



COMMITTEE ON HUMAN RESOURCES/INSURANCE

March 3, 2026 at 6:30 PM

Aldermanic Chambers, City Hall (3rd Floor)

Members: Aldermen Goonan, Sapienza, O'Neil, Burkush, Vincent

AGENDA

The Chairman calls the meeting to order.

The Clerk calls the roll.

1. HR Reports submitted by Victoria Prestejohn, Human Resources Director:
 - Position Summary Report
 - Vacancy Requisition Requests and Approvals
 - Summary of Arbitrations/Grievances
 - Sapphire SmartShopper Report

(Note: Provided for informational purposes only; no action is required.)
2. Communication from Victoria Prestejohn, Human Resources Director, regarding the Military Spouse Protection Policy.

(Note: Provided for informational purposes only; no action is required)
3. Communication from Phil Croasdale, Water Works Director, requesting the following changes to the department's complement:
 - Add two (2) Equipment Operator V positions, grade 112;
 - Remove two (2) Equipment Operator IV positions, grade 109.

Gentlemen, what is your pleasure?

If there is no further business, a motion is in order to adjourn.