

# COMMITTEE ON COMMUNITY IMPROVEMENT

October 7, 2025 at 5:45 PM

Chairman Morgan called the meeting to order.

The Clerk called the roll.

Present: Aldermen Morgan, Terrio, Kantor, Long, Burkush

1. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$24,874 for CIP 211525 Volunteer NH Engagement Project Grant.

*On motion of **Alderman Long**, duly seconded by **Alderman Burkush**, it was voted to approve.*

2. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$38,097.76 for the following projects:
  - CIP 611921 298 Hanover St. Renovations;
  - CIP 210725 CBDO Special Activities
  - CIP 610025 Concentrated Code Enforcement 1
  - CIP 610125 Concentrated Code Enforcement 2

*On motion of **Alderman Long**, duly seconded by **Alderman Terrio**, it was voted to approve.*

3. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$90,000 for CIP C160060526 39 Beech St Programs.

*On motion of **Alderman Long**, duly seconded by **Alderman Burkush**, it was voted to approve. **Alderman Kantor** was duly recorded in opposition.*

Alderman Kantor: I want to clarify why I am against this. I want to make sure no money is going towards illegal immigrants, sex offenders, or anyone with a warrant for their arrest.

4. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$1,000 for CIP C180060926 Boys to Men Program Office of Youth Services.

*On motion of **Alderman Long**, duly seconded by **Alderman Burkush**, it was voted to approve.*

5. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$3,469 for CIP C330040926 Card Reader Access System to MPD NIBIN Machine Room.

*On motion of **Alderman Long**, duly seconded by **Alderman Burkush**, it was voted to approve.*

6. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$93,000 for CIP C330041026 Manchester Police Department FY26 STOP Violence Against Women.

*On motion of **Alderman Long**, duly seconded by **Alderman Burkush**, it was voted to approve.*

7. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$2,685 for CIP C330041126 FY26 MPD C.A.R. Training(s).

*On motion of **Alderman Long**, duly seconded by **Alderman Burkush**, it was voted to approve.*

8. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$60,000 for CIP WCA23.2026 NHDES Lead Service Line Inventory Grant.

*On motion of **Alderman Long**, duly seconded by **Alderman Burkush**, it was voted to approve.*

Chairman Morgan requested that this item be reported to the Board of Mayor and Aldermen the same evening.

9. Communication from Whitney Dade, MPD Grant Coordinator, requesting the completion date for CIP 411324 STOP School Violence Grant be extended to September 30, 2027.

*On motion of **Alderman Long**, duly seconded by **Alderman Burkush**, it was voted to approve.*

10. Communication from Caleb Dobbins, Chief Highway Engineer, requesting extensions for various CIP projects.

*On motion of **Alderman Long**, duly seconded by **Alderman Burkush**, it was voted to approve.*

11. Communication from Ryan Cashin, Fire Chief, requesting permission to apply for a Firehouse Subs grant in the amount of \$30,000 to purchase technical rescue suits.

*On motion of **Alderman Long**, duly seconded by **Alderman Burkush**, it was voted to approve.*

12. Communication from Alderman O'Neil regarding the following potential projects:
  - Manchester Skate Park at Lally Sullivan Complex on Harvell Street: \$2.5 million
  - Al Lemire Field Lighting Replacement at Derryfield Park: \$400,000
  - Pony League Baseball Field Lighting Replacement: \$250,000
13. Communication from Alderman Morgan requesting \$150,000 to improve field lighting at Livingston Park.

**Alderman Long** moved to approve items 12 and 13. **Alderman Burkush** duly seconded the motion.

Alderman Kantor: Discussion?

Chairman Morgan called for a vote. The motion passed, with **Aldermen Kantor and Terrio** being duly recorded in opposition to item 13.

14. Communication from Jeff Belanger, Planning and Community Development Director, advising of the department's intention to end the administration of the Healthy Homes Production Grant from the Department of Housing and Urban Development prior to its planned completion on November 15, 2026.  
(Note: Provided for information purposes only; no action is required.)
15. Communication from the Planning and Community Development Director submitting a report regarding expenditure of the City's ARPA funds through September 23, 2025.  
(Note: Provided for informational purposes only; no action is required.)

There being no further business, on motion of **Alderman Long**, duly seconded by **Alderman Burkush**, it was voted to adjourn.

A True Record. Attest.



Clerk of Committee

Meeting Start Time: 5:45PM  
Meeting End Time: 5:50PM  
Minutes Prepared By: Michael Intranuovo