



SPECIAL COMMITTEE ON BASEBALL/CIVIC CENTER

April 1, 2025 at 5:00 PM

Aldermanic Chambers, City Hall (3rd Floor)

Members: Aldermen Morgan, Vincent, Kantor, Fajardo, Goonan

AGENDA

The Chairman calls the meeting to order.

The Clerk calls the roll.

1. Update on Phase I of the SNHU Arena Capital Improvements.
2. Update on the upcoming event schedule for SNHU Arena.

If there is no further business, a motion is in order to adjourn.