



SPECIAL COMMITTEE ON ENERGY CONTRACTS & RELATED ACTIVITIES

June 2, 2025 at 5:00 PM

Aldermanic Chambers, City Hall (3rd Floor)

Members: Aldermen O'Neil, Terrio, Morgan, Kantor, T. Sapienza

AGENDA

The Chairman calls the meeting to order.

The Clerk calls the roll.

1. Presentation on community power purchasing from the Community Power Coalition of New Hampshire.
(Note: Provided for informational purposes only; no action is required.)

If there is no further business, a motion is in order to adjourn.