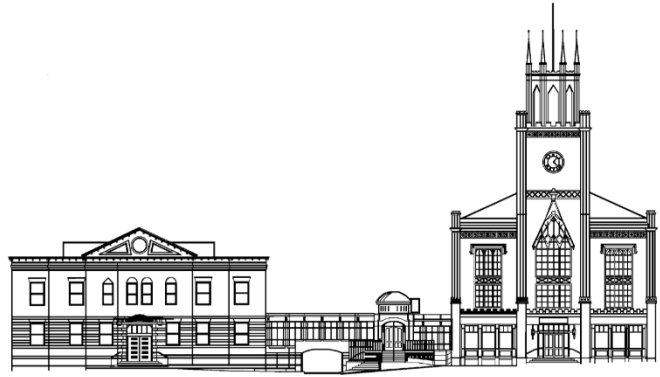




COMMITTEE ON COMMUNITY IMPROVEMENT

August 4, 2026 at 5:00 PM

Aldermanic Chambers, City Hall (3rd Floor)

Members: Aldermen Burkush, Vincent, Barry, Goonan, Terrio

AGENDA

The Chairman calls the meeting to order.

The Clerk calls the roll.

1. Amending Resolution and Budget Authorization providing for the reduction of funds in the amount of \$70,000 for CIP 211723 Opioid Litigation Settlement Trust.
Gentlemen, what is your pleasure?
2. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$2,470,500 for CIP 713524 North River Road/Bicentennial Drive Roundabout (CMAQ).
Gentlemen, what is your pleasure?
3. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$101,734.90 for CIP C330040127 FY27 Highway Safety Grant Program.
Gentlemen, what is your pleasure?
4. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$150,000 for CIP C330040227 Adverse Childhood Experience Response Team (ACERT).
Gentlemen, what is your pleasure?
5. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$14,000 for CIP C410021626 School Based Dental Program - Medicaid.
Gentlemen, what is your pleasure?

6. Communication from Jeff Belanger, Planning and Community Development Director, regarding two requests from Families in Transition:

1. Consolidation of four loans using the terms proposed by the City, contingent upon the State's award of FIT's requested LITHC funding.
2. Additional funding from the City in the amount of \$2.5 million to assist with FIT's recapitalization project.

Gentlemen, what is your pleasure?

7. Communication from the Planning and Community Development Director requesting permission to apply for funding from the Lead Hazard Reduction Grant Program.

Gentlemen, what is your pleasure?

8. Communication from Jonathan Golden, Senior Planner, requesting permission on behalf of the Heritage Commission to apply for funding from the State of New Hampshire to place Central High School on the National Register of Historic Places.

Gentlemen, what is your pleasure?

9. Communication from Ryan Cashin, Fire Chief, requesting permission to apply for HSGP Hazmat funds in the amount of \$25,000.

Gentlemen, what is your pleasure?

10. Communication from the Fire Chief requesting permission to apply for HSEM grant funding in the amount of \$277,000.

Gentlemen, what is your pleasure?

11. Communication from Caleb Dobbins, Highway Chief Engineer, requesting the closure of CIP 711425 Household Hazardous Waste Collection.

Gentlemen, what is your pleasure?

12. Communication from Anna Thomas, Public Health Director, requesting the deadline for CIP 210623 Public Health Preparedness be extended until December 31, 2027.

Gentlemen, what is your pleasure?

13. Communication from Whitney Dade, MPD Grant Coordinator, requesting the deadline for CIP C330041426 FY25 ILO Program be extended until August 31, 2028.

Gentlemen, what is your pleasure?

14. Communication from the MPD Grant Coordinator requesting the deadline for CIP C330041626 FY25 HSGP SWAT/SOU Equipment be extended until August 31, 2028.

Gentlemen, what is your pleasure?

15. Communication from the MPD Grant Coordinator requesting permission to apply for 24 clip-on thermal imagers on behalf of the twelve New Hampshire SWAT Teams through the FY26 Homeland Security Grant Program.
Gentlemen, what is your pleasure?
16. Communication from the MPD Grant Coordinator requesting permission to apply for funding through the FY26 Homeland Security Grant Program - Information & Analysis Center Intelligence Liaison Officer Program.
Gentlemen, what is your pleasure?
17. Communication from the MPD Grant Coordinator requesting permission to apply for funding through the FY26 Homeland Security Grant Program - New Hampshire Tactical Officer Association.
Gentlemen, what is your pleasure?

If there is no further business, a motion is in order to adjourn.