



COMMITTEE ON COMMUNITY IMPROVEMENT

December 5, 2023 at 6:00 PM

Aldermanic Chambers, City Hall (3rd Floor)

Members: Aldermen Stewart, Trisciani, E. Sapienza, Cavanaugh, Heath

AGENDA

The Chairman calls the meeting to order.

The Clerk calls the roll.

1. Summary of abatement requests submitted by Fred McNeil, Chief Engineer.
Ladies and Gentlemen, what is your pleasure?
2. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$30,000 for CIP 412324 Domestic Violence Prosecutor.
Ladies and Gentlemen, what is your pleasure?
3. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$163,660 for CIP 711321 Deferred Maintenance-Municipal.
Ladies and Gentlemen, what is your pleasure?
4. Amending Resolution and Budget Authorization providing for the transfer and expenditure of funds in the amount of \$100,000 for CIP 610024 Winter Emergency Shelter.
Ladies and Gentlemen, what is your pleasure?
5. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$10,000 for CIP 510812 Adopt-A-Site.
Ladies and Gentlemen, what is your pleasure?
6. Communication from Ryan Cashin, Fire Chief, requesting an extension of CIP 412322 2021 Homeland Security Grant-Hazmat, to 8/31/2024.
Ladies and Gentlemen, what is your pleasure?

7. Communication from the Fire Chief requesting authorization to apply for the following grants:
- FY23 Assistance to Firefighter's Grant in the amount of \$3.5 million with a 10% cost share.
 - FY23 Assistance to Firefighter's Grant in the amount of \$50,000 with a 10% cost share.
 - 2023 Fire Prevention & Safety Grant in the amount of \$100,000 with a 5% cost share.
 - 2023 Building Resilient Infrastructure & Communities Grant in the amount of \$25 million with a 25% cost share.
 - FY23 Homeland Security Grant in the amount of \$25,000 with no cost share.

Ladies and Gentlemen, what is your pleasure?

8. Communication from Anna Thomas, Public Health Director, requesting extensions of various CIP projects to 6/30/24.

Ladies and Gentlemen, what is your pleasure?

9. Communication from the Fire Chief requesting authorization to be reimbursed by the state for overtime incurred while three employees attended the Trench Rescue Class in October.

Ladies and Gentlemen, what is your pleasure?

10. Request from Jeff Belanger, Planning & Community Development Director, requesting to change the administering department for CIP 713024, School Facilities-Phase I, to the Manchester School District.

Ladies and Gentlemen, what is your pleasure?

If there is no further business, a motion is in order to adjourn.