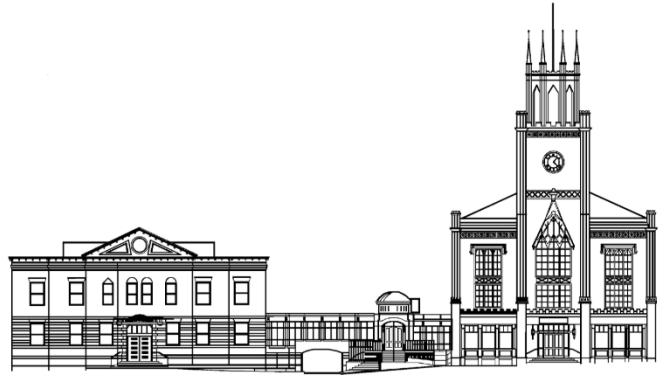




BOARD OF MAYOR AND ALDERMEN

August 4, 2026 at 7:00 PM

Aldermanic Chambers, City Hall (3rd Floor)

Mayor and All Aldermen

AGENDA

The Mayor calls the meeting to order.

The Clerk calls the roll.

PUBLIC COMMENT

1. The Mayor advises that the purpose of the public comment session is to give residents of Manchester the opportunity to address the Board. All people wishing to speak must sign up with their name, address and topic. Once called, they will have up to three minutes to speak and any comments must be directed to the chair and concluded when their time is up. If the Clerk calls their name and they are not present to speak, they will not be given a second opportunity. Any resident wishing to speak will come forward to the nearest microphone, clearly state their name and address when recognized and give their comments.

PRESENTATION

2. Presentation from the Economic Development Office regarding the Arms Park Brownfields Study.

CONSENT AGENDA

Accept BMA Minutes

3. Minutes from the July 7 Committee on Finance, Special BMA - Road Hearing, and BMA meetings.

Accept and Remand Funds

4. Communication from Charleen Michaud, Welfare Director, requesting permission to accept a donation of \$275 from NHPHC for the Bob Powers Food Pantry.

Approve Under Supervision of the Department of Highways, subject to funding

5. 50/50 Sidewalk Petitions

Residential:

- 5 Woodman Avenue
- 34 Elizabeth Avenue
- 42 Alfred Street
- 61 Whitford Street
- 68 Kearsarge Street
- 144 North Adams Street
- 435-437 Walnut Street
- 585 Belmont Street
- 747 Beech Street
- 1137 Union Street

Commercial:

- 669 Union Street
- 754 Chestnut Street

Information to be Received and Filed

6. Communication from the Office of the City Solicitor regarding lawsuits filed against the City.

REFERRALS TO COMMITTEES

COMMITTEE ON FINANCE

7. Resolutions:

“Amending the FY2027 Community Improvement Program, authorizing and appropriating funds in the amount of Thirty-Three Thousand Dollars (\$33,000) for the FY2027 CIPC300040327 Hazardous Materials Grant.”

“Amending the FY2026 Community Improvement Program, authorizing and appropriating funds in the amount of Twenty-Three Thousand Six Hundred Five Dollars and Ninety-Nine Cents (\$23,605.99) for the FY2026 CIP C410021726 Oral Health Program.”

“Amending the FY2022 and FY2027 Community Improvement Program, authorizing, appropriating and transferring funds in the amount of One Million One Hundred Thousand Dollars(\$1,100,000) for the FY2027 CIP C500070427 Canal St Multi-Modal Trail (TAP 4).”

REPORTS OF COMMITTEES

COMMITTEE ON COMMUNITY IMPROVEMENT

8. Recommending that the Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$33,000 for CIP C300040327 Hazardous Materials Grant be approved.
(Unanimous vote with the exception of Alderman Terrio who was absent)
9. Recommending that the Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$23,605.99 for CIP C410021726 Oral Health Program be approved.
(Unanimous vote with the exception of Alderman Terrio who was absent)
10. Recommending that the Amending Resolution and Budget Authorization providing for the transfer and expenditure of funds in the amount of \$1,100,000 for CIP C500070427 Canal St Multi-Modal Trail (TAP 4) be approved.
(Unanimous vote with the exception of Alderman Terrio who was absent)
11. Recommending that the request from the Fire Chief for permission to apply for the FY25 Assistance to Firefighters Grant in the amount of \$337,399, be approved.
(Unanimous vote with the exception of Alderman Terrio who was absent)
12. Recommending that the request from the City Solicitor for an extension of CIP 811025 Independent City Auditor to September 1, 2026, be approved.
(Unanimous vote with the exception of Alderman Terrio who was absent)
13. Recommending that the request from the Planning and Community Development Director for an extension of CIP C200060326 Dilapidated Building Demolition to June 30, 2027, be approved.
(Unanimous vote with the exception of Alderman Terrio who was absent)
14. Recommending that the request from the Safari Youth Club for reimbursement of \$5,000 for a community event be received and filed.
(Unanimous vote with the exception of Alderman Terrio who was absent)
15. Recommending that the request from the Information Systems Director for an extension of CIP 810625 Munis ERP Financial System to June 30, 2034, be approved.
(Unanimous vote with the exception of Alderman Terrio who was absent)

COMMITTEE ON HUMAN RESOURCES/INSURANCE

16. Recommending that the request from the Water Works Director for the addition of one (1) Assistant Water Works Director position, grade 130, to the department's complement be approved.
(Unanimous vote)

COMMITTEE ON LANDS AND BUILDINGS

17. Recommending that the request from the Water Works Director to waive building permit fees charged for the department's administration and garage facility on Lake Shore Road in exchange for the transfer of the 281 Lincoln Street building, garage, and parking area for use by the City, be approved.
(Unanimous vote with the exception of Aldermen Bonilla and Kantor, who were absent)
18. Recommending that the request from Aranco Oil Company, Inc. for approval of a revocable license agreement that will allow for the installation of associated landscaping and flags within the right-of-way near 1265 South Willow Street be approved.
(Unanimous vote with the exception of Aldermen Bonilla and Kantor, who were absent)
19. Recommending that the request from New Hampshire Group, LLC, for approval of a revocable license agreement that will allow for the construction of a pylon sign and modified associated landscaping and grading within the right-of-way near 1279 South Willow Street be approved.
(Unanimous vote with the exception of Aldermen Bonilla and Kantor, who were absent)
20. Recommending that the request regarding purchasing city-owned lot 866-23 on Broadhead Avenue be received and filed.
(Unanimous vote with the exception of Aldermen Bonilla and Kantor, who were absent)

COMMITTEE ON PUBLIC SAFETY, HEALTH AND TRAFFIC

21. Recommending that the request from the organizers of GLENDI for the closure of Kenney Street at Hanover Street, and Amherst Street at Hilton Street, from 10AM to 11PM on September 18-19, and from 11AM to 5PM on September 20, for its annual festival, be approved.
(Unanimous vote with the exception of Aldermen Goonan and Bonilla, who were absent)
22. Recommending that the petition for reduction of on-street parking on Pine Street be received and filed.
(Unanimous vote with the exception of Aldermen Goonan and Bonilla, who were absent)

23. Recommending that the request from SMMA for the following traffic changes near Beech Street Elementary School be approved:

ONE-WAY STREET

Green Street, in the westbound direction, one-way from Beech Street to Union Street

NO PARKING BUS STOP

On Green Street, on the north side, from 55 feet west of the existing Beech Street front of curb to a point 180 feet further west

NO PARKING LOADING & UNLOADING ZONE

On Beech Street, on the west side, from 9 feet south of the proposed Summer Street front of curb to a point 112 feet further south

RESCIND NO PARKING ANYTIME

On Beech Street, on the west side, from Summer Street to Green Street (ORD 2646)

RESCIND STOP SIGN

On Green Street at Beech Street, south-west corner (ORD 0811)

(Unanimous vote with the exception of Aldermen Goonan and Bonilla, who were absent)

SPECIAL COMMITTEE ON ALCOHOL, OTHER DRUGS & YOUTH SERVICES

24. Advising that it has accepted the presentation from the Health Department on Manchester's Youth Service Ecosystem.

LADIES AND GENTLEMEN, HAVING READ THE CONSENT AGENDA, A MOTION WOULD BE IN ORDER THAT THE CONSENT AGENDA BE APPROVED.

REGULAR BUSINESS

25. Communication from Donald Waldron, advising the Board of his resignation as a member of the Conservation Commission.

Ladies and Gentlemen, what is your pleasure?

26. Confirmations:

Board of Health

Mary Naczas Seigle to succeed herself as nurse representative, term to expire July 1, 2028

Patricia Anglin to succeed herself as labor representative, term to expire July 1, 2029

Ashwini Saxena to succeed himself as a physician member, term to expire July 1, 2028

Conservation Commission

Lauren Zielinski to succeed herself as a regular member, term to expire August 1, 2029

Thomas Palangas to succeed himself as a regular member, term to expire August 1, 2029

Patrick Chabot filling a vacancy as a regular member, term to expire
August 1, 2029

Heritage Commission

Heidi Hamer to succeed herself as a regular member, term to expire
July 1, 2029

Steve Hebsch to succeed Stan Garrity as a regular member, term to expire
July 1, 2029

Lisa Walsh to succeed Kaleigh Shaughnessy as a regular member, term to
expire July 1, 2028

Planning Board

Stephen Meno to succeed himself as a regular member, term to expire
May 1, 2029

Peter Winslow to succeed himself as a regular member, term to expire
May 1, 2029

Safety Review Board

Zachary Silva to serve as the citizen member

Alderman Goonan to serve as the Aldermanic Representative

Ladies and Gentlemen, what is your pleasure?

27. Communication from Jeff Belanger, Planning and Community Development Director, requesting authorization to commence proceedings to demolish and remove hazardous buildings located at 44 Vinton Street.
Ladies and Gentlemen, what is your pleasure?
28. Communication from Attorney A. Eli Leino, on behalf of client GCS QOZB LLC, requesting subordination of the City's lien on the property at 31 Central Street.
Ladies and Gentlemen, what is your pleasure?
29. Report(s) of the Committee on Community Improvement, if available.
Ladies and Gentlemen, what is your pleasure?
30. A motion is in order to recess the meeting to allow the Committee on Finance to meet.
31. The Mayor calls the meeting back to order.
32. Report(s) of the Committee on Finance, if available.
Ladies and Gentlemen, what is your pleasure?
33. Report(s) of remaining committees, if available.
Ladies and Gentlemen, what is your pleasure?

34. Resolutions: (A motion is in order to read by titles only.)

"Amending the FY2027 Community Improvement Program, authorizing and appropriating funds in the amount of Thirty-Three Thousand Dollars (\$33,000) for the FY2027 CIPC300040327 Hazardous Materials Grant."

"Amending the FY2026 Community Improvement Program, authorizing and appropriating funds in the amount of Twenty-Three Thousand Six Hundred Five Dollars and Ninety-Nine Cents (\$23,605.99) for the FY2026 CIP C410021726 Oral Health Program."

"Amending the FY2022 and FY2027 Community Improvement Program, authorizing, appropriating and transferring funds in the amount of One Million One Hundred Thousand Dollars(\$1,100,000) for the FY2027 CIP C500070427 Canal St Multi-Modal Trail (TAP 4)."

If the Board so desires, a motion is in order that the Resolutions ought to pass and be Enrolled.

35. Bond Resolutions: (A motion is in order to read by titles only.)

"Authorizing Bonds, Notes or Lease Purchases in the amount of Seven Hundred Thousand Dollars (\$700,000) for the 2027 CIP C100070127 Purchase of 6 Buses (Fleet Replacement)."

"Authorizing Bonds, Notes or Lease Purchases in the amount of Five Hundred Thousand Dollars (\$500,000) for the 2027 CIP C100070227 Purchase of 5 Buses (Fleet Replacement)."

"Authorizing Bonds, Notes or Lease Purchases in the amount of One Million Five Hundred Thousand Dollars (\$1,500,000) for the 2027 CIP C100080127 Information Technology Infrastructure & Chromebooks."

"Authorizing Bonds, Notes or Lease Purchases in the amount of Seven Hundred Sixty Thousand Dollars (\$760,000) for the 2027 CIP C130080127 Technology Bond."

"Authorizing Bonds, Notes or Lease Purchases in the amount of Four Million Five Hundred Twenty-Five Thousand Dollars (\$4,525,000) for the 2027 CIP C130080227 Munis ERP Financial System."

"Authorizing Bonds, Notes or Lease Purchases in the amount of Six Hundred Thousand Dollars (\$600,000) for the 2027 CIP C210070127 FY27 Deferred Maintenance - Municipal."

"Authorizing Bonds, Notes or Lease Purchases in the amount of Three Hundred Twenty-Two Thousand Three Hundred Ten Dollars (\$322,310) for the 2027 CIP C210070227 JFK Coliseum Chiller Plant."

"Authorizing Bonds, Notes or Lease Purchases in the amount of Three Million Five Hundred Fifty Thousand Dollars (\$3,550,000) for the 2027 CIP C210070327 Deferred Maintenance Program."

"Authorizing Bonds, Notes or Lease Purchases in the amount of Three Million Five Hundred Thousand Dollars (\$3,500,000) for the 2027 CIP C230070327 Motorized Equipment Replacement."

"Authorizing Bonds, Notes or Lease Purchases in the amount of One Million Four Hundred Thousand Dollars (\$1,400,000) for the 2027 CIP C300040127 Public Safety Communication System Upgrade."

"Authorizing Bonds, Notes or Lease Purchases in the amount of Two Hundred Thousand Dollars (\$200,000) for the 2027 CIP C300040227 Gear Equipment Replacement."

"Authorizing Bonds, Notes or Lease Purchases in the amount of Two Hundred Thousand Dollars (\$200,000) for the 2027 CIP C500070127 FY27 Parks Paving."

"Authorizing Bonds, Notes or Lease Purchases in the amount of Five Million Dollars (\$5,000,000) for the 2027 CIP C500070227 FY27 Roadway Program."

"Authorizing Bonds, Notes or Lease Purchases in the amount of Twenty Million Eight Hundred Thousand Dollars (\$20,800,000) for the 2027 CIP C500070327 Raise - City Funds (DPW - Highway)."

"Authorizing Bonds, Notes or Lease Purchases in the amount of Two Hundred Thousand Dollars (\$200,000) for the 2027 CIP C650050127 Parks Deferred Maintenance."

"Authorizing Bonds, Notes or Lease Purchases in the amount of Two Hundred Thousand Dollars (\$200,000) for the 2027 CIP C650050327 Park Playground Replacement and Retrofitting."

"Authorizing Bonds, Notes or Lease Purchases in the amount of Three Hundred Thousand Dollars (\$300,000) for the 2027 CIP C650050727 School Playground Replacement."

"Authorizing Bonds, Notes or Lease Purchases in the amount of One Million Dollars (\$1,000,000) for the 2027 CIP C650050827 School Parking Lot Rehabilitation."

"Authorizing Bonds, Notes or Lease Purchases in the amount of Three Hundred Thousand Dollars (\$300,000) for the 2027 CIP C650050927 School Deferred Maintenance - P&R."

“Authorizing Bonds, Notes or Lease Purchases in the amount of Five Million Three Hundred Thousand Dollars (\$5,300,000) for 2027 CIP #C270070127 MS4/DCMOM Construction to pay for the construction phase for MS4 and drainage improvements to the City's storm water system by the Environmental Protection Division, and for the payment of all other incidental costs related thereto. Projects include but are not limited to: construction phase of MS4 and infrastructure improvements to the City's drainage and storm water system.”

“Authorizing Bonds, Notes or Lease Purchases in the amount of Six Million Five Hundred Thousand Dollars (\$6,500,000) for 2027 CIP #C270070527 CMOM C-6 Construction to pay for the construction phase for the ongoing improvements to the City's sewer system by the Environmental Protection Division, and for the payment of all other incidental costs related thereto. Projects include but are not limited to: construction of the ongoing improvements to the City's sewer system.”

“Authorizing Bonds, Notes or Lease Purchases in the amount of Thirty Million Dollars (\$30,000,000) for 2027 CIP #C270070627 WWTP Pump Station Upgrade Construction to pay for the construction phase for the WWTP Pump Station Upgrade project by the Environmental Protection Division, and for the payment of all other incidental costs related thereto. Projects include but are not limited to: construction phase for the WWTP Pump Station Upgrade project.”

“Authorizing Bonds, Notes or Lease Purchases in the amount of Two Million Dollars (\$2,000,000) for 2027 CIP #C270070727 Queen City Ave Separation C-8 Design to pay for the construction phase for the design phase for the Queen City Ave CSO separation project by the Environmental Protection Division, and for the payment of all other incidental costs related thereto. Projects include but are not limited to: design phase for the Queen City Ave CSO Separation project.”

If the Board so desires, a motion is in order that the Bond Resolutions ought to pass and be Enrolled.

36. Ordinance: (A motion is in order to read by title only.)

“Amending Section 33.024, 33.025, & 33.026 (Assistant Water Works Director) of the Code of Ordinances of the City of Manchester.”

If the Board so desires, a motion is in order that the Ordinance Amendment ought to pass and be Ordained.

NEW BUSINESS

TABLED ITEMS (A motion is in order to remove any item from the table.)

- 37. Petition to discontinue a portion of North Church Street.
(Note: Tabled on July 7, 2026.)
- 38. Petition to discontinue the Caron Street turn-around.
(Note: Tabled on July 7, 2026.)

ADJOURNMENT