

COMMITTEE ON COMMUNITY IMPROVEMENT

June 2, 2026 at 5:15 PM

Chairman Burkush called the meeting to order.

The Clerk called the roll.

Present: Aldermen Burkush, Vincent, Barry, Goonan, Terrio

Messrs.: C. Dobbins, J. Belanger

1. Amending Resolution and Budget Authorization providing for the reduction of funds in the amount of \$350,000 for CIP 611623 InvestNH Municipal Per-Unit Grant and to extend the project through December 31, 2026.

*On motion of **Alderman Vincent**, duly seconded by **Alderman Goonan**, it was voted to approve.*

2. Amending Resolution and Budget Authorizations providing for the transfer and expenditure of funds in the amount of \$119,832.25 for CIP 711323 Amoskeag EB & Canal Ramp Design and Construction.

*On motion of **Alderman Barry**, duly seconded by **Alderman Vincent**, it was voted to approve.*

Chairman Burkush: Are we on schedule with this?

Caleb Dobbins, Chief Highway Engineer: We are.

3. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$25,000 for CIP C300040626 Uninterruptible Power Supply (UPS).

*On motion of **Alderman Barry**, duly seconded by **Alderman Vincent**, it was voted to approve.*

*On motion of **Alderman Terrio**, duly seconded by **Alderman Barry**, it was voted to expedite the committee's report.*

4. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$13,500 for CIP C300040726 Seabrook Station.

Alderman Terrio: What is Seabrook Station?

Alderman Goonan: It is not a relocation center, but if something ever happens in Seabrook, they come and they're evaluated here. Manchester has worked with Seabrook for decades as a reception center.

*On motion of **Alderman Goonan**, duly seconded by **Alderman Terrio**, it was voted to approve.*

5. Amending Resolution and Budget Authorizations providing for the transfer and expenditure of funds in the amount of \$232,924.16 for CIP C500071126 Pearl Street Parking Garage.

*On motion of **Alderman Barry**, duly seconded by **Alderman Goonan**, it was voted to approve.*

6. Communication from Jerome Spooner, Solid Waste and Environmental Programs Manager, requesting permission to accept up to \$20,445 in grant funding from the NH Department of Environmental Services and Waste Management Division to conduct two household Hazardous Waste Collection Events.

*On motion of **Alderman Barry**, duly seconded by **Alderman Goonan**, it was voted to approve.*

7. Communication from Michael Intranuovo, Assistant City Clerk, requesting permission to apply for up to \$10,000 in grant funding from the New Hampshire State Library Conservation Plate Grant Program.

*On motion of **Alderman Barry**, duly seconded by **Alderman Terrio**, it was voted to approve.*

8. Communication from Whitney Dade, Police Grant Coordinator, requesting permission to apply for grant funding from the BJA FY25 De-escalation and Crisis Response Training Program.

*On motion of **Alderman Goonan**, duly seconded by **Alderman Barry**, it was voted to approve.*

9. Communication from Jeff Belanger, Planning and Community Development Director, requesting extensions for various CIP projects.

*On motion of **Alderman Terrio**, duly seconded by **Alderman Barry**, it was voted to approve.*

10. Communication from Caleb Dobbins, Highway Chief Engineer, requesting extensions for various CIP projects.

*On motion of **Alderman Vincent**, duly seconded by **Alderman Barry**, it was voted to approve.*

11. Communication from Charleen Michaud, Welfare Director, requesting an extension to CIP 810525 Welfare General Assistance Rentals to June 30, 2027.

*On motion of **Alderman Barry**, duly seconded by **Alderman Terrio**, it was voted to approve.*

12. Communication from Kate Waldo, Parks Project Manager, requesting a revision to the project description for CIP 511123 Stevens Park - Cal Ripken Baseball.

*On motion of **Alderman Barry**, duly seconded by **Alderman Goonan**, it was voted to approve.*

13. Communication from the Planning and Community Development Director submitting the American Rescue Plan Act (ARPA) expenditure report through March 31, 2026.

Alderman Terrio: Is that the right date?

Jeff Belanger, Planning and Community Development Director: That is correct. That is what the numbers go through at this point. We tend to be a month behind before we can get all the final expenditures done. We have newer numbers now that will be with you at your next quarterly report.

*On motion of **Alderman Vincent**, duly seconded by **Alderman Terrio**, it was voted to approve.*

*There being no further business, on motion of **Alderman Goonan**, duly seconded by **Alderman Vincent**, it was voted to adjourn.*

A True Record. Attest.



Clerk of Committee

*Meeting Start Time: 5:15PM
Meeting End Time: 5:21PM
Minutes Prepared By: Michael Intranuovo*