

COMMITTEE ON FINANCE

October 7, 2025 Upon Recess of the BMA

Mayor Ruais called the meeting to order.

The Clerk called the roll.

Present: Aldermen Morgan, Goonan, Long, Fajardo, T. Sapienza, Kantor, O'Neil, Levasseur, Terrio, E. Sapienza, Burkush, Barry, Vincent, Thomas

1. Resolutions:

“Amending the FY2021and FY2023 Community Improvement Program, authorizing, appropriating and transferring funds in the amount of One Hundred Fifty Thousand Dollars (\$150,000) for the FY2023 CIP 511223 West HS Tennis Courts.”

“Amending the FY2026 Community Improvement Program, authorizing and appropriating funds in the amount of Two Thousand Dollars (\$2,000) for the FY2026 CIP C180060826 The Manchester Youth Counsel and Empowerment Group.”

“Amending the FY2026 Community Improvement Program, authorizing and appropriating funds in the amount of Forty-Five Thousand Dollars (\$45,000) for the FY2026 CIP C410021726 Oral Health Program.”

“Amending the FY2026 Community Improvement Program, authorizing and appropriating funds in the amount of Two Thousand Five Hundred Dollars (\$2,500) for the FY2026 CIP C500070926 Used Oil Grant - Upgrade Waste Oil Collection Services.”

“Amending the FY2026 Community Improvement Program, authorizing and appropriating funds in the amount of Twenty Thousand Six Hundred Sixty-Eight Dollars (\$20,668) for the FY2026 CIP C500071026 Household Hazardous Waste Collection.”

“Amending the FY2026 Community Improvement Program, authorizing and appropriating funds in the amount of Sixty Thousand Dollars (\$60.000) for the FY2026 CIP WCA23.2026 NHDES Lead Service Line Inventory Grant.”

*On motion of **Alderman Long**, duly seconded by **Alderman Burkush**, it was voted to waive the Resolutions' readings by title only.*

*On motion of **Alderman Long**, duly seconded by **Alderman Burkush**, it was voted that the Resolutions ought to pass and be Enrolled.*

2. CIP Budget Authorizations:

- 410325 Police ShotSpotter - Gunshot Detection
- 511223 West HS Tennis Courts

- 711721 Memorial Athletic Complex Rehabilitation
- C180060826 The Manchester Youth Counsel and Empowerment Group
- C410021726 Oral Health Program
- C500070926 Used Oil Grant - Upgrade Waste Oil Collection Services
- C500071026 Household Hazardous Waste Collection Fall 2025 & Spring 2026
- C500070326 FY26 Roadway Program
- WCA23.2026 NHDES Lead Service Line Inventory Grant

*On motion of **Alderman Long**, duly seconded by **Alderman Burkush**, it was voted that the Budget Authorizations be approved subject to final adoption of related Resolutions.*

*There being no further business, on motion of **Alderman Long**, duly seconded by **Alderman Fajardo**, it was voted to adjourn.*

A True Record. Attest.

A handwritten signature in black ink, appearing to read "Matthew Normand". The signature is fluid and cursive, with a long horizontal stroke at the end.

City Clerk

*Meeting Start Time: 8:35PM
Meeting End Time: 8:36PM
Minutes Prepared By: Michael Intranuovo*