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## COMMITTEE ON COMMUNITY IMPROVEMENT

May 5, 2026 at 6:30 PM

Aldermanic Chambers, City Hall (3rd Floor)

Members: Burkush, Vincent, Barry, Goonan, Terrio

### AGENDA

The Chairman calls the meeting to order.

The Clerk calls the roll.

1. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$20,000 for CIP C410021626 School Based Dental Program - Medicaid.  
**Gentlemen, what is your pleasure?**
2. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$943,894 for CIP C410022126 Public Health Preparedness.  
**Gentlemen, what is your pleasure?**
3. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$32,000 for CIP C650050126 Parks Deferred Maintenance.  
**Gentlemen, what is your pleasure?**
4. Communication from Denise van Zanten, Library Director, requesting an extension of CIP 712424 Carpenter Library Interior Abatement & Painting to June 30, 2027.  
**Gentlemen, what is your pleasure?**
5. Communication from Jodie Nazaka, Economic Development Director, requesting an extension for CIP 810425 Facade Improvement Program to June 30, 2027.  
**Gentlemen, what is your pleasure?**

6. Communication from Anna Thomas, Public Health Director, requesting extensions for various CIP projects.  
**Gentlemen, what is your pleasure?**
7. Communication from Robert Robinson, Chief Engineer, requesting extensions and closeouts for various CIP projects.  
**Gentlemen, what is your pleasure?**
8. Communication from Whitney Dade, Police Grant Coordinator, requesting permission to apply for funding from the Bureau of Justice Assistance FY26 Public Safety and Mental Health Initiative Program.  
**Gentlemen, what is your pleasure?**
9. Communication from the Police Grant Coordinator requesting an amendment to CIP 411025 ARPA - MPD Bonuses/Hiring to transfer \$45,000 from the Salaries and Wages category to the Other category.  
**Gentlemen, what is your pleasure?**
10. Communication from the Police Grant Coordinator, requesting an extension of CIP 411624 Smart Policing Initiative to September 30, 2027.  
**Gentlemen, what is your pleasure?**
11. Petition to discontinue Caron Street turn-around.  
*(Note: Communication from the Department of Public Works is attached.)*  
**If the Committee so desires, a motion is in order to refer the petition to a road hearing to be scheduled by the City Clerk.**
12. Petition to discontinue a portion of North Church Street.  
*(Note: Communication from the Department of Public Works is attached.)*  
**If the Committee so desires, a motion is in order to refer the petition to a road hearing to be scheduled by the City Clerk.**

**TABLED ITEM**

(A motion is in order to remove any item from the table.)

13. Communication from the Planning and Community Development Director regarding a request from the Organization for Refugee and Immigrant Services that its lease at 434 Lake Avenue be reduced from \$2,023.50 to \$1,423.50 per month from January to June 2026.  
*(Note: Tabled on March 3, 2026, to explore consolidation with other tenants or other configurations in the building.)*

If there is no further business, a motion is in order to adjourn.