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## COMMITTEE ON COMMUNITY IMPROVEMENT

December 6, 2021 at 5:15 PM

Aldermanic Chambers, City Hall (3rd Floor)

Members: Aldermen Cavanaugh, O'Neil, A. Sapienza, Roy, E. Sapienza

### AGENDA

The Chairman calls the meeting to order.

The Clerk calls the roll.

1. Summary of abatement requests submitted by Fred McNeill, Chief Engineer.  
**Gentlemen, what is your pleasure?**
2. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$40,000 for CIP 212922 Asthma Home Visiting Program.  
**Gentlemen, what is your pleasure?**
3. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$238,800 for CIP 412122 2021 Homeland Security Grant Program-Network Hardening.  
**Gentlemen, what is your pleasure?**
4. Amending Resolution and Budget Authorizations providing for the transfer and expenditure of funds in the amount of \$250,000 for CIP 611122 Helping Hands - 140-142 Central Street Renovation Project.  
**Gentlemen, what is your pleasure?**
5. Communication from Leon LaFreniere, Planning & Community Development Director, requesting project extensions for various CIP projects.  
**Gentlemen, what is your pleasure?**
6. Communication from Andre Parent, Fire Chief, requesting permission to apply for an AFG grant to purchase an ambulance which, if awarded, would require a City match of approximately \$43,636.36.  
**Gentlemen, what is your pleasure?**

7. Communication from the property owner of 385-387 Belmont Street requesting subordination of a City lien in the amount of \$70,870.  
*(Note: The property owner is no longer requesting cash out from the refinancing; back-up information sent under separate cover.)*  
**Gentlemen, what is your pleasure?**
8. Communication from the Manchester Housing Authority requesting subordination of a City lien in the amount of \$650,000 for 600 Maple Street.  
**Gentlemen, what is your pleasure?**

If there is no further business, a motion is in order to adjourn.