



BOARD OF MAYOR AND ALDERMEN

December 16, 2025 at 7:00 PM

Aldermanic Chambers, City Hall (3rd Floor)

Mayor and All Aldermen

AGENDA

The Mayor calls the meeting to order.

The Clerk calls the roll.

PUBLIC COMMENT

1. The Mayor advises that the purpose of the public comment session is to give residents of Manchester the opportunity to address the Board. All people wishing to speak must sign up with their name, address and topic prior to 7 PM. Once called, they will have up to three minutes to speak and any comments must be directed to the chair and concluded when their time is up. If the Clerk calls their name and they are not present to speak, they will not be given a second opportunity. Any resident wishing to speak will come forward to the nearest microphone, clearly state their name and address when recognized and give their comments.

PRESENTATION

2. Presentation from Parks & Recreation regarding the proposed Skate Park at Lally Sullivan Complex project.

CONSENT AGENDA

Accept BMA Minutes

3. Minutes from the November 17 Special BMA, November 18 BMA, and December 3 Finance and BMA meetings.

Information to be Received and Filed

4. Communication from the Office of the City Solicitor, providing an update regarding lawsuits filed against the City.
5. Communication from the US Department of Labor advising that it has chosen to exercise its option to renew the New Hampshire Job Corps Center lease.

REFERRALS TO COMMITTEES

COMMITTEE ON FINANCE

6. Resolutions:

“Amending the FY2023 and FY2024 Community Improvement Program, authorizing, appropriating and transferring funds in the amount of Twenty Thousand Seven Hundred Seventy-Two Dollars and Seventy-Five Cents (\$20,772.75) for the FY2024 CIP 510524 FY24 School Deferred Maintenance.”

“Amending the FY2024 Community Improvement Program, authorizing and appropriating funds in the amount of Forty-Two Thousand Six Hundred Dollars (\$42,600) for the FY2024 CIP 610824 Easterseals NH -Tenant Based Rental Assistance.”

“Amending the FY2023 Community Improvement Program, authorizing and appropriating funds in the amount of One Million Fifty-Nine Thousand Ninety-Four Dollars and Seventeen Cents (\$1,059,094.17) for the FY2023 CIP 611523 Healthy Homes Production Grant Program.”

“Amending the FY2026 Community Improvement Program, authorizing and appropriating funds in the amount of Twenty-Nine Thousand Three Hundred Thirty-Nine Dollars (\$29,339) for the FY2026 CIP C330041626 FY25 HSGP SWAT/SOU Equipment.”

REPORTS OF COMMITTEES

COMMITTEE ON BILLS ON SECOND READING

7. Recommending that Ordinance Amendments:

“Amending Section 91.631 Eligibility Requirements for Municipal Curbside Collection by authorizing Public Works to revoke eligibility for cause.”

“An Ordinance amending the Zoning Ordinance, Chapter 155 of the Manchester Code of Ordinances, to increase from three (3) to four (4) the number of units permitted per lot for new construction without an increase in required lot area in zoning districts that permit multi-family uses; to reduce parking requirements for multifamily uses in the R-3, C-1, and RDV Zoning Districts; to reduce landscaping requirements and parking setbacks; and to remove the

requirement that accessory dwelling units receive a conditional use permit, among other amendments.”

be received and filed.
(Unanimous vote)

COMMITTEE ON COMMUNITY IMPROVEMENT

8. Recommending that the Amending Resolution and Budget Authorization providing for the transfer and expenditure of funds in the amount of \$20,772.75 for CIP 510524 FY24 School Deferred Maintenance be approved.
(Unanimous vote with the exception of Alderman Terrio who was absent)
9. Recommending that the Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$42,600 for CIP 610824 Easterseals NH - Tenant Based Rental Assistance be approved.
(Unanimous vote with the exception of Alderman Terrio who was absent)
10. Recommending that the Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$1,059,094.17 for CIP 611523 Healthy Homes Production Grant Program be approved.
(Unanimous vote with the exception of Alderman Terrio who was absent)
11. Recommending that the Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$29,339 for CIP C330041626 FY25 HSGP SWAT/SOU Equipment be approved.
(Unanimous vote with the exception of Alderman Terrio who was absent)
12. Recommending that the request from the Fire Chief for authorization to accept grant funds in the amount of \$33,000 for the purchase of hazmat equipment be approved.
(Unanimous vote with the exception of Alderman Terrio who was absent)
13. Recommending that the request from the Fire Chief for permission to apply for a Homeland Security Grant in the amount of \$25,000 be approved.
(Unanimous vote with the exception of Alderman Terrio who was absent)
14. Recommending that the request from the Fire Chief for permission to enter into an agreement with Rosenbauer and E-One for the purpose of apparatus replacement be approved.
(Unanimous vote with the exception of Alderman Terrio who was absent)
15. Recommending that the request from the Planning & Community Development Director for extensions of various CIP projects be approved.
(Unanimous vote with the exception of Alderman Terrio who was absent)

16. Recommending that the request from the Park Projects Manager to extend six (6) CIP projects to June 30, 2028 be approved.
(Unanimous vote with the exception of Alderman Terrio who was absent)

COMMITTEE ON HUMAN RESOURCES/INSURANCE

17. Recommending that the request from the Fire Chief for the following changes to the department's complement:

- Updating the title of Fire Prevention Inspector I to Deputy Fire Marshal (Grade 115)
- Updating the title of Fire Prevention Inspector II to Assistant Fire Marshal (Grade 117)
- Remove one (1) vacant Electronic Systems Technician I (Grade 113)
- Add one (1) civilian Fire Inspector (Grade 112)
- Add one (1) civilian Fire Services Data Analyst (Grade 112)

be approved.

(Unanimous vote)

18. Recommending that the request from the Chief of Parks, Recreation & Cemetery that the position of Urban Forester (Grade 117) be added to the department's list of exempt positions eligible for overtime and standby pay for purposes of emergency responses be approved.
(Unanimous vote)

COMMITTEE ON LANDS AND BUILDINGS

19. Recommending that the request from the Parking Manager to install a mural on the Amherst Street side of the Victory Parking Garage be received and filed.
(Unanimous vote with the exception of Alderman Thomas who was absent)
20. Recommending that the request from the Moher Family for the city to find a fitting way to honor the memory of Inspector William Moher be received and filed.
(Unanimous vote with the exception of Alderman Thomas who was absent)

COMMITTEE ON PUBLIC SAFETY, HEALTH AND TRAFFIC

21. Recommending that the following traffic regulations be approved:
NO PARKING ANYTIME
On N Russell Street, both sides, from Whitford Street to a point 400 feet south.
Alderman Morgan
On Dunbar Street, both sides, from Sundial Avenue to a point 755 feet south
Alderman Burkush
SCHOOL ZONE- 20 MPH SPEED LIMIT
On Putnam Street between Blucher Street and Dubuque Street
Alderman Vincent
RESCIND NO PARKING ANYTIME
On N Russell Street, both sides, from Whitford Street to Arah Street (ORD 10922).
Alderman Morgan
(Unanimous vote)
22. Recommending that the following traffic regulations be received and filed:
NO PARKING ANYTIME
On N Russell Street, both sides, from Whitford Street to a point 340 feet south.
Alderman Morgan
RESCIND NO PARKING ANYTIME
On N Russell Street, both sides, from Whitford Street to Arah Street (ORD 10922).
Alderman Morgan
(Unanimous vote)
23. Recommending that the request from the Parking Manager that the No Parking signs on both sides of Zaratzas Avenue be changed to read No Parking Tow Zone be received and filed.
(Unanimous vote)
24. Recommending that the request from the Chief Engineer at TFMoran, Inc. for the following improvements at the Pearl Street Lot Development site:
- Marked crosswalk across Orange Street at its Elm Street intersection;
 - Marked crosswalk across North Church Street West Back at its intersection with Pearl Street;
 - Removal of ten (10) on-street parking spaces on North Church Street East Back.

be approved.
(Unanimous vote)

LADIES AND GENTLEMEN, HAVING READ THE CONSENT AGENDA, A MOTION WOULD BE IN ORDER THAT THE CONSENT AGENDA BE APPROVED.

REGULAR BUSINESS

25. Nominations:
Parks, Recreation, and Cemetery Commission
Tom Bozoian to fill a vacancy as a regular member, term to expire
July 1, 2027
Colin Manning to succeed himself as a regular member, term to expire
July 1, 2028
Erin Loomis Laughlin to succeed herself as a regular member, term to expire
July 1, 2028
Water Commission
Patricia Cornell to succeed herself as a regular member, term to expire
January 1, 2029
Garry Haworth to succeed himself as a regular member, term to expire
January 1, 2029
*(Note: Pursuant to Rule 23 of the Board of Mayor and Aldermen, these
nominations will layover until the next meeting of the Board.)*
26. Confirmations:
Senior Services Commission
Sheryl Ramsay to succeed Veronica Schlender as a regular member, term to
expire January 1, 2029
Ladies and Gentlemen, what is your pleasure?
27. Budget projections to be submitted by Sharon Wickens, Finance Officer, if
available.
28. A motion is in order to recess the meeting to allow the Committee on Finance to
meet.
29. The Mayor calls the meeting back to order.
30. Report(s) of the Committee on Finance, if available.
Ladies and Gentlemen, what is your pleasure?
31. Report(s) of this evening's remaining committees, if available.
Ladies and Gentlemen, what is your pleasure?
32. Resolutions: **(A motion is in order to read by titles only.)**

"Amending the FY2023 and FY2024 Community Improvement Program,
authorizing, appropriating and transferring funds in the amount of Twenty
Thousand Seven Hundred Seventy-Two Dollars and Seventy-Five Cents
(\$20,772.75) for the FY2024 CIP 510524 FY24 School Deferred Maintenance."

"Amending the FY2024 Community Improvement Program, authorizing and
appropriating funds in the amount of Forty-Two Thousand Six Hundred Dollars
(\$42,600) for the FY2024 CIP 610824 Easterseals NH -Tenant Based Rental
Assistance."

“Amending the FY2023 Community Improvement Program, authorizing and appropriating funds in the amount of One Million Fifty-Nine Thousand Ninety-Four Dollars and Seventeen Cents (\$1,059,094.17) for the FY2023 CIP 611523 Healthy Homes Production Grant Program.”

“Amending the FY2026 Community Improvement Program, authorizing and appropriating funds in the amount of Twenty-Nine Thousand Three Hundred Thirty-Nine Dollars (\$29,339) for the FY2026 CIP C330041626 FY25 HSGP SWAT/SOU Equipment.”

If the Board so desires, a motion would be in order that the Resolutions ought to pass and be Enrolled.

33. Bond Resolutions: (A motion is in order to read by titles only.)

“Authorizing Bonds, Notes or Lease Purchases in the amount of Twenty-Three Million Six Hundred Thousand Dollars (\$23,600,000) for the 2026 CIP C500071126 Pearl Street Parking Garage.”

“Authorizing Bonds, Notes or Lease Purchases in the amount of Two Million Five Hundred Thousand Dollars (\$2,500,000) for the 2026 CIP C650050926 Manchester Skate Park at Lally Sullivan Complex.”

“Authorizing Bonds, Notes or Lease Purchases in the amount of Four Hundred Thousand Dollars (\$400,000) for the 2026 CIP C650051026 Al Lemire Field Lighting (Derryfield Park).”

“Authorizing Bonds, Notes or Lease Purchases in the amount of Two Hundred Fifty Thousand Dollars (\$250,000) for the 2026 CIP C650051126 Pony League Baseball Field Lighting.”

“Authorizing Bonds, Notes or Lease Purchases in the amount of One Hundred Fifty Thousand Dollars (\$150,000) for the 2026 CIP C650051226 Livingston Park Field Lighting Improvement.”

“Authorizing Bonds, Notes or Lease Purchases in the amount of Thirty-Five Million Dollars (\$35,000,000) for the 2026 CIP WCA24.2026 Administration Building and Vehicle Storage Garage.”

If the Board so desires, a motion would be in order that the Bond Resolutions ought to pass and be Enrolled.

34. Ordinances: (A motion is in order to read by titles only.)

“Amending Section 33.024, & 33.026 (Fire Prevention Inspector I) of the Code of Ordinances of the City of Manchester.”

“Amending Section 33.024, & 33.026 (Fire Prevention Inspector II) of the Code of Ordinances of the City of Manchester.”

“Amending Section 33.024, 33.025, & 33.026 (Fire Inspector) of the Code of Ordinances of the City of Manchester.”

“Amending Section 33.024, 33.025, & 33.026 (Fire Services Data Analyst) of the Code of Ordinances of the City of Manchester.”

“Amending Section 33.026 (Fire Marshal) of the Code of Ordinances of the City of Manchester.”

If the Board so desires, a motion would be in order that the Ordinances be Ordained.

NEW BUSINESS

TABLED ITEMS (A motion is in order to remove any item from the table.)

- 35.** Report from the Committee on Community Improvement recommending that the Amending Resolution and Budget Authorizations providing for the transfer and expenditure of funds in the amount of \$400,000 for CIP 610625 80 Merrimack Street (Residence at Chestnut Phase II) be approved.

(Unanimous vote)

(Note: Tabled on September 4, 2024.)

- 36.** Report from the Committee on Lands & Buildings recommending that the request from Alderman Morgan to name the soccer field at Sheridan-Emmett Park after Thamba Mbungu be approved.

(Unanimous vote with the exception of Alderman Long who abstained)

(Note: Tabled on November 19, 2024.)

- 37.** Ordinances: (A motion is in order to read by titles only.)

“Amending Chapter 92 (Fire Prevention) of the Code of Ordinances of the City of Manchester in order to align with RSA’s 47:22, 153, 155-A and 160-C:6.”

“Amending Chapter 117: Food Service Establishments of the Code of Ordinances of the City of Manchester by making changes to reflect the new food code and increasing various fees.”

(Note: Tabled on December 3, 2025.)

- 38.** Proposed Zoning Ordinance of the City of Manchester.

(Note: Tabled on December 3, 2025.)

ADJOURNMENT