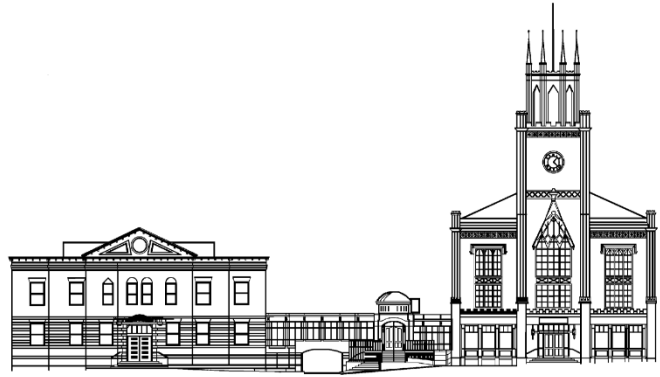




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## COMMITTEE ON COMMUNITY IMPROVEMENT

March 4, 2025 at 5:45 PM

Aldermanic Chambers, City Hall (3rd Floor)

Members: Aldermen Morgan, Terrio, Kantor, Long, Burkush

### AGENDA

The Chairman calls the meeting to order.

The Clerk calls the roll.

1. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$500,000 for CIP 211723 Opioid Litigation Settlement Trust.  
**Ladies and Gentlemen, what is your pleasure?**
2. Amending Resolution and Budget Authorizations providing for the transfer and expenditure of funds in the amount of \$201,000 for CIP 611125 Hope for New Hampshire Recovery: Hope Connections.  
**Ladies and Gentlemen, what is your pleasure?**
3. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$125,000 for CIP 611225 447 Union Street Community Engagement Training Center.  
**Ladies and Gentlemen, what is your pleasure?**
4. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$125,000 for CIP 611325 231 Merrimack Street Affordable Housing Program.  
**Ladies and Gentlemen, what is your pleasure?**
5. Amending Resolution and Budget Authorization providing for the transfer and expenditure of funds in the amount of \$100,000 for CIP 711221 Sheffield PS Force Main.  
**Ladies and Gentlemen, what is your pleasure?**

6. Communication from Peter Marr, Chief of Police, requesting a change to the project description of CIP 410525 ARPA - Park Enforcement.  
**Ladies and Gentlemen, what is your pleasure?**
7. Communication from Denise van Zanten, Library Director, requesting an extension to the completion date of CIP 712424 Carpenter Library Interior Abatement & Painting to June 30, 2026.  
**Ladies and Gentlemen, what is your pleasure?**
8. Communication from Jeff Belanger, Planning and Community Development Director, requesting that the administering department for CIP 810725 SNHU Arena Capital Improvements be changed from Finance to DPW-Facilities.  
**Ladies and Gentlemen, what is your pleasure?**
9. Communication from the Planning and Community Development Director submitting the FY25 Second Quarter ARPA Funds Report.  
**Ladies and Gentlemen, what is your pleasure?**
10. Communication from Ryan Cashin, Chief of Fire, requesting permission to donate a vehicle to Hope for NH Recovery in support of its Hope Connections program.  
**Ladies and Gentlemen, what is your pleasure?**

If there is no further business, a motion is in order to adjourn.