion is in order to read by titles only.)**

"Amending the FY2024 Community Improvement Program, authorizing and appropriating funds in the amount of Two Million Four Hundred Seventy Thousand Five Hundred Dollars($2,470,500) for the FY2024 713524 North River Road/Bicentennial Drive Roundabout (CMAQ)."

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"Amending the FY2026 Community Improvement Program, authorizing and appropriating funds in the amount of Fourteen Thousand Dollars ($14,000) for the FY2026 C410021626School Based Dental Program - Medicaid."
If the Board so desires, a motion would be in order that the Resolutions ought to pass and be Enrolled.

43. Bond Resolution: **(A motion is in order to read by title only.)**

"Authorizing Bonds, Notes or Lease Purchases in the amount of Twenty Seven Thousand Dollars ($27,000) for the 2026 CIP C330040426 Women's Locker Room Expansion."
If the Board so desires, a motion is in order that the Bond Resolution ought to pass and be Enrolled.

44. Ordinance: **(A motion is in order to read by title only.)**

"Amending the Code of Ordinances of the City of Manchester by amending §32.029 Funding and Resource Management pertaining to the Art Commission by increasing spending authorization without board approval to $1,000 per project."
If the Board so desires, a motion is in order that the Ordinance Amendment ought to pass and be Ordained.

45. A motion would be in order to enter into non-public session pursuant to RSA 91-A:3, II(d) for consideration of property acquisition, sale or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community.

A roll call vote is required.

<u>NEW BUSINESS</u>

<u>TABLED ITEMS</u> (A motion is in order to remove any item from the table.)

46. Petition to discontinue a portion of North Church Street.
(Note: Tabled on July 7, 2026.)

47. Petition to discontinue the Caron Street turn-around.
(Note: Tabled on July 7, 2026.)

48. Report of the Committee on Human Resources/Insurance recommending that the request from the Tax Collector to adjust the department's office hours to 8:00AM to 4:30PM, Monday through Friday, be approved.
*(Note: **Updated communication from the Tax Collector is attached.** Tabled on August 4, 2026.)*

49. Bond Resolution:

"Authorizing Bonds, Notes or Lease Purchases in the amount of Twenty Million Eight Hundred Thousand Dollars ($20,800,000) for the 2027 CIP C500070327 Raise - City Funds (DPW-Highway)."
(Note: Tabled on August 4, 2026.)

ADJOURNMENT