



COMMITTEE ON COMMUNITY IMPROVEMENT

January 18, 2022 at 6:15 PM

Aldermanic Chambers, City Hall (3rd Floor)

Members: Aldermen Stewart, Trisciani, E. Sapienza, Cavanaugh, Heath

AGENDA

The Chairman calls the meeting to order.

The Clerk calls the roll.

1. Amending Resolution and Budget Authorization authorizing and appropriating funds in the amount of \$8,000 for CIP 412222 Department of Justice Investigation.
Ladies and Gentlemen, what is your pleasure?
2. Amending Resolution and Budget Authorization authorizing, appropriating, and transferring funds in the amount of \$3,671,701 for CIP 811422 ARPA - Revenue Replacement.
Ladies and Gentlemen, what is your pleasure?
3. Amending Resolutions and Budget Authorizations, authorizing, appropriating, and transferring funds in the amount of \$43,250,000 from CIP 712722 Various Capital Improvement Projects to several EPD projects.
Ladies and Gentlemen, what is your pleasure?
4. Communication from Leon LaFreniere, Planning & Community Development Director, requesting an amendment to CIP 212422 ARPA - Ready, Set, LAUNCH changing the administering department from the Health Department to the Planning & Community Development Department.
Ladies and Gentlemen, what is your pleasure?
5. Communication from the Planning & Community Development Director requesting an amendment to CIP 810822 ARPA - Small Business Grants & Program Assistance changing the administering department from the Economic Development Department to the Planning & Community Development Department.
Ladies and Gentlemen, what is your pleasure?

6. Communication from the Planning & Community Development Director requesting project extensions for CIP 611221 TWH Cares and CIP 811921 Cultural Competency Training through June 30, 2022.
Ladies and Gentlemen, what is your pleasure?
7. Communication from Mark Gomez, Parks, Recreation & Cemetery Chief, requesting an amendment to CIP 511222 - ARPA Park Rangers by making various line item adjustments to the budget authorization to account for anticipated expenses.
Ladies and Gentlemen, what is your pleasure?
8. Communication from Catherine Naczas, Executive Director of Manchester Housing & Redevelopment Authority (MHRA), requesting an extension of the maturity date of their existing \$650,000 HOME loan (CIP 612004 MHRA - Mary Gale Home Loan Restructure - 600 Maple Street) from 12/1/2033 to 2/27/2037.
Ladies and Gentlemen, what is your pleasure?
9. Communication from the property owners of 1044 Hayward Street requesting subordination of a City lien in the amount of \$31,650.
Ladies and Gentlemen, what is your pleasure?
10. Petition to discontinue a portion of West Central Street.
(*Note: Recommendation from the Department of Public Works attached.*)
A motion would be in order to refer this to a road hearing to be scheduled at a later date by the City Clerk.

If there is no further business, a motion is in order to adjourn.