



COMMITTEE ON JOINT SCHOOL BUILDINGS

February 12, 2024 at 5:00 PM

Aldermanic Chambers, City Hall (3rd Floor)

Members: Aldermen Terrio, Morgan, O'Neil
School Committee Members O'Connell, Soule, Turner

AGENDA

The Chairman calls the meeting to order.

The Clerk calls the roll.

1. Presentation from SMMA regarding the School District's Long-Term Facilities Plan.

If there is no further business, a motion is in order to adjourn.