



BOARD OF MAYOR AND ALDERMEN

May 19, 2026 at 7:00 PM

Aldermanic Chambers, City Hall (3rd Floor)

Mayor and All Aldermen

AGENDA

The Mayor calls the meeting to order.

The Mayor calls for the Pledge of Allegiance.

A moment of silence is observed.

The Clerk calls the roll.

PUBLIC COMMENT

1. The Mayor advises that the purpose of the public comment session is to give residents of Manchester the opportunity to address the Board. All people wishing to speak must sign up with their name, address and topic. Once called, they will have up to three minutes to speak and any comments must be directed to the chair and concluded when their time is up. If the Clerk calls their name and they are not present to speak, they will not be given a second opportunity. Any resident wishing to speak will come forward to the nearest microphone, clearly state their name and address when recognized and give their comments.

CONSENT AGENDA

Accept BMA Minutes

2. Minutes of the May 5 BMA Meeting.

Approve Under Supervision of the Department of Highways, subject to funding

3. Sidewalk Petition (Residential):
- 127 Talbot Street
 - 138 Poplar Street
 - 420 Westwood Drive

Information to be Received and Filed

4. Communication from the Solicitor's Office regarding lawsuits filed against the City.

REFERRALS TO COMMITTEES

COMMITTEE ON FINANCE

5. Resolutions:

“Amending the FY2026 Community Improvement Program, authorizing and appropriating funds in the amount of Twenty Thousand Dollars (\$20,000) for the FY2026 CIP C410021626 School Based Dental Program - Medicaid”

“Amending the FY2026 Community Improvement Program, authorizing and appropriating funds in the amount of Nine Hundred Forty-Three Thousand Eight Hundred Ninety-Four Dollars (\$943,894) for the FY2026 CIP C410022126 Public Health Preparedness”

“Amending the FY2026 Community Improvement Program, authorizing and appropriating funds in the amount of Thirty-Two Thousand Dollars (\$32,000) for the FY2026 CIPC650050126 Parks Deferred Maintenance”

REPORTS OF COMMITTEES

COMMITTEE ON COMMUNITY IMPROVEMENT

6. Recommending that the Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$20,000 for CIP C410021626 School Based Dental Program - Medicaid be approved.
(Unanimous vote)
7. Recommending that the Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$943,894 for CIP C410022126 Public Health Preparedness be approved.
(Unanimous vote)

8. Recommending that the Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$32,000 for CIP C650050126 Parks Deferred Maintenance be approved.
(Unanimous vote)
9. Recommending that the request from the Library Director to extend CIP 712424 Carpenter Library Interior Abatement & Painting to June 30, 2027, be approved.
(Unanimous vote)
10. Recommending that the request from the Economic Development Director to extend CIP 810425 Facade Improvement Program to June 30, 2027, be approved.
(Unanimous vote)
11. Recommending that the request from the Public Health Director to extend various CIP projects be approved.
(Unanimous vote)
12. Recommending that the request from the EPD Chief Engineer for extensions and closeouts of various CIP projects be approved.
(Unanimous vote)
13. Recommending that the request from the Police Department for authorization to apply for funding from the Bureau of Justice Assistance FY26 Public Safety and Mental Health Initiative Program be approved.
(Unanimous vote)
14. Recommending that the request from the Police Department for an amendment to CIP 411025 ARPA - MPD Bonuses/Hiring to transfer \$45,000 from the Salaries and Wages category to the Other category be approved.
(Unanimous vote)
15. Recommending that the request from the Police Department for an extension of CIP 411624 Smart Policing Initiative to September 30, 2027, be approved.
(Unanimous vote)
16. Recommending that the petition to discontinue the Caron Street turn-around be referred to a road hearing to be scheduled by the City Clerk.
(Unanimous vote)
17. Recommending that the petition to discontinue a portion of North Church Street be referred to a road hearing to be scheduled by the City Clerk, and that the petition be subject to the terms of the Department of Public Works being agreed upon by the petitioner.
(Unanimous vote)

18. Recommending that the request from the Organization for Refugee and Immigrant Services regarding its lease at 434 Lake Avenue be received and filed.
(Unanimous vote)

COMMITTEE ON HUMAN RESOURCES/INSURANCE

19. Recommending that the request from the Fire Chief for the following changes to the department's complement:
- Reclassify two (2) filled Administrative Assistant II positions, grade 105, to Administrative Assistant III positions, grade 106
 - Reclassify one (1) filled Administrative II position, grade 105, to a Customer Service Representative III position, grade 108
- be approved.
(Unanimous vote)

20. Recommending that the request from the Water Works Director for the following changes to the department's complement:
- Add a newly created Power and Process Controls Electrician position, grade 117
 - Update the class specification for Power and Process Controls Manager position, grade 118
 - Change the class title of Process Control Specialist, grade 114, to Process Control Technician, grade 114
 - Update the class specification of revised class title Process Control Technician, grade 114
- be approved.
(Unanimous vote)

21. Recommending that Ordinance Amendment:
"Amending Section 33.081 Sick Leave (D) of the Code of Ordinances of the City of Manchester to change the terms of sick leave use."
ought to pass and be referred to the Committee on Bills on Second Reading for technical review.
(Unanimous vote)

COMMITTEE ON PUBLIC SAFETY, HEALTH AND TRAFFIC

22. Recommending that the following traffic regulations be approved:
- STOP**
On Overland Street at Bellevue Street, NW Corner
Alderman Burkush
- HANDICAP PARKING ONLY**
On Cedar Street, north side, from a point 30 feet east of Union Street to a point 25 feet further east
Alderman Bonilla
(Unanimous vote)

LADIES AND GENTLEMEN, HAVING READ THE CONSENT AGENDA, A MOTION WOULD BE IN ORDER THAT THE CONSENT AGENDA BE APPROVED.

REGULAR BUSINESS

23. Communication advising of the resignation of Craig Brown as a regular member of the Water Commission.
Ladies and Gentlemen, what is your pleasure?
24. Nominations:
Lead Exposure Prevention Commission
Arnold Mikolo to succeed himself as a regular member/representative of a community advisory group, term to expire March 19, 2028
Glory Kadima to succeed herself as a regular member/resident whose family has experienced lead exposure, term to expire March 19, 2028
Mari Fontaine to succeed Warren Laskey as a regular member/certified lead risk assessor, term to expire March 19, 2027
Conservation Commission
John Kaligandis to fill a vacancy as a regular member, term to expire August 1, 2027
Thomas Palangas to move from an alternate to a regular member, term to expire August 1, 2026
(Note: Pursuant to Rule 23 of the Board of Mayor and Aldermen, these nominations will layover until the next meeting of the Board.)
25. Confirmations:
Fire Commission
Mark Mulcahy to succeed himself as a regular member, term to expire May 1, 2029
Keri Papalardo Tuomi to fill a vacancy as a regular member, term to expire May 1, 2028
Steve Connors to succeed Robert Corbeil as a regular member, term to expire May 1, 2029
Ladies and Gentlemen, what is your pleasure?
26. Communication from Anna Thomas, Public Health Director, requesting approval to enter into an agreement with the International Institute of New England for translation services, which includes mutual indemnification language.
Ladies and Gentlemen, what is your pleasure?
27. Budget projections to be submitted by Sharon Wickens, Finance Officer, if available.
(Note: Supporting documentation will be attached to the agenda once it is made available to the Office of the City Clerk.)
28. A motion is in order to recess the meeting to allow the Committee on Finance to meet.

29. The Mayor calls the meeting back to order.
30. Report(s) of the Committee on Finance, if available.
Ladies and Gentlemen, what is your pleasure?
31. Report(s) of this evening's remaining committees, if available.
Ladies and Gentlemen, what is your pleasure?
32. Resolutions: **(A motion is in order to read by titles only.)**

“Amending the FY2022 Community Improvement Program, authorizing, appropriating and transferring funds in the amount of Twenty-Two Thousand Eight Hundred Dollars (\$22,800) for the FY2022 CIP 212122 ARPA - Healthy Food Access Strategic Plan & Implementation”

“Amending the FY2026 Community Improvement Program, authorizing and appropriating funds in the amount of Twenty Thousand Dollars (\$20,000) for the FY2026 CIP C410021626School Based Dental Program - Medicaid”

“Amending the FY2026 Community Improvement Program, authorizing and appropriating funds in the amount of Nine Hundred Forty-Three Thousand Eight Hundred Ninety-Four Dollars (\$943,894) for the FY2026 CIP C410022126 Public Health Preparedness”

“Amending the FY2026 Community Improvement Program, authorizing and appropriating funds in the amount of Thirty-Two Thousand Dollars (\$32,000) for the FY2026 CIPC650050126 Parks Deferred Maintenance”

If the Board so desires, a motion is in order that the Resolutions ought to pass and be Enrolled.

33. Ordinances: **(A motion is in order to read by titles only.)**

“Amending Section 33.024, 33.025, & 33.026 (Power & Process Controls Electrician) of the Code of Ordinances of the City of Manchester.”

“Amending Section 33.024, 33.025, & 33.026 (Power and Process Controls Manager) of the Code of Ordinances of the City of Manchester.”

“Amending Section 33.024, 33.025, & 33.026 (Process Control Specialist) of the Code of Ordinances of the City of Manchester.”

If the Board so desires, a motion is in order that the Ordinances ought to pass and be Ordained.

34. **If the Board so desires, a motion would be in order to recess the meeting pursuant to RSA 91-A:2, I(a) for strategy or negotiations with respect to collective bargaining.**

NEW BUSINESS

TABLED ITEMS (A motion is in order to remove any item from the table.)

- 35.** Communication from Owen Friend-Gray, Deputy Public Works Director, requesting the establishment of a tax increment financing (TIF) district for the purpose of financing the construction of infrastructure related to the Rebuilding American Infrastructure with Sustainability and Equity (RAISE) grant.
(Note: Tabled May 5, 2026.)
- 36.** Budget Resolutions:
- "Resolution 'Approving the Community Improvement Program for Fiscal Year 2027, Raising and Appropriating Monies Therefore, and Authorizing Implementation of Said Program."
- "Appropriating to the Parking Fund the sum of \$5,142,275 from parking revenues for the Fiscal Year 2027."
- "Appropriating the sum of \$33,804,234 from Sewer User Rental Charges to the Environmental Protection Division for the Fiscal Year 2027."
- "Appropriating to the Manchester Airport Authority the sum of \$49,366,765 from Special Airport Revenue Funds for the Fiscal Year 2027."
- "Appropriating to the Manchester Transit Authority the sum of \$1,999,838 for the Fiscal Year 2027."
- "Appropriating to the Manchester School District the sum of \$234,981,749 for the Fiscal Year 2027."
- "Appropriating all Incremental Meals and Rooms Tax Revenue Received by the City in the Fiscal Year 2027 and held in the Civic Center Fund, for the payment of the City's Obligations in Said Fiscal Year under the Financing Agreement."
- "Appropriating to the Manchester School Food and Nutrition Services Program the sum of \$6,300,000 from School Food and Nutrition Services Revenues for the Fiscal Year 2027."
- "Raising Monies and Making Appropriations of \$195,337,885 for the Fiscal Year 2027."
- "Appropriating to the Central Business Service District the sum of \$700,000 from Central Business Service District Funds for the Fiscal Year 2027."
- "Continuation of the Central Business Service District."

“Authorizing the Finance Officer to Make Certain Budgetary Closings for the Fiscal Year 2026.”
(Note: Tabled May 5, 2026.)

ADJOURNMENT