

COMMITTEE ON COMMUNITY IMPROVEMENT

July 1, 2025 at 5:15 PM

Chairman Morgan called the meeting to order.

The Clerk called the roll.

Present: Aldermen Morgan, Terrio, Kantor, Long, Burkush

Messrs.: C. Bautista

1. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$10,000 for CIP 211425 School Based Dental Program - Medicaid.

*On motion of **Alderman Long**, duly seconded by **Alderman Terrio**, it was voted to approve.*

2. Amending Resolution and Budget Authorizations providing for the transfer and expenditure of funds in the amount of \$100,997.94 for CIP 710025 MS4 FY25-SRF/Enterprise.

*On motion of **Alderman Long**, duly seconded by **Alderman Burkush**, it was voted to approve.*

3. Amending Resolution and Budget Authorizations providing for the transfer and expenditure of funds in the amount of \$337,126.62 for CIP 710723 CMOM Study, Design & Construction-Sewer Bond.

*On motion of **Alderman Long**, duly seconded by **Alderman Burkush**, it was voted to approve.*

4. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$500,000 for CIP 712423 Air Service Development.

*On motion of **Alderman Long**, duly seconded by **Alderman Burkush**, it was voted to approve.*

5. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$21,500 for CIP 811115 Historic Preservation Standards.

*On motion of **Alderman Long**, duly seconded by **Alderman Burkush**, it was voted to approve.*

6. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$67,128 for CIP C330040626 Manchester Police Department NIBIN Warrant.

*On motion of **Alderman Long**, duly seconded by **Alderman Burkush**, it was voted to approve.*

7. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$80,062 for CIP C410021526 Primary Care Services for the Homeless.

*On motion of **Alderman Terrio**, duly seconded by **Alderman Long**, it was voted to approve.*

8. Communication from Thomas Malafronte, Acting Airport Director, requesting project extensions for the following CIP projects:

- 710221 Airside Improv
- 710521 Terminal & Building Improv
- 710662 Airside Improv
- 710822 Term & Build Improv

*On motion of **Alderman Burkush**, duly seconded by **Alderman Long**, it was voted to approve.*

9. Communication from Whitney Dade, MPD Grant Coordinator, requesting approval of an amendment to CIP C330040125 BJA FY24 Project Safe Neighborhoods Formula Grant Program.

*On motion of **Alderman Burkush**, duly seconded by **Alderman Long**, it was voted to approve.*

10. Communication from the MPD Grant Coordinator requesting an amendment to CIP 410125 ARPA - Mental Health Clinician to change the project description and extend the completion date to December 31, 2026.

*On motion of **Alderman Long**, duly seconded by **Alderman Burkush**, it was voted to approve.*

11. Communication from Robert Robinson, Chief Engineer, requesting various CIP project adjustments.

*On motion of **Alderman Long**, duly seconded by **Alderman Burkush**, it was voted to approve.*

12. Communication from Sharon Wickens, Finance Officer, submitting a Resolution for the MSD Teaching and Learning Expendable Trust.

*On motion of **Alderman Long**, duly seconded by **Alderman Burkush**, it was voted to approve.*

13. Communication from Ryan Cashin, Fire Chief, requesting permission to apply to the Leary Firefighter Foundation Jeremiah Lucey Grant Program in order to purchase thermal imaging cameras.

*On motion of **Alderman Long**, duly seconded by **Alderman Burkush**, it was voted to approve.*

14. Communication from the Fire Chief requesting permission to enter into a contract with Rosenbauer that includes an indemnification clause in order to trade-in two spare fire engines.

*On motion of **Alderman Burkush**, duly seconded by **Alderman Long**, it was voted to approve.*

15. Communication from the Fire Chief requesting permission to enter into negotiations with Safe Haven for the donation of a Safe Haven Baby Box.

Alderman Burkush stated I think this is a great idea and I would like the public to know what you are doing.

Cynthia Bautista, Fire Department, stated what we would like to do is enter into negotiations to get a baby box put on central station. The reason we are choosing central station is because it always has somebody there. Somebody is in dispatch all the time. If we put it at a different fire house, they might be away at a fire. The purpose of the box is so that women or men can put their infant inside the box and they are anonymous. They don't have to feel like they are being judged when they hand their baby over to somebody and they don't have to be embarrassed. They can just safely put their baby in this box. It sets off an alarm that goes to dispatch and then we come down and the person is gone. You can't see inside the box from the outside. They open it and put the baby in and we can see from inside the building.

Alderman Burkush stated that is a great idea and a great program. Thank you for bringing it forward.

Alderman Kantor stated thank you very much for bringing this forward. It is beyond special.

Alderman Long stated in September 2024 there was a state statute passed to allow this to happen. I believe this will be the first in New England.

Ms. Bautista stated we will be the first in NH.

Alderman Long stated I think it is a great idea. It is something that people need to know about.

Ms. Bautista stated they don't need the box to bring a baby to the fire station. They can do that regardless but some may be embarrassed.

*On motion of **Alderman Long**, duly seconded by **Alderman Kantor**, it was voted to approve.*

*There being no further business, on motion of **Alderman Long**, duly seconded by **Alderman Terrio**, it was voted to adjourn.*

A True Record. Attest.

A handwritten signature in black ink, appearing to read "Matthew Normand". The signature is fluid and cursive, with a long horizontal stroke at the end.

Clerk of Committee