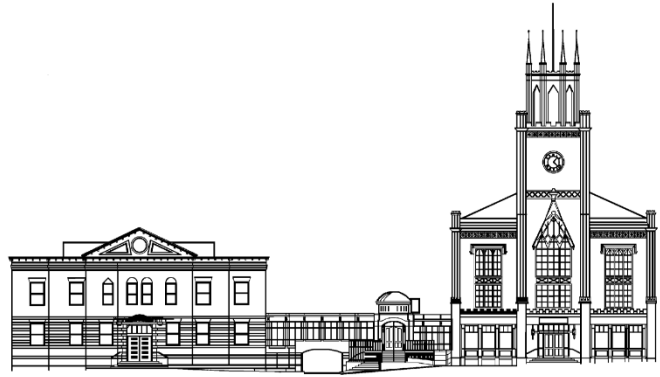




---

## COMMITTEE ON ADMINISTRATION/INFORMATION SYSTEMS

April 15, 2024 Immediately Following Lands & Buildings  
Aldermanic Chambers, City Hall (3rd Floor)

Members: Aldermen Long, Levasseur, Thomas, E. Sapienza, Fajardo

### AGENDA

The Chairman calls the meeting to order.

The Clerk calls the roll.

1. Communication from Jodie Nazaka, Economic Development Director, regarding the drafting of a Sister City policy.  
*(Note: For informational purposes only; no action is required.)*
2. Proposed amendment to Rule 3 (Public Participation) of the Board of Mayor and Aldermen.  
*(Note: This item was referred by the BMA on 3/19/24.)*  
**Ladies and Gentlemen, what is your pleasure?**

If there is no further business, a motion is in order to adjourn.