



COMMITTEE ON COMMUNITY IMPROVEMENT

January 16, 2024 at 5:30 PM

Aldermanic Chambers, City Hall (3rd Floor)

Members: Aldermen Morgan, Terrio, Kantor, Long, Burkush

AGENDA

The Chairman calls the meeting to order.

The Clerk calls the roll.

1. Chairman Morgan advises that the first purpose of the meeting is organizational in nature, and requested the Clerk to provide a brief overview regarding typical issues addressed by the Committee.
2. Summary of abatement requests submitted by Fred McNeill, Chief Engineer.
Ladies and Gentlemen, what is your pleasure?
3. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$73,341.99 to return to CDBG unprogrammed funds.
Ladies and Gentlemen, what is your pleasure?
4. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$4,995 for CIP 412424 Police Academy Cadre.
Ladies and Gentlemen, what is your pleasure?
5. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$200,000 for CIP 611123 Lead-Based Paint Healthy Homes Supplemental Funding.
Ladies and Gentlemen, what is your pleasure?
6. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$36,000 for the CIP 713124 Lake Massabesic Feasibility Study-Mill Pond Dam Level."
Ladies and Gentlemen, what is your pleasure?

7. Amending Resolution and Budget Authorization providing for the transfer and expenditure of funds in the amount of \$336.90 for CIP 810624 Planning Studies."
Ladies and Gentlemen, what is your pleasure?
8. Communication from Ryan Cashin, Fire Chief, requesting authorization to apply for a 2023 Staffing for Adequate Fire & Emergency Response (SAFER) grant to hire 12 additional firefighters.
Ladies and Gentlemen, what is your pleasure?
9. Communication from Jeff Belanger, Planning & Community Development Director, requesting various CIP project extensions.
Ladies and Gentlemen, what is your pleasure?
10. Communication from the Planning & Community Development Director requesting a line item adjustment to CIP 810724 Part-Time Planner.
Ladies and Gentlemen, what is your pleasure?
11. Communication from Anna Thomas, Public Health Director, requesting a line item adjustment to CIP 201723 School-Based Dental Medicaid.
Ladies and Gentlemen, what is your pleasure?

TABLED ITEM

(A motion is in order to remove any item from the table.)

12. Communication from Bryce Kaw-uh, Chair, Manchester Planning Board, requesting one-time funding in the amount of \$150,000 to hire a consultant to draft an updated Bicycle Master Plan.
(Note: This item was referred to the Committee on Community Improvement by the Board of Mayor and Aldermen at their meeting held on September 5, 2023; the item was tabled on October 3, 2023.)

If there is no further business, a motion is in order to adjourn.