



COMMITTEE ON HUMAN RESOURCES/INSURANCE

April 2, 2024 at 6:00 PM

Aldermanic Chambers, City Hall (3rd Floor)

Members: Aldermen E. Sapienza, Kantor, Vincent, T. Sapienza, Burkush

AGENDA

The Chairman calls the meeting to order.

The Clerk calls the roll.

1. HR Reports submitted by Lisa Drabik, Human Resources Director:
 - Position Summary Report
 - Vacancy Requisition Requests and Approvals
 - Summary of Arbitrations/Grievances
 - Sapphire SmartShopper Report

(Note: Provided for informational purposes only; no action is required.)
2. Communication from the Human Resources Director regarding an extension of the Client Services Agreement with USI Insurance Services.

(Note: Provided for informational purposes only; no action is required.)
3. Communication from Phil Croasdale, Water Works Director, requesting the following changes to the department's complement:
 - Eliminate one (1) vacant Information Support Specialist position, grade 19;
 - Add one (1) Electrician I position, grade 18

Ladies and Gentlemen, what is your pleasure?
4. Communication from Allen Aldenberg, Police Chief, requesting the following changes to the department's complement:
 - Eliminate one (1) vacant Administrative Assistant II position, grade 13;
 - Add one (1) Police Records Specialist I position, grade 12

Ladies and Gentlemen, what is your pleasure?

5. Ordinance Amendment:

"Amending Section 33.081 by adding paragraph (I) regarding Preventative Health Care Hours."

If the Committee so desires, a motion would be in order to approve and refer the Ordinance Amendment to the Committee on Bills on Second Reading for technical review.

If there is no further business, a motion is in order to adjourn.