



COMMITTEE ON HUMAN RESOURCES/INSURANCE

November 21, 2023 at 5:30 PM

Aldermanic Chambers, City Hall (3rd Floor)

Members: Aldermen Cavanaugh, George-Kelly, Barry, Gamache, Burkush

AGENDA

The Chairman calls the meeting to order.

The Clerk calls the roll.

1. HR Reports submitted by Lisa Drabik, Human Resources Director:

- Position Summary Report
- Vacancy Requisition Requests and Approvals
- Summary of Arbitrations/Grievances
- Sapphire SmartShopper Report

(Note: Provided for informational purposes only; no action is required.)

2. Communication from Tim Clougherty, Public Works Director, requesting the addition of one (1) Engineering Project Manager, grade 25, to the department's complement.

Ladies and Gentlemen, what is your pleasure?

3. Communication from Michael Quigley, Director of the Office of Youth Services, requesting the following changes to his complement:

- Addition of one (1) newly created Youth Services Public School Programs Manager, grade 20
- Elimination of one (1) vacant Youth Services Outreach Worker, grade 13
- Revision of the existing class specification for the Youth Development Coach, grade 18

Ladies and Gentlemen, what is your pleasure?

4. Communication from Phil Croasdale, Water Works Director, requesting stand-by pay on the same terms and conditions as is provided to those in the Water Works union for the following non-affiliated exempt positions:
- Distribution Operations Superintendent, grade 21
 - Water Distribution Manager, grade 21
 - Water Works Senior Supervisor, grade 18
- Ladies and Gentlemen, what is your pleasure?**

If there is no further business, a motion is in order to adjourn.