

COMMITTEE ON COMMUNITY IMPROVEMENT

August 5, 2025 at 4:45 PM

Chairman Morgan called the meeting to order.

The Clerk called the roll.

Present: Aldermen Morgan, Terrio, Kantor, Long Burkush

1. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$2,612 for CIP 212124 Oral Health Program.

*On motion of **Alderman Long**, duly seconded by **Alderman Burkush**, it was voted to approve.*

2. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$38,028.48 for CIP 610424 Dilapidated Buildings.

*On motion of **Alderman Long**, duly seconded by **Alderman Burkush**, it was voted to approve.*

3. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$4,227 for CIP 811522 HUD HOME-ARP Planning and Administration Support.

*On motion of **Alderman Long**, duly seconded by **Alderman Burkush**, it was voted to approve.*

4. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$20,000 for CIP C200021126 CBDO - Special Activities.

*On motion of **Alderman Long**, duly seconded by **Alderman Burkush**, it was voted to approve.*

5. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$36,500 for CIP C330040726 Domestic Violence Unit Overtime Program.

*On motion of **Alderman Long**, duly seconded by **Alderman Burkush**, it was voted to approve.*

6. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$874,780 for CIP C330040826 MPD SFY26-27 Granite Shield Project.

*On motion of **Alderman Long**, duly seconded by **Alderman Burkush**, it was voted to approve.*

7. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$80,000 for CIP C410021626 School Based Dental Program - Medicaid.

*On motion of **Alderman Long**, duly seconded by **Alderman Burkush**, it was voted to approve.*

8. Communication from Emily Rice, Solicitor, requesting the end date for CIP 411125 Domestic Violence Victim-Witness Coordinator be extended until December 31, 2025.

*On motion of **Alderman Long**, duly seconded by **Alderman Burkush**, it was voted to approve.*

9. Communication from Jeff Belanger, Planning and Community Development Director, requesting line item adjustments be made to CIP C200060126 Concentrated Code Enforcement #1 and CIP C200060226 Concentrated Code Enforcement #2.

*On motion of **Alderman Burkush**, duly seconded by **Alderman Long**, it was voted to approve.*

10. Communication from Ryan Cashin, Fire Chief, requesting permission to apply for the Competitive Homeland Security Grant in the amount of \$483,000 and for the Homeland Security Hazmat Allocation in the amount of \$25,000.

Matthew Normand, City Clerk, stated in front of you is an item of new business that is also a request to apply for a grant for security upgrades at various city buildings.

*On motion of **Alderman Long**, duly seconded by **Alderman Burkush**, it was voted to approve.*

11. Communication from Caleb Dobbins, Highway Chief Engineer, requesting the end date for CIP 710925 Annual Street Reconstruction (CDBG) be extended until June 30, 2027.

*On motion of **Alderman Long**, duly seconded by **Alderman Burkush**, it was voted to approve.*

12. Communication from Josh Gagne, Chief Facilities Manager, requesting that the end date for CIP 711613 Odd Fellows Hall Operational Expense Project be extended until June 30, 2030.

*On motion of **Alderman Burkush**, duly seconded by **Alderman Long**, it was voted to approve.*

13. Communication from Faye Morrison, Parking Manager, requesting approval of two additional license plates to accommodate an addition to the division's fleet.

*On motion of **Alderman Long**, duly seconded by **Alderman Burkush**, it was voted to approve.*

14. Communication from Whitney Dade, MPD Grant Coordinator, requesting the end date for CIP 412522 2022 COSSAP Program be extended until September 30, 2026.

*On motion of **Alderman Long**, duly seconded by **Alderman Burkush**, it was voted to approve.*

*There being no further business, on motion of **Alderman Long**, duly seconded by **Alderman Terrio**, it was voted to adjourn.*

A True Record. Attest.

A handwritten signature in black ink, appearing to read "Matthew Normand". The signature is fluid and cursive, with a long horizontal stroke at the end.

City Clerk