



BOARD OF MAYOR AND ALDERMEN

April 21, 2026 at 7:00 PM

Aldermanic Chambers, City Hall (3rd Floor)

Mayor and All Aldermen

AGENDA

The Mayor calls the meeting to order.

The Mayor calls for the Pledge of Allegiance.

A moment of silence is observed.

The Clerk calls the roll.

PUBLIC COMMENT

1. The Mayor advises that the purpose of the public comment session is to give residents of Manchester the opportunity to address the Board. All people wishing to speak must sign up with their name, address and topic. Once called, they will have up to three minutes to speak and any comments must be directed to the chair and concluded when their time is up. If the Clerk calls their name and they are not present to speak, they will not be given a second opportunity. Any resident wishing to speak will come forward to the nearest microphone, clearly state their name and address when recognized and give their comments.

CONSENT AGENDA

Accept BMA Minutes

2. Minutes from the April 7 BMA and Special BMA TIF Public Hearing meetings.

Approve Under Supervision of the Department of Highways, subject to funding

3. Sidewalk Petitions (Residential):
- 44 Arlington Street
 - 49 Bunker Hill Street
 - 103 Broadway Avenue
 - 515 Titus Avenue
 - 581 Spruce Street
 - 1310 Hanover Street

Information to be Received and Filed

4. Communication from Matthew Normand, City Clerk, advising the Board of the new polling location for Ward 2 at Smyth Road Elementary School.

REFERRALS TO COMMITTEES

COMMITTEE ON FINANCE

5. Resolutions:

“Amending the FY2025 Community Improvement Program, authorizing and appropriating funds in the amount of One Hundred Ninety-Seven Million Ninety Thousand Dollars(\$197,090,000) for the FY2025 CIP 710425 Cemetery Brook Tunnel Construction”

“Amending the FY2026 Community Improvement Program, authorizing and appropriating funds in the amount of Eleven Thousand Eight Hundred Forty-Six Dollars and Ninety-One Cents (\$11,846.91) for the FY2026 CIP C160060826 Hope for NH Recovery Wilson St Emergency Recovery Housing”

“Amending the FY2023, FY2024 and FY2026 Community Improvement Program, authorizing, appropriating and transferring funds in the amount of One Hundred Fifty-Nine Thousand and Eighty-Five Dollars (\$159,085) for the FY2026 CIP C200060326 Dilapidated Building Demolition”

“Amending the FY2026 Community Improvement Program, authorizing and appropriating funds in the amount of Thirty Thousand Dollars (\$30,000) for the FY2026 CIP C330041926FY26 Domestic Cannabis Eradication/Suppression Program DCE/SP”

Bond Resolutions:

“Authorizing General Airport Revenue Refunding Bonds in the amount of Seventeen Million Five Hundred Thousand Dollars (\$17,500,000) for Refunding Certain Outstanding Municipal Revenue Bonds of the City issued on Behalf of Manchester Airport.”

“Authorizing Bonds, Notes or Lease Purchases in the amount of Two Hundred Forty-Eight Million Four Hundred Seventy-Five Thousand Dollars (\$248,475,000) for 2026 CIP #C270071826 Various Capital Improvement Projects (EPD) to pay for various Capital Improvement Projects by the Environmental Protection Division, and for the payment of all other incidental costs related thereto. Projects include but are not limited to: design and construction of combined sewer overflow mitigation projects, upgrades to the wastewater treatment plant, projects to address aging and failing environmental infrastructure and projects necessary for compliance with the Clean Water Act.”

Budget Resolutions:

"Resolution 'Approving the Community Improvement Program for Fiscal Year 2027, Raising and Appropriating Monies Therefore, and Authorizing Implementation of Said Program."

“Appropriating to the Parking Fund the sum of \$5,142,275 from parking revenues for the Fiscal Year 2027.”

"Appropriating the sum of \$33,804,234 from Sewer User Rental Charges to the Environmental Protection Division for the Fiscal Year 2027.”

“Appropriating to the Manchester Airport Authority the sum of \$49,366,765 from Special Airport Revenue Funds for the Fiscal Year 2027.”

“Appropriating to the Manchester Transit Authority the sum of \$1,999,838 for the Fiscal Year 2027.”

“Appropriating to the Manchester School District the sum of \$234,981,749 for the Fiscal Year 2027.”

“Appropriating all Incremental Meals and Rooms Tax Revenue Received by the City in the Fiscal Year 2027 and held in the Civic Center Fund, for the payment of the City’s Obligations in Said Fiscal Year under the Financing Agreement.”

“Appropriating to the Manchester School Food and Nutrition Services Program the sum of \$6,300,000 from School Food and Nutrition Services Revenues for the Fiscal Year 2027.”

“Raising Monies and Making Appropriations of \$195,337,885 for the Fiscal Year 2027.”

“Appropriating to the Central Business Service District the sum of \$700,000 from Central Business Service District Funds for the Fiscal Year 2027.”

“Continuation of the Central Business Service District.”

“Authorizing the Finance Officer to Make Certain Budgetary Closings for the Fiscal Year 2026.”

REPORTS OF COMMITTEES

COMMITTEE ON BILLS ON SECOND READING

6. Recommending that the request from Alderman Kaw-uh for an amendment to the Housing Code of the City of Manchester to ensure the inclusion of at least one window per unit in newly certified residential dwelling units be received and filed.
(Unanimous vote with the exception of Alderman Fajardo who was absent)

7. Recommending that Ordinance Amendment:

“Amending the Code of Ordinances of the City of Manchester by creating §35.0353 Welfare Reserve Account establishing a non-lapsing reserve account designed to offset unanticipated deficits in the Welfare operating budget.”

ought to pass and be referred to the Committee on Accounts, Enrollment & Revenue Administration.
(Unanimous vote with the exception of Alderman Fajardo who was absent)

COMMITTEE ON COMMUNITY IMPROVEMENT

8. Recommending that the Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$197,090,000 for CIP 710425 Cemetery Brook Tunnel Construction be approved.
(Unanimous vote)

9. Recommending that the Amending Resolution and Budget Authorizations providing for the transfer and expenditure of funds in the amount of \$159,000 for CIP C200060326 Dilapidated Building Demolition be approved.
(Unanimous vote)

10. Recommending that the Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$30,000 for CIP C330041926 FY26 Domestic Cannabis Eradication/Suppression Program DCE/SP be approved.
(Unanimous vote with the exception of Alderman Terrio who was opposed)

11. Recommending that the adoption of a Language Access Plan required by CDFA for disbursement of \$500,000 in grant funds, and that the Mayor be authorized to sign as the Authorized Official, be approved.
(Unanimous vote)

12. Recommending that the request from the Planning and Community Development Director for an extension for CIP 611224 MHRA Landlord Incentive Program to December 31, 2026 be approved.
(Unanimous vote)
13. Recommending that the request from the Planning and Community Development Director for extensions for CIP C200060126 Concentrated Code 1 and CIP C200060226 Concentrated Code 2 to August 31, 2026, be approved.
(Unanimous vote)
14. Recommending that the request from the Public Health Director for an extension for CIP C410021826 NH Tobacco Prevention and Cessation Program - Sponsorship to April 28, 2026, be approved.
(Unanimous vote)
15. Recommending that the request from the Police Department for authorization to apply for the FY25 Edward Byrne Memorial Justice Assistance Grant be approved.
(Unanimous vote)
16. Recommending that the request from the Highway Chief Engineer for the following projects from the Mayor's proposed FY27 CIP Budget:
 - CIP C500070227 FY27 Roadway Program: \$6,700,000;
 - CIP C650050827 School Parking Lot Rehabilitation: \$1,000,000;
 - CIP C500070127 FY27 Parks Paving: \$200,000be approved.
(Unanimous vote)

COMMITTEE ON HUMAN RESOURCES/INSURANCE

17. Recommending that the request from the Parking Manager for the following changes to the division's complement:
 - Eliminate one (1) vacant part-time Customer Service Representative I position, grade 105
 - Add one (1) part-time Parking Control Officer position, grade 104be approved.
(Unanimous vote)

COMMITTEE ON PUBLIC SAFETY, HEALTH AND TRAFFIC

18. Recommending that the following traffic regulation be approved:
CROSSWALK
On Harrison Street, west of Ash Street
Alderman Goonan
(Unanimous vote with the exception of Alderman Thomas, who was absent)

19. Recommending that the proposal regarding Ordinance 150.061 Sidewalks and Other Areas be received and filed.
(Unanimous vote with the exception of Alderman Thomas, who was absent)

LADIES AND GENTLEMEN, HAVING READ THE CONSENT AGENDA, A MOTION WOULD BE IN ORDER THAT THE CONSENT AGENDA BE APPROVED.

REGULAR BUSINESS

20. Aldermanic Nomination:
Manchester Transit Authority
Elyza Agosta to succeed herself as a regular member, term to expire May 1, 2031
(Note: Pursuant to Rule 23 of the Board of Mayor and Aldermen, this nomination will layover to the next meeting of the Board.)
21. Confirmations:
Board of Trustees of the Trust Funds
Patrick Duffy to succeed himself as a regular member, term to expire January 1, 2032
Manchester Development Corporation
Michael Harrington to succeed himself as a regular member, term to expire March 11, 2029
Ladies and Gentlemen, what is your pleasure?
22. Communication from W. Michael Hurley, Board of Assessors Chairman, advising the Board of his intent to retire, effective June 1, 2026.
Ladies and Gentlemen, what is your pleasure?
23. Communication from Thomas Hilton, Election Administrator, requesting the Board establish the polling hours for the upcoming State Primary and State General Elections to begin at 6AM and conclude at 7PM.
Ladies and Gentlemen, what is your pleasure?
24. Budget projections to be submitted by Sharon Wickens, Finance Officer, if available.
(Note: Supporting documentation will be attached to the agenda once it is made available to the Office of the City Clerk.)
25. A motion is in order to recess the meeting to allow the Committee on Finance to meet.
26. The Mayor calls the meeting back to order.
27. Report(s) of the Committee on Finance, if available.
Ladies and Gentlemen, what is your pleasure?

28. Report(s) of this evening's remaining committees, if available.
Ladies and Gentlemen, what is your pleasure?

29. Resolutions: **(A motion is in order to read by titles only.)**

"Amending the FY2025 Community Improvement Program, authorizing and appropriating funds in the amount of One Hundred Ninety-Seven Million Ninety Thousand Dollars(\$197,090,000) for the FY2025 CIP 710425 Cemetery Brook Tunnel Construction"

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If the Board so desires, a motion is in order that the Resolutions ought to pass and be Enrolled.

30. **A motion would be in order to enter into non-public session pursuant to RSA 91-A:3, II(d) for consideration of property acquisition, sale or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community.**

A roll call vote is required.

NEW BUSINESS

ADJOURNMENT