



COMMITTEE ON ADMINISTRATION/INFORMATION SYSTEMS

February 17, 2026 at 6:30 PM

Aldermanic Chambers, City Hall (3rd Floor)

Members: Aldermen Fajardo, Kantor, Bonilla, Kaw-uh, Sapienza

AGENDA

The Chairman calls the meeting to order.

The Clerk calls the roll.

1. Discussion regarding the Board of Mayor and Aldermen's Rule 3: Public Participation.
2. Communication from the Board of Assessors, recommending that Manchester's Disabled Veteran Credit be increased from \$2,000 to \$2,500 effective for the April 1, 2026 tax year.

Ladies and Gentlemen, what is your pleasure?

If there is no further business, a motion is in order to adjourn.