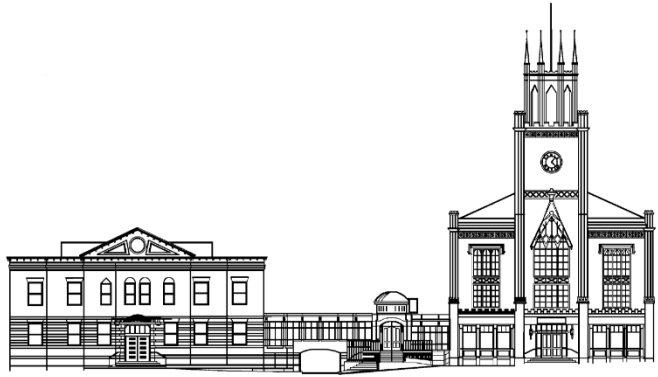




COMMITTEE ON PUBLIC SAFETY, HEALTH & TRAFFIC

June 4, 2024 at 5:30 PM

Aldermanic Chambers, City Hall (3rd Floor)

Members: Aldermen Vincent, Morgan, Kantor, Barry, Goonan

AGENDA

The Chairman calls the meeting to order.

The Clerk calls the roll.

1. The Traffic Division has submitted an agenda which needs to be addressed:

CROSSWALK

On Goffs Falls Road, 900 feet west of Auto Center Road at the Rail Trail

Alderman Sapienza

Ladies and Gentlemen, what is your pleasure?

2. Draft Hazard Mitigation Plan submitted by Ryan Cashin, Fire Chief.
(*Note: Provided for informational purposes only; no action is required.*)

If there is no further business, a motion is in order to adjourn.