



BOARD OF MAYOR AND ALDERMEN

May 6, 2025 at 7:00 PM

Aldermanic Chambers, City Hall (3rd Floor)

Mayor and All Aldermen

AGENDA

The Mayor calls the meeting to order.

The Mayor calls for the Pledge of Allegiance.

A moment of silence is observed.

The Clerk calls the roll.

PUBLIC COMMENT

1. The Mayor advises that the purpose of the public comment session is to give residents of Manchester the opportunity to address the Board. All people wishing to speak must sign up with their name, address and topic prior to 7 PM. Once called, they will have up to three minutes to speak and any comments must be directed to the chair and concluded when their time is up. If the Clerk calls their name and they are not present to speak, they will not be given a second opportunity. Any resident wishing to speak will come forward to the nearest microphone, clearly state their name and address when recognized and give their comments.

CONSENT AGENDA

Accept BMA Minutes

2. Minutes from the following meetings:
 - March 27 Special BMA
 - April 1 Special BMA & BMA
 - April 8 Special BMA
 - April 15 Special BMA, BMA & Finance

Approve Under Supervision of the Department of Highways, subject to funding

3. 50/50 Sidewalk Petitions
Residential:
24 Paquette Street
96 A Street
560 Ray Street
601 Hall Street
1111 Somerville Street
1178 Union Street

Information to be Received and Filed

4. Communication from Comcast advising of its updated mailing address, and providing notice of changes to channels.

REPORTS OF COMMITTEES

COMMITTEE ON ACCOUNTS, ENROLLMENT AND REVENUE ADMINISTRATION

5. Advising that the update on the Revolving Loan Fund has been accepted.
(Unanimous vote)
6. Advising that the following Finance Department reports:
• Accounts receivable over 90 days
• Aging report
• Outstanding receivables
have been accepted.
(Unanimous vote)
7. Recommending that the request from the Finance Department for authorization to write off the identified third quarter receivables be approved.
(Unanimous vote)
8. Advising that the Monthly Financial Report (unaudited) for the first nine months of fiscal year 2025 has been accepted.
(Unanimous vote)

COMMITTEE ON ADMINISTRATION/INFORMATION SYSTEMS

9. Recommending that the request from Fuss & O'Neil on behalf of Brady Sullivan for an air rights lease to install building canopies on its proposed project at 1555 Elm Street be approved upon the condition that the agreement includes revocable language.
(Unanimous vote with the exception of Alderman Thomas who was absent)

10. Recommending that the proposed charter amendment to change the Municipal Primary Election to the fourth Tuesday in June in each odd-numbered year, with corresponding changes to the filing period and posting notice sections of the charter be approved and that the City Clerk be authorized to schedule a public hearing on the proposed amendment.
(Unanimous vote with the exception of Alderman Thomas who was absent)
11. Recommending that the suggested revisions from the New England First Amendment Coalition regarding the Board of Mayor and Aldermen's Rule 3 (Public Participation) be approved.
(Unanimous vote with the exception of Alderman E. Sapienza who was opposed and Alderman Thomas who was absent)

LADIES AND GENTLEMEN, HAVING READ THE CONSENT AGENDA, A MOTION WOULD BE IN ORDER THAT THE CONSENT AGENDA BE APPROVED.

REGULAR BUSINESS

12. Nominations:
Heritage Commission
Kaleighh Shaughnessy moving from an alternate to a full member, term to expire July 1, 2028
Darryl Johnston to succeed Kaleigh Shaughnessy as an alternate member, term to expire July 1, 2027
Housing Commission
Joe Wichert to succeed himself, term to expire January 1, 2026
Kate Marquis to succeed herself, term to expire January 1, 2027
Jessica Margeson to succeed herself, term to expire January 1, 2027
Brian Cole as a regular member, term to expire January 1, 2028
Richard Clegg as a regular member, term to expire January 1, 2028
Joede Brown to succeed herself as an alternate member, term to expire January 1, 2026
Planning Board
John Wichert to succeed Christopher Wellington, term to expire May 1, 2028
Peter Winslow as an alternate member, term to expire May 1, 2026
(Note: Pursuant to Rule 23 of the Board of Mayor and Aldermen, these nominations will layover until the next meeting of the Board.)
13. Communication from Alderman Goonan nominating Patrick Arnold for a second term to the Manchester Transit Authority, term to expire May 1, 2030.
(Note: Pursuant to Rule 23 of the Board of Mayor and Aldermen, this nomination will layover to the next meeting of the Board.)

14. Confirmations:
Board of Registrars
Elizabeth Wester to succeed herself as a regular member, term to expire May 1, 2028
Manchester Public Television Services Board
Andrew Fromuth to succeed TJ Craig as a regular member, term to expire July 1, 2026
Planning Board
Peter J. Lennon moving from an alternate to a regular member replacing Erin George Kelly, term to expire May 1, 2028
Ladies and Gentlemen, what is your pleasure?
15. Communication from Phil Croasdale, Water Works Director, requesting approval of a contract including indemnity clauses with Lavalle Brensinger, PLLC for architectural and engineering services to design the new Water Works Administration and Distribution Facilities.
Ladies and Gentlemen, what is your pleasure?
16. Tentative Agreements between the City and:
- AFSCME - Central Fleet
 - AFSCME - Facilities
 - AFSCME - Health
 - AFSCME - Highway, Parks & Recreation, EPD
 - IAFF 856 - Fire
 - MAFS 3820 - Fire Supervisors
 - PPSA - Police
 - Teamsters - Airport
 - Teamsters - Library
 - Teamsters - Welfare
- If the Board so desires, a motion would be in order to suspend Rule 29, Labor Contract Ratification, and ratify the tentative agreements this evening.**
17. Report(s) of the Committee on Community Improvement, if available.
Ladies and Gentlemen, what is your pleasure?
18. Report(s) of the Committee on Human Resources/Insurance, if available.
Ladies and Gentlemen, what is your pleasure?
19. Report(s) of the Committee on Public Safety, Health & Traffic, if available.
Ladies and Gentlemen, what is your pleasure?
20. Report(s) of the Committee on Bills on Second Reading, if available.
Ladies and Gentlemen, what is your pleasure?

21. Budget Resolutions: (A motion is in order to read by titles only.)

“Appropriating to the Parking Fund the sum of \$4,976,749 from parking revenues for the Fiscal Year 2026.”

“Appropriating the sum of \$28,168,194 from Sewer User Rental Charges to the Environmental Protection Division for the Fiscal Year 2026.”

“Appropriating to the Manchester Airport Authority the sum of \$42,884,197 from Special Airport Revenue Funds for the Fiscal Year 2026.”

“Appropriating to the Manchester Transit Authority the sum of \$1,999,838 for the Fiscal Year 2026.”

“Appropriating to the Manchester School District the sum of \$236,499,925 for the Fiscal Year 2026.”

“Appropriating all Incremental Meals and Rooms Tax Revenue Received by the City in the Fiscal Year 2026 and held in the Civic Center Fund, for the payment of the City’s Obligations in Said Fiscal Year under the Financing Agreement.”

“Appropriating to the Manchester School Food and Nutrition Services Program the sum of \$6,300,000 from School Food and Nutrition Services Revenues for the Fiscal Year 2026.”

“Raising Monies and Making Appropriations of \$195,751,642 for the Fiscal Year 2026.”

“Appropriating to the Central Business Service District the sum of \$400,000 from Central Business Service District Funds for the Fiscal Year 2026.”

“Resolution ‘Approving the Community Improvement Program for Fiscal Year 2026, Raising and Appropriating Monies Therefore, and Authorizing Implementation of Said Program’.”

If the Board so desires, a motion would be in order that the Budget Resolutions ought to pass and be Enrolled.

22. A motion would be in order to enter into non-public session pursuant to RSA 91-A:3, II(d) for consideration of property acquisition, sale or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community.

NEW BUSINESS

TABLED ITEMS

(A motion is in order to remove any item from the table.)

- 23.** Report from the Committee on Community Improvement recommending that the Amending Resolution and Budget Authorizations providing for the transfer and expenditure of funds in the amount of \$400,000 for CIP 610625 80 Merrimack Street (Residence at Chestnut Phase II) be approved.
(Unanimous vote)
(Note: Tabled on September 4, 2024.)
- 24.** Report from the Committee on Lands & Buildings recommending that the request from Alderman Morgan to name the soccer field at Sheridan-Emmett Park after Thamba Mbungu be approved.
(Unanimous vote with the exception of Alderman Long who abstained)
(Note: Tabled on November 19, 2024.)

ADJOURNMENT