



SPECIAL COMMITTEE ON ALCOHOL, OTHER DRUGS & YOUTH SERVICES

July 6, 2026 at 5:15 PM

Aldermanic Chambers, City Hall (3rd Floor)

Members: Aldermen Thomas, Barry, O'Neil, Bonilla, Kantor

AGENDA

The Chairman calls the meeting to order.

The Clerk calls the roll.

1. Presentation from the Health Department regarding Manchester's youth-serving ecosystem.

If there is no further business, a motion is in order to adjourn.