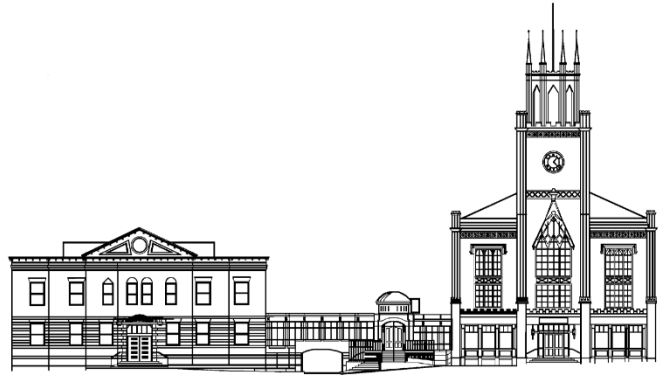




SPECIAL COMMITTEE ON ALCOHOL, OTHER DRUGS & YOUTH SERVICES

October 1, 2024 at 4:30 PM

Aldermanic Chambers, City Hall (3rd Floor)

Members: Aldermen Thomas, Barry, Vincent, Kantor, O'Neil

AGENDA

The Chairman calls the meeting to order.

The Clerk calls the roll.

1. Quarterly Report (June to August 2024) on the 39 Beech Street Engagement Center.
(Note: Provided for informational purposes only; no action is required.)
2. Discussion with Hope for NH Recovery.
3. Discussion regarding the use of public bathrooms.

If there is no further business, a motion is in order to adjourn.