



COMMITTEE ON COMMUNITY IMPROVEMENT

June 2, 2026 at 5:15 PM

Aldermanic Chambers, City Hall (3rd Floor)

Members: Aldermen Burkush, Vincent, Barry, Goonan, Terrio

AGENDA

The Chairman calls the meeting to order.

The Clerk calls the roll.

1. Amending Resolution and Budget Authorization providing for the reduction of funds in the amount of \$350,000 for CIP 611623 InvestNH Municipal Per-Unit Grant.
Gentlemen, what is your pleasure?
2. Amending Resolution and Budget Authorizations providing for the transfer and expenditure of funds in the amount of \$119,832.25 for CIP 711323 Amoskeag EB & Canal Ramp Design and Construction.
Gentlemen, what is your pleasure?
3. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$25,000 for CIP C300040626 Uninterruptible Power Supply (UPS).
Gentlemen, what is your pleasure?
4. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$13,500 for CIP C300040726 Seabrook Station.
Gentlemen, what is your pleasure?
5. Amending Resolution and Budget Authorizations providing for the transfer and expenditure of funds in the amount of \$232,924.16 for CIP C500071126 Pearl Street Parking Garage.
Gentlemen, what is your pleasure?

6. Communication from Jerome Spooner, Solid Waste and Environmental Programs Manager, requesting permission to accept up to \$20,445 in grant funding from the NH Department of Environmental Services and Waste Management Division to conduct two household Hazardous Waste Collection Events.
Gentlemen, what is your pleasure?
7. Communication from Michael Intranuovo, Assistant City Clerk, requesting permission to apply for up to \$10,000 in grant funding from the New Hampshire State Library Conservation Plate Grant Program.
Gentlemen, what is your pleasure?
8. Communication from Whitney Dade, Police Grant Coordinator, requesting permission to apply for grant funding from the BJA FY25 De-escalation and Crisis Response Training Program.
Gentlemen, what is your pleasure?
9. Communication from Jeff Belanger, Planning and Community Development Director, requesting extensions for various CIP projects.
Gentlemen, what is your pleasure?
10. Communication from Caleb Dobbins, Highway Chief Engineer, requesting extensions for various CIP projects.
Gentlemen, what is your pleasure?
11. Communication from Charleen Michaud, Welfare Director, requesting an extension to CIP 810525 Welfare General Assistance Rentals to June 30, 2027.
Gentlemen, what is your pleasure?
12. Communication from Kate Waldo, Parks Project Manager, requesting a revision to the project description for CIP 511123 Stevens Park - Cal Ripken Baseball.
Gentlemen, what is your pleasure?
13. Communication from the Planning and Community Development Director submitting the American Rescue Plan Act (ARPA) expenditure report through March 31, 2026.
Gentlemen, what is your pleasure?

If there is no further business, a motion is in order to adjourn.