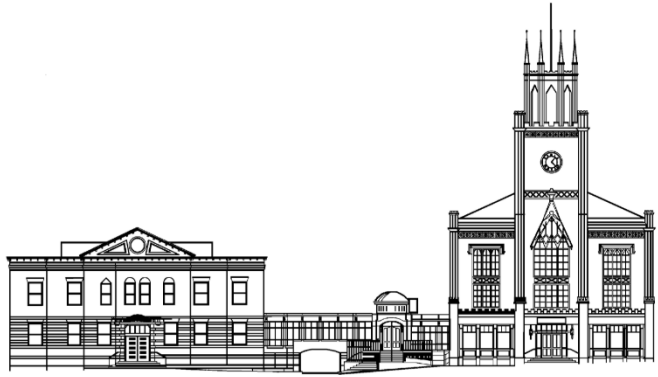




SPECIAL COMMITTEE ON BASEBALL/CIVIC CENTER

September 1, 2026 at 5:00 PM

Aldermanic Chambers, City Hall (3rd Floor)

Members: Aldermen O'Neil, Barry, Goonan, Vincent, Dexter

AGENDA

The Chairman calls the meeting to order.

The Clerk calls the roll.

1. Discussion with the SNHU Arena management team regarding upcoming shows, staffing, and related topics.

If there is no further business, a motion is in order to adjourn.