

# COMMITTEE ON FINANCE

March 18, 2025 at 7:00 PM

Mayor Ruais called the meeting to order.

The Clerk called the roll.

Present: Aldermen Morgan, Long, Fajardo, T. Sapienza, Kantor, O'Neil, Levasseur, Terrio, E. Sapienza, Burkush, Vincent

Absent: Aldermen Goonan, Barry, Thomas

## 1. Resolutions:

“Amending the FY2023 Community Improvement Program authorizing and appropriating funds in the amount of Five Hundred Thousand Dollars (\$500,000) for the FY2023 CIP 211723 Opioid Litigation Settlement Trust.”

“Amending the FY2023 and FY2025 Community Improvement Program, authorizing, appropriating and transferring funds in the amount of Two Hundred One Thousand Dollars (\$201,000) for the FY2025 CIP 611125 Hope for New Hampshire Recovery: Hope Connections.”

“Amending the FY2025 Community Improvement Program, authorizing and appropriating funds in the amount One Hundred Twenty-Five Thousand Dollars (\$125,000) for the FY2025 CIP 611225 447 Union Street Community Engagement Training Center.”

“Amending the FY2025 Community Improvement Program, authorizing and appropriating funds in the amount One Hundred Twenty-Five Thousand Dollars (\$125,000) for the FY2025 CIP 611325 231 Merrimack Street Affordable Housing Program.”

“Amending the FY2019 and FY2021 Community Improvement Program, authorizing, appropriating and transferring funds in the amount of One Hundred Thousand Dollars (\$100,000) for the FY2021 CIP 711221 Sheffield PS Force Main.”

*On motion of **Alderman Long**, duly seconded by **Alderman Burkush**, it was voted to waive the reading by titles only.*

*On motion of **Alderman Long**, duly seconded by **Alderman Terrio**, it was voted that the Resolutions ought to pass and be Enrolled.*

**2. CIP Budget Authorizations:**

- 211723 Opioid Litigation Settlement Trust, Rev. #9
- 211723 Opioid Litigation Settlement Trust, Rev. #10
- 410525 ARPA - Park Enforcement
- 611125 Hope for New Hampshire Recovery: Hope Connection
- 611225 447 Union Street Community Engagement Training Center
- 611325 231 Merrimack Street Affordable Housing Program
- 710519 Asset Management Implementation
- 711221 Sheffield PS Force Main
- 712424 Carpenter Library Interior Abatement & Painting
- 810725 SNHU Arena Capital Improvements

*On motion of **Alderman Terrio**, duly seconded by **Alderman Long**, it was voted that the Budget Authorizations be approved subject to final adoption of related Resolutions.*

*There being no further business, on motion of **Alderman Long**, duly seconded by **Alderman O'Neil**, it was voted to adjourn.*

A True Record. Attest.

A handwritten signature in black ink, appearing to read "Matthew Normand". The signature is fluid and cursive, with a long horizontal stroke at the end.

City Clerk