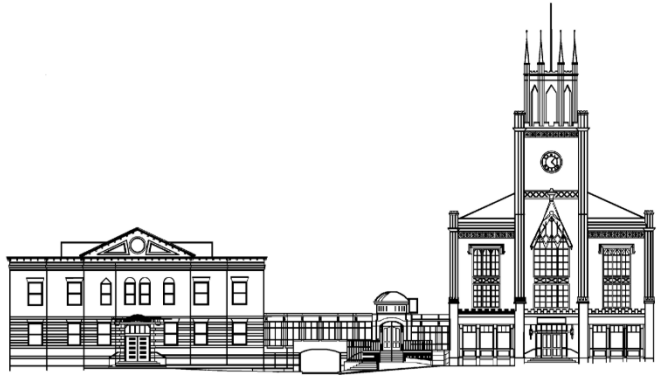




COMMITTEE ON ADMINISTRATION/INFORMATION SYSTEMS

September 1, 2026 at 6:15 PM
Aldermanic Chambers, City Hall (3rd Floor)

Members: Aldermen Fajardo, Kantor, Bonilla, Kaw-uh, Sapienza

AGENDA

The Chairman calls the meeting to order.

The Clerk calls the roll.

1. Communication from Ryan Cashin, Fire Chief, requesting approval to enter into a System Upgrade contract with Motorola for the Manchester Radio Communication System.
Ladies and Gentlemen, what is your pleasure?
2. Communication from Jodie Nazaka, Economic Development Director, requesting approval of the amended bylaws for the Manchester Development Corporation.
Ladies and Gentlemen, what is your pleasure?

If there is no further business, a motion is in order to adjourn.