

COMMITTEE ON COMMUNITY IMPROVEMENT

October 3, 2023 at 5:00 PM

Chairman Stewart called the meeting to order.

The Clerk called the roll.

Present: Aldermen Stewart, Trisciani, E. Sapienza, Cavanaugh, Heath

Messrs.: P. Alexakos

1. Summary of abatement requests submitted by Fred McNeill, Chief Engineer.

*On motion of **Alderman Trisciani**, duly seconded by **Alderman Cavanaugh**, it was voted to approve.*

2. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$167,000 for CIP 210523 Healthcare for the Homeless.

***Alderman Heath** made a motion to approve. **Alderman Trisciani** duly seconded the motion.*

Alderman E. Sapienza asked how exactly does this work. Where would they go for the services?

Phil Alexakos, Deputy Public Health Director, stated we contract with CMC and we have since the mid-1980s. We receive money from a federal source, contract with them, and they have several points across the community including a mobile primary-care health van that they've recently acquired. They have a clinic at Wilson Street and at New Horizons and they have a mobile clinic. That is where the services are delivered.

Alderman E. Sapienza stated that's great. Would one have to be homeless to receive this aid? In other words, let's say they were barely holding on. Could they still get some of this aid? How does that work?

Mr. Alexakos answered they have criteria. My understanding is that if you're at risk of homelessness you may qualify for those services. They continue to see them during that transition period. If they are back on their feet and on a positive path, then we can link them with our federally qualified health center which is Amoskeag Health, where they can receive services and have primary care. The idea is that if we can provide primary care and not emergency care, there is an inherent cost savings to the entire healthcare system so it is money well invested.

***Chairman Stewart** called for a vote. The motion carried unanimously.*

3. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$10,000 for CIP 210623 Public Health Preparedness.

*On motion of **Alderman Heath**, duly seconded by **Alderman E. Sapienza**, it was voted to approve.*

4. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$65,662.94 for CIP 211723 Opioid Settlement Trust.

*On motion of **Alderman Heath**, duly seconded by **Alderman Cavanaugh**, it was voted to approve.*

5. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$12,566 for CIP 212024 Bridge Access Program CMC HHC FY23.

*On motion of **Alderman Trisciani**, duly seconded by **Alderman Cavanaugh**, it was voted to approve.*

6. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$340,953 for CIP 411024 Substance Abuse Reduction Initiative.

*On motion of **Alderman Heath**, duly seconded by **Alderman Trisciani**, it was voted to approve.*

7. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$338,000 for CIP 411124 City's EOC Renovations.

*On motion of **Alderman Cavanaugh**, duly seconded by **Alderman E. Sapienza**, it was voted to approve.*

8. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$2,000 for CIP 411224 Hazmat Collaborative Allocation.

*On motion of **Alderman Heath**, duly seconded by **Alderman E. Sapienza**, it was voted to approve.*

9. Amending Resolution and Budget Authorization providing for the acceptance, transfer, and expenditure of funds in the amount of \$243,115 for CIP 510712 South Manchester Rail Trail.

*On motion of **Alderman Trisciani**, duly seconded by **Alderman Cavanaugh**, it was voted to approve.*

10. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$100,000 for CIP 611023 2022 Lead-Based Paint Hazard Reduction Grant Program.

*On motion of **Alderman Heath**, duly seconded by **Alderman Cavanaugh**, it was voted to approve.*

11. Communication from Mayor Craig requesting that CIP Project 811722 Southern NH Build Back Better Regional Challenge be extended from December 31, 2022 to September 30, 2027, and that the Manchester Economic Development Office be named the Administering Department for the project.

*On motion of **Alderman Heath**, duly seconded by **Alderman Trisciani**, it was voted to approve.*

12. Communication from Adrienne Beloin, Director of Housing Stability, requesting that the following CIP Projects be revised to change the administering department from the Fire Department to the Department of Housing Stability:
 - CIP 212023 Gatehouse TST Initiative
 - CIP 410322 ARPA - Director of Homelessness Initiatives
 - CIP 610024 ARPA - Winter Emergency Shelter
 - CIP 611423 ARPA - Homelessness Response & Emergency Shelter Operations
 - CIP 810324 ARPA – Coordinator

*On motion of **Alderman Trisciani**, duly seconded by **Alderman Heath**, it was voted to approve.*

13. Communication from Kevin Kincaid, Security Manager, requesting permission to apply for a Homeland Security Grant in the amount of \$750,000 to upgrade the City's access control systems and security cameras.

*On motion of **Alderman Heath**, duly seconded by **Alderman Cavanaugh**, it was voted to approve.*

14. Communication from Jeff Belanger, Planning and Community Development Director, regarding a request from the owner of 23-25 Arlington Street for the subordination of a City lien placed upon the property totaling \$76,790.

*On motion of **Alderman Cavanaugh**, duly seconded by **Alderman Heath**, it was voted to receive and file.*

15. Communication from the Planning and Community Development Director regarding a request from the owner of 329 Douglas Street for the subordination of a City lien placed upon the property totaling \$20,000.

*On motion of **Alderman Trisciani**, duly seconded by **Alderman E. Sapienza**, it was voted to approve.*

16. Communication from Catherine Harlan Naczas, Executive Director of the Manchester Housing and Redevelopment Authority, requesting \$50,000 in CIP funds to assist in the clearing, preparation, purchase, and installation of a fence on a portion of the property line between the Kelley Falls Apartments and Rimmon Acres.

*On motion of **Alderman Trisciani**, duly seconded by **Alderman Heath**, it was voted to approve.*

17. Communication from Bryce Kaw-uh, Chair, Manchester Planning Board, requesting one-time funding in the amount of \$150,000 to hire a consultant to draft an updated Bicycle Master Plan.

***Alderman Trisciani** moved to table the item. I am fully supportive of this, but given some of the latest information, it sounds like we still have some moving parts with ways to find funding. I want to make sure it stays active so I would make a motion to table.*

***Alderman Heath** duly seconded the motion.*

Alderman E. Sapienza stated I'd like to go ahead and kill it.

***Chairman Stewart** called for a vote. The motion carried with Alderman E. Sapienza being duly recorded in opposition.*

*There being no further business, on motion of **Alderman Cavanaugh**, duly seconded by **Alderman Trisciani**, it was voted to adjourn.*

A True Record. Attest.



Clerk of Committee