



SPECIAL COMMITTEE ON ALCOHOL, OTHER DRUGS & YOUTH SERVICES

June 3, 2024 at 5:00 PM

Aldermanic Chambers, City Hall (3rd Floor)

Members: Aldermen Thomas, Barry, Vincent, Kantor, O'Neil

AGENDA

The Chairman calls the meeting to order.

The Clerk calls the roll.

1. Demographic and Services Report of the 39 Beech Street Shelter and Engagement Center.
(Note: Provided for informational purposes only; no action is required.)
2. Amendment to the lease agreement between 39 Beech St LLC and the City of Manchester for use of the building located at 39 Beech Street.
Ladies and Gentlemen, what is your pleasure?
3. Amendment to the Professional Services Agreement between East Coast Evolution Leadership, LLC and the City of Manchester for Management, Staffing and Operation of the Shelter and Engagement Center at 39 Beech Street.
(Note: Initial contract and MOU are attached for reference.)
Ladies and Gentlemen, what is your pleasure?

If there is no further business, a motion is in order to adjourn.