



COMMITTEE ON COMMUNITY IMPROVEMENT

April 1, 2025 at 5:30 PM

Aldermanic Chambers, City Hall (3rd Floor)

Members: Aldermen Morgan, Terrio, Kantor, Long, Burkush

AGENDA

The Chairman calls the meeting to order.

The Clerk calls the roll.

1. Amending Resolution and Budget Authorizations providing for the transfer and expenditure of funds in the amount of \$111,915 for CIP 211325 Overdose Prevention Funding.
Ladies and Gentlemen, what is your pleasure?
2. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$480,000 for CIP 511322 Recreation Programming.
Ladies and Gentlemen, what is your pleasure?
3. Amending Resolution and Budget Authorizations providing for the transfer and expenditure of funds in the amount of \$3,700 for CIP 610424 Dilapidated Buildings.
Ladies and Gentlemen, what is your pleasure?
4. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$100,000 for CIP 610425 351 Chestnut Street InvestNH Demolition Grant.
Ladies and Gentlemen, what is your pleasure?
5. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$500,000 for CIP C160060025 State of NH 39 Beech Street Shelter Operations.
Ladies and Gentlemen, what is your pleasure?

6. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$1,642,325 for CIP C410020025 Homeless Healthcare.
Ladies and Gentlemen, what is your pleasure?
7. Communication from Anna Thomas, Public Health Director, requesting that CIP 210224 Modernization of Food Protection be extended to December 31, 2025.
Ladies and Gentlemen, what is your pleasure?
8. Communication from Ryan Cashin, Fire Chief, requesting the number of license plates allotted to the Fire Department be modified to accommodate an addition to its fleet.
Ladies and Gentlemen, what is your pleasure?
9. Communication from the Fire Chief requesting an updated Certificate of Authority for a previously awarded FY22 Homeland Security Grant.
Ladies and Gentlemen, what is your pleasure?
10. Communication from the Fire Chief requesting approval to accept two additional years of grant funding for the department's Community Response Unit from the State of New Hampshire, totaling \$512,000.
Ladies and Gentlemen, what is your pleasure?
11. Communication from Jeff Belanger, Director of Planning and Community Development, advising that the Planning Department and the Mayor's Office have applied for grant funding from two programs administered by the State of New Hampshire Department of Business and Economic Affairs.
Ladies and Gentlemen, what is your pleasure?

If there is no further business, a motion is in order to adjourn.