



SPECIAL COMMITTEE ON ALCOHOL, OTHER DRUGS & YOUTH SERVICES

**December 3, 2024 at 6:15 PM
Aldermanic Chambers, City Hall (3rd Floor)**

Members: Aldermen Thomas, Barry, Vincent, Kantor, O'Neil

AGENDA

The Chairman calls the meeting to order.

The Clerk calls the roll.

1. Presentation on the Office of Youth Services FY25 Goals and Progress Update by Michael Quigley, Director.

If there is no further business, a motion is in order to adjourn.