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## COMMITTEE ON ACCOUNTS, ENROLLMENT AND REVENUE ADMINISTRATION

October 17, 2023 at 5:00 PM  
Aldermanic Chambers, City Hall (3rd Floor)

Members: Aldermen Heath, Long, Levasseur, Cavanaugh, Barry

### AGENDA

The Chairman calls the meeting to order.

The Clerk calls the roll.

1. Update on the City's Revolving Loan Fund.  
**Ladies and Gentlemen, what is your pleasure?**
2. Communication from Kim LeBlanc, Financial Analyst II, submitting Finance Department reports as follows:

- Accounts Receivable over 90 days
- Aging Report
- Outstanding Receivables

**Ladies and Gentlemen, what is your pleasure?**

3. Communication from Sharon Wickens, Finance Officer, regarding the City's Monthly Financial Report (unaudited) for the first three months of fiscal year 2024.  
**Ladies and Gentlemen, what is your pleasure?**
4. Communication from Kim LeBlanc, Financial Analyst II, requesting authorization to write off the first quarter receivables identified.  
**Ladies and Gentlemen, what is your pleasure?**
5. Communication from Kathy Daneman, Manchester Arts Commission Chair, requesting the release of \$6,000 from the art fund for a mural project to be painted on the Waypoint Center at the corner of Hanover and Beech Streets.  
**Ladies and Gentlemen, what is your pleasure?**

6. Communication from the Manchester Arts Commission Chair requesting the release of \$759.68 from the art fund to reimburse the cost of purchasing exhibition and display materials.

**Ladies and Gentlemen, what is your pleasure?**

If there is no further business, a motion is in order to adjourn.



*Sharon Y. Wickens  
Finance Officer*

*Michele A. Bogardus  
Deputy Finance Officer*

**CITY OF MANCHESTER**  
*Finance Department*

October 10, 2023

Committee on Accounts, Enrollment & Revenue Administration  
C/o Matthew Normand, City Clerk  
One City Hall Plaza  
Manchester, NH 03101

Dear Honorable Committee Members,

Attached for your review is a summary of the City's revolving and recovery loan accounts.

Respectfully submitted,

Kim LeBlanc  
Financial Analyst II

Enc.

**REVOLVING & RECOVERY LOANS**  
10/10/2023

| Loan # | Revolving Loan - City        | Original Loan Date | Original Loan Maturity Date | Original Loan Amount | Current Principal Balance | Current Interest Balance | Loan Activity |
|--------|------------------------------|--------------------|-----------------------------|----------------------|---------------------------|--------------------------|---------------|
| 1      | Maax Inc                     | 5/29/2007          | 5/1/2019                    | \$210,000.00         | \$81,204.61               | \$0.00                   |               |
| 2      | Cedar & Oak                  | 9/25/2008          | 1/1/2018                    | \$41,000.00          | \$24,697.39               | \$0.00                   |               |
| 3      | Delisle Market               | 1/28/2010          | 10/15/2020                  | \$43,500.00          | \$23,706.42               | \$0.00                   |               |
| 4      | Delisle Market - Energy Loan | 1/28/2010          | 8/15/2020                   | \$20,000.00          | \$12,601.35               | \$0.00                   |               |
| 5      | Lazy Nicks                   | 10/30/2009         | 10/30/2030                  | \$40,000.00          | \$16,700.47               | \$0.00                   |               |
|        |                              |                    |                             | \$354,500.00         | \$158,910.24              | \$0.00                   |               |

SUMMARY NOTES:      Loan 1 - Status current and in good standing.  
 Loan 2 - Over 60 days past due.  
 Loans 3 thru 5 - Over 60 days past due, sent to Solicitor's Office.

| Loan # | Revolving Loan - MDC | Original Loan Date | Loan Maturity Date | Original Loan Amount | Current Principal Balance | Current Interest Balance | Loan Activity                                                     |
|--------|----------------------|--------------------|--------------------|----------------------|---------------------------|--------------------------|-------------------------------------------------------------------|
| 6      | 844 Elm St           | 12/12/2003         | 11/12/2018         | \$250,000.00         | \$34,881.67               | \$136.24                 |                                                                   |
| 7      | Palace Theatre Trust | 1/24/2019          | 10/1/2029          | \$1,686,622.04       | \$1,686,622.04            | \$0.00                   | Interest calculated quarterly on outstanding principal amount due |
|        |                      |                    |                    | \$1,936,622.04       | \$1,721,503.71            | \$136.24                 |                                                                   |

SUMMARY NOTES:      Loans 6 & 7 - Status current and in good standing.

| Loan # | Recovery Loans - MDC      | Original Loan Date | Loan Maturity Date | Original Loan Amount | Current Principal Balance | Current Interest Balance | Loan Activity        |
|--------|---------------------------|--------------------|--------------------|----------------------|---------------------------|--------------------------|----------------------|
| 8      | JJD Central, LLC          | 7/23/2020          | 10/1/2023          | \$15,000.00          | \$0.00                    | \$0.00                   | Paid in full 10/1/23 |
| 9      | Sawaya Enterprises, Inc   | 7/23/2020          | 10/1/2025          | \$25,000.00          | \$10,721.16               | \$18.57                  |                      |
| 10     | HS 1, LLC                 | 3/26/2021          | 3/1/2026           | \$25,000.00          | \$13,015.82               | \$23.88                  |                      |
| 11     | Blackwood Law, PLLC       | 12/8/2022          | 11/1/2027          | \$25,000.00          | \$22,610.93               | \$37.02                  |                      |
| 12     | My CNA Now, LLC           | 12/8/2022          | 11/1/2027          | \$24,603.48          | \$22,210.42               | \$37.02                  |                      |
| 13     | 3 Kitchen Bar & Grill LLC | 5/17/2021          | 5/1/2026           | \$15,000.00          | \$12,467.23               | \$20.78                  |                      |
|        |                           |                    |                    | \$129,603.48         | \$81,025.56               | \$137.27                 |                      |

SUMMARY NOTES:      Loans 8 thru 12 - Status current and in good standing.  
 Loan 13 - Over 60 days past due.



*Sharon Y. Wickens*  
*Finance Officer*

*Michele A. Bogardus*  
*Deputy Finance Officer*

**CITY OF MANCHESTER**  
*Finance Department*

October 4, 2023

Committee on Accounts, Enrollment & Revenue Administration  
c/o Matthew Normand, City Clerk  
One City Hall Plaza  
Manchester, NH 03101

Dear Honorable Committee Members,

Attached is a summary of the City's accounts receivables over 90 days, as well as, an aging report. Also included is a list of outstanding receivables that have been submitted to the City Solicitor for review and determination of collectability.

In summary, outstanding receivables over 90 days totals \$2,124,905 out of \$10,543,274 billed. August's outstanding receivables totaled \$1,501,143 out of \$5,535,651 billed.

Please let me know if you have any questions or require further information.

Respectfully submitted,

Kim LeBlanc  
Financial Analyst II

Enc.

**Summary of Accounts Receivable Over 90 Days  
by Department - with Previous Month's Comparative**

| <b>Total Receivables Over 90 Days</b>                            |                  | <u>10/4/2023</u>       | <u>8/25/2023</u>       |
|------------------------------------------------------------------|------------------|------------------------|------------------------|
|                                                                  | <u>Dept Code</u> | <u>Over 90 Days</u>    | <u>Over 90 Days</u>    |
| Airport                                                          | 25               | \$ 1,389,147.15        | \$ 712,556.20          |
| EPD                                                              | 27               | \$ 20,242.60           | \$ 17,347.61           |
| Parking Department                                               | 52               | \$ 50,348.42           | \$ 23,409.28           |
| Total Enterprise Funds                                           |                  | \$ 1,459,738.17        | \$ 753,313.09          |
| Building Maintenance                                             | 21               | \$ 8,883.39            | \$ 8,883.39            |
| Fire Department                                                  | 30               | \$ 483,568.16          | \$ 621,077.43          |
| Highway                                                          | 50, 51           | \$ 17,764.14           | \$ 14,713.13           |
| Parks & Recreation                                               | 65               | \$ 1,593.50            | \$ 1,580.00            |
| Police Department                                                | 33,34,35,36      | \$ 153,357.50          | \$ 101,576.35          |
| Total General Fund                                               |                  | \$ 665,166.69          | \$ 747,830.30          |
| <b>Grand Totals</b>                                              |                  | <b>\$ 2,124,904.86</b> | <b>\$ 1,501,143.39</b> |
| <b><u>General Fund receivables over \$10,000 by customer</u></b> |                  |                        |                        |
| FEMA                                                             | 30               | \$ 432,869.96          | \$ 601,343.02          |
| FEMA                                                             | 33,34,35,36      | \$ 35,250.00           | \$ 35,250.00           |
| Liberty Utilities                                                | 33,34,35,36      | \$ 13,822.45           | \$ -                   |
| Manchester Highway Dept                                          | 33,34,35,36      | \$ 24,487.75           | \$ 21,421.75           |
| R H White                                                        | 33,34,35,36      | \$ 12,446.50           | \$ -                   |
| <b>Totals</b>                                                    |                  | <b>\$ 518,876.66</b>   | <b>\$ 658,014.77</b>   |
| Total General Fund receivables over 90 days less over \$10,000   |                  | <u>\$ 146,290.03</u>   | <u>\$ 89,815.53</u>    |

Explanation of Charges  
FEMA Reimbursement - In-process  
FEMA Reimbursement - In-process  
Extra Details  
Extra Details  
Extra Details

City of Manchester NH - Receivables  
Over 90 Days as of 10/4/2023

| TYPE                                    | CUST ID | NAME                                                    | TOTAL                  | CURRENT - 90<br>DAYS DUE | OVER 90 DAYS<br>DUE    |
|-----------------------------------------|---------|---------------------------------------------------------|------------------------|--------------------------|------------------------|
| 21                                      | 8132-21 | FEMA                                                    | \$ 8,883.39            | \$ -                     | \$ 8,883.39            |
| <b>21 - BUILDING MAINTENANCE TOTALS</b> |         |                                                         | <b>\$ 8,883.39</b>     | <b>\$ -</b>              | <b>\$ 8,883.39</b>     |
| 25                                      |         | 010319, LLC                                             | \$ 30.00               | \$ -                     | \$ 30.00               |
| 25                                      |         | AIR GENERAL INC.                                        | \$ 45.00               | \$ -                     | \$ 45.00               |
| 25                                      |         | ALLIED UNIVERSAL SECURITY SERVICES                      | \$ 612.00              | \$ 440.00                | \$ 172.00              |
| 25                                      |         | ALLIED UNIVERSAL TECHNICAL SERVICES                     | \$ 139.00              | \$ 75.00                 | \$ 64.00               |
| 25                                      |         | AMBIUS, INC.                                            | \$ 139.00              | \$ 85.00                 | \$ 54.00               |
| 25                                      |         | AMERICAN AIRLINES, INC.                                 | \$ 70,968.55           | \$ 46,509.50             | \$ 24,459.05           |
| 25                                      |         | AUGUSTE, PAUL R.                                        | \$ 145.00              | \$ -                     | \$ 145.00              |
| 25                                      |         | AVELO AIRLINES, INC.                                    | \$ 27,559.89           | \$ 24,631.96             | \$ 2,927.93            |
| 25                                      |         | AVIATION ASSOCIATES                                     | \$ 1,369.82            | \$ 1,260.82              | \$ 109.00              |
| 25                                      |         | CHICO LIMO AIRPORT SERVICE LLC                          | \$ 75.00               | \$ -                     | \$ 75.00               |
| 25                                      |         | CLEAR CHANNEL AIRPORTS                                  | \$ 15,416.67           | \$ -                     | \$ 15,416.67           |
| 25                                      |         | COMFORT INN MANCHESTER                                  | \$ 75.00               | \$ -                     | \$ 75.00               |
| 25                                      |         | CONSOLIDATED COMMUNICATIONS                             | \$ 450.00              | \$ -                     | \$ 450.00              |
| 25                                      |         | DHART                                                   | \$ 999.00              | \$ 365.00                | \$ 634.00              |
| 25                                      |         | DOT-FAA/TSA-AMZ-110                                     | \$ 38,735.00           | \$ 19,685.00             | \$ 19,050.00           |
| 25                                      |         | DUNKIN DONUTS                                           | \$ 950.14              | \$ -                     | \$ 950.14              |
| 25                                      |         | EGOLF, STEPHEN                                          | \$ 445.00              | \$ -                     | \$ 445.00              |
| 25                                      |         | ENGIE SERVICES                                          | \$ 954.00              | \$ 450.00                | \$ 504.00              |
| 25                                      |         | ENTERPRISE RENT-A-CAR                                   | \$ 43,787.96           | \$ 185.00                | \$ 43,602.96           |
| 25                                      |         | FACILITY SOLUTIONS INC.                                 | \$ 173.00              | \$ -                     | \$ 173.00              |
| 25                                      |         | FEDERAL EXPRESS CORPORATION                             | \$ 347,347.00          | \$ 1,440.00              | \$ 345,907.00          |
| 25                                      |         | FEDERAL GRANTS                                          | \$ 8,431,202.16        | \$ 7,766,222.14          | \$ 664,980.02          |
| 25                                      |         | GOJET AIRLINES DBA UNITED EXPRESS                       | \$ 4,704.08            | \$ 200.33                | \$ 4,503.75            |
| 25                                      |         | HERTZ CORPORATION                                       | \$ 286.90              | \$ 194.33                | \$ 92.57               |
| 25                                      |         | HOST INTERNATIONAL, INC.                                | \$ 66,192.88           | \$ 34,993.75             | \$ 31,199.13           |
| 25                                      |         | HUDSON GROUP                                            | \$ 6,497.75            | \$ 355.00                | \$ 6,142.75            |
| 25                                      |         | ICE HOUSE LIMOUSINE SERVICE INC.                        | \$ 75.00               | \$ -                     | \$ 75.00               |
| 25                                      |         | JACOBS ENGINEERING GROUP INC                            | \$ 90.00               | \$ -                     | \$ 90.00               |
| 25                                      |         | JEM FLIGHT, LLC                                         | \$ 938.50              | \$ 469.25                | \$ 469.25              |
| 25                                      |         | JODICE, TIMOTHY                                         | \$ 45.00               | \$ -                     | \$ 45.00               |
| 25                                      |         | JP PEST SERVICES                                        | \$ 25.00               | \$ (175.00)              | \$ 200.00              |
| 25                                      |         | LEGACY AIRWAYS, LLC                                     | \$ 51,095.91           | \$ 422.28                | \$ 50,673.63           |
| 25                                      |         | LEIDOS, SECURITY DETECTION & AUTOMATION, INC.           | \$ 139.00              | \$ 75.00                 | \$ 64.00               |
| 25                                      |         | LONDONDERRY FLYING CLUB.                                | \$ 398.00              | \$ -                     | \$ 398.00              |
| 25                                      |         | MANCOIR II, LLC                                         | \$ 4,652.86            | \$ 1,265.00              | \$ 3,387.86            |
| 25                                      |         | MC FARLAND-JOHNSON INC                                  | \$ 119.00              | \$ 65.00                 | \$ 54.00               |
| 25                                      |         | MERCHANTS FLEET                                         | \$ 25,384.86           | \$ 10,440.97             | \$ 14,943.89           |
| 25                                      |         | MHT HEX HANGARS - BRYAN HALTER                          | \$ 64.00               | \$ -                     | \$ 64.00               |
| 25                                      |         | MHT HEX HANGARS - JEFFREY SUTTON                        | \$ 64.00               | \$ -                     | \$ 64.00               |
| 25                                      |         | MHT HEX HANGARS - MARK WOODRUFF                         | \$ 245.00              | \$ -                     | \$ 245.00              |
| 25                                      |         | MISCELLANEOUS                                           | \$ 489.98              | \$ -                     | \$ 489.98              |
| 25                                      |         | NATIONAL AVIATION SERVICES                              | \$ 2,930.65            | \$ 910.00                | \$ 2,020.65            |
| 25                                      |         | NATIONAL FLIGHT SIMULATOR                               | \$ 88,090.29           | \$ 13,231.66             | \$ 74,858.63           |
| 25                                      |         | NORTHEAST RAMP HANGAR, LLC                              | \$ 184.00              | \$ 85.00                 | \$ 99.00               |
| 25                                      |         | PIKE INDUSTRIES                                         | \$ 2,058.00            | \$ 75.00                 | \$ 1,983.00            |
| 25                                      |         | PIQUETTE & HOWARD ELECTRIC                              | \$ 200.00              | \$ 125.00                | \$ 75.00               |
| 25                                      |         | PRO STAR AVIATION                                       | \$ 135.00              | \$ -                     | \$ 135.00              |
| 25                                      |         | R. S. AUDLEY                                            | \$ 900.00              | \$ 300.00                | \$ 600.00              |
| 25                                      |         | REPUBLIC AIRLINES DBA UNITED EXPRESS                    | \$ 56,648.98           | \$ 31,482.44             | \$ 25,166.54           |
| 25                                      |         | RIDES BY JOANNE, LLC                                    | \$ 75.00               | \$ -                     | \$ 75.00               |
| 25                                      |         | SDNE, LLC                                               | \$ 64.00               | \$ -                     | \$ 64.00               |
| 25                                      |         | SIGNATURE FLIGHT SUPPORT CORPORATION                    | \$ 30,085.02           | \$ 25,285.02             | \$ 4,800.00            |
| 25                                      |         | SKY COACH & TRANSPORTATION, LLC                         | \$ 75.00               | \$ -                     | \$ 75.00               |
| 25                                      |         | SOUTHWEST AIRLINES, INC.                                | \$ 981.20              | \$ 685.80                | \$ 295.40              |
| 25                                      |         | SPIRIT AIRLINES, INC.                                   | \$ 58,882.02           | \$ 57,951.84             | \$ 930.18              |
| 25                                      |         | T-MOBILE NORTHEAST, LLC                                 | \$ 0.04                | \$ 0.02                  | \$ 0.02                |
| 25                                      |         | TRIDENT AVIATION, LLC                                   | \$ 400.00              | \$ -                     | \$ 400.00              |
| 25                                      |         | TSA UTILITY REIMB. OTA 70T01021T7668N057 (TSA-OTA 2021) | \$ 14,682.21           | \$ 9,788.14              | \$ 4,894.07            |
| 25                                      |         | UNITED AIRLINES, INC.                                   | \$ 36,193.65           | \$ -                     | \$ 36,193.65           |
| 25                                      |         | UNITED PARCEL SERVICES, INC.                            | \$ 6,865.06            | \$ 4,585.02              | \$ 2,280.04            |
| 25                                      |         | WEISZMANN, ERIK                                         | \$ 45.00               | \$ -                     | \$ 45.00               |
| 25                                      |         | WORLDWIDE FLIGHT SERVICES, INC. (WFS)                   | \$ 686.39              | \$ -                     | \$ 686.39              |
| <b>25 - AIRPORT TOTALS</b>              |         |                                                         | <b>\$ 9,443,307.42</b> | <b>\$ 8,054,160.27</b>   | <b>\$ 1,389,147.15</b> |
| 27                                      | 19303   | LIBERTY SEPTIC LLC                                      | \$ 21,162.62           | \$ 920.02                | \$ 20,242.60           |
| <b>27 - EPD TOTALS</b>                  |         |                                                         | <b>\$ 21,162.62</b>    | <b>\$ 920.02</b>         | <b>\$ 20,242.60</b>    |
| 30                                      | 34078   | 1053 ELM STREET LLC                                     | \$ 540.00              | \$ -                     | \$ 540.00              |
| 30                                      | 30148   | 1200 ELM STREET LLC.                                    | \$ 1,080.00            | \$ -                     | \$ 1,080.00            |
| 30                                      | 33788   | 160 BOUCHARD ST REI LLC                                 | \$ 540.00              | \$ -                     | \$ 540.00              |
| 30                                      | 33850   | 168 MERRIMACK ST LLC                                    | \$ 1,323.00            | \$ 48.60                 | \$ 1,274.40            |
| 30                                      | 20018   | 168 MMK ST. LLC                                         | \$ 1,080.00            | \$ -                     | \$ 1,080.00            |
| 30                                      | 28454   | 300 GAY ST ACQUISITION                                  | \$ 1,716.75            | \$ -                     | \$ 1,716.75            |
| 30                                      | 16889   | 323 CONCORD STREET, LLC                                 | \$ 544.06              | \$ -                     | \$ 544.06              |
| 30                                      | 29825   | 351 CHESTNUT ST LLC                                     | \$ 1,080.00            | \$ -                     | \$ 1,080.00            |
| 30                                      | 34300   | 447 UNION STREET, LLC.                                  | \$ 540.00              | \$ -                     | \$ 540.00              |
| 30                                      | 2988    | 497 SILVER ST ASSOCIATE                                 | \$ 363.00              | \$ 13.50                 | \$ 349.50              |
| 30                                      | 34433   | 71-73 MANCHESTER ST LLC                                 | \$ 107.50              | \$ 7.50                  | \$ 100.00              |
| 30                                      | 30122   | 79 CARL DR. REALTY, LLC                                 | \$ 1,620.00            | \$ -                     | \$ 1,620.00            |
| 30                                      | 32799   | AGNL PANE LLC                                           | \$ 500.00              | \$ -                     | \$ 500.00              |
| 30                                      | 606     | AMERICAN NATIONAL RED C                                 | \$ 2,160.00            | \$ -                     | \$ 2,160.00            |
| 30                                      | 33263   | BARRETT, GREGORY J REV                                  | \$ 540.00              | \$ -                     | \$ 540.00              |
| 30                                      | 30102   | BT PROPERTY LLC                                         | \$ 2,168.10            | \$ -                     | \$ 2,168.10            |
| 30                                      | 1797    | CALIFORNIA PROPERTY MGM                                 | \$ 1,080.00            | \$ -                     | \$ 1,080.00            |
| 30                                      | 32299   | CAPSTONE REALTY GROUP L                                 | \$ 596.70              | \$ 40.50                 | \$ 556.20              |
| 30                                      | 2562    | CON-WAY TRANSPORTATION                                  | \$ 1,080.00            | \$ -                     | \$ 1,080.00            |
| 30                                      | 30124   | COTTER & CO.                                            | \$ 537.50              | \$ 37.50                 | \$ 500.00              |
| 30                                      | 33662   | CVS                                                     | \$ 1,215.00            | \$ -                     | \$ 1,215.00            |
| 30                                      | 32722   | DICK'S SPORTING GOODS                                   | \$ 540.00              | \$ -                     | \$ 540.00              |
| 30                                      | 33289   | ELM & BAKER LLC                                         | \$ 1,080.00            | \$ -                     | \$ 1,080.00            |
| 30                                      | 8132-30 | FEMA                                                    | \$ 499,561.43          | \$ 66,691.47             | \$ 432,869.96          |
| 30                                      | 32576   | FINCH, RUTH                                             | \$ 1,080.00            | \$ -                     | \$ 1,080.00            |
| 30                                      | 34428   | GL DECADE 2020 LLC.                                     | \$ 3,762.50            | \$ 262.50                | \$ 3,500.00            |
| 30                                      | 32261   | GOODWIN HOSPITALITY                                     | \$ 540.00              | \$ -                     | \$ 540.00              |
| 30                                      | 33633   | HERTZ CORP                                              | \$ 343.50              | \$ 109.00                | \$ 234.50              |
| 30                                      | 7932    | HOLIDAY INN EXPRESS HOT                                 | \$ 1,080.00            | \$ -                     | \$ 1,080.00            |
| 30                                      | 33281   | IMPERIO HOOKAH LOUNGE,                                  | \$ 110.50              | \$ 7.50                  | \$ 103.00              |
| 30                                      | 26211   | LA FIERA RESTAURANT                                     | \$ 110.50              | \$ 7.50                  | \$ 103.00              |

City of Manchester NH - Receivables  
Over 90 Days as of 10/4/2023

| TYPE                                        | CUST ID  | NAME                    | TOTAL                | CURRENT - 90<br>DAYS DUE | OVER 90 DAYS<br>DUE  |
|---------------------------------------------|----------|-------------------------|----------------------|--------------------------|----------------------|
| 30                                          | 2196     | LAVALLEE ARCHITECTS     | \$ 540.00            | \$ -                     | \$ 540.00            |
| 30                                          | 30113    | LEROCQUE, KRISTINE      | \$ 1,080.00          | \$ -                     | \$ 1,080.00          |
| 30                                          | 32293    | LONG MOUNTAIN INVESTMEN | \$ 1,080.00          | \$ -                     | \$ 1,080.00          |
| 30                                          | 17580    | MAHMUTOVIC, MUHAREM     | \$ 1,080.00          | \$ -                     | \$ 1,080.00          |
| 30                                          | 32995    | MAKE IT BETTER LLC      | \$ 540.00            | \$ -                     | \$ 540.00            |
| 30                                          | 34372    | MBP 250-258 FLATBRUSH T | \$ 540.00            | \$ -                     | \$ 540.00            |
| 30                                          | 33838    | MERRIMACK ST BRDG HOUSE | \$ 2,186.20          | \$ 80.10                 | \$ 2,106.10          |
| 30                                          | 31442    | NATIONAL RETAIL PROPS L | \$ 540.00            | \$ -                     | \$ 540.00            |
| 30                                          | 30133    | NEP MANCHESTER HS OWNER | \$ 1,080.00          | \$ -                     | \$ 1,080.00          |
| 30                                          | 27451    | NEP MANCHESTER TP OWNER | \$ 1,201.00          | \$ 4.50                  | \$ 1,196.50          |
| 30                                          | 33299    | NGUYEN, YEN             | \$ 405.00            | \$ -                     | \$ 405.00            |
| 30                                          | 32631    | PARAGON INVESTMENTS LLC | \$ 540.00            | \$ -                     | \$ 540.00            |
| 30                                          | 34348    | PHAM, MY KIM THI        | \$ 540.00            | \$ -                     | \$ 540.00            |
| 30                                          | 818      | PRESTIGE AUTO BODY      | \$ 540.00            | \$ -                     | \$ 540.00            |
| 30                                          | 34117-21 | QUEEN CITY PRIDE INC    | \$ 743.40            | \$ 48.50                 | \$ 694.90            |
| 30                                          | 3046     | RBS CITIZENS/ CHARTER O | \$ 540.00            | \$ -                     | \$ 540.00            |
| 30                                          | 33288    | REALTY INCOME CORPORATI | \$ 1,620.00          | \$ -                     | \$ 1,620.00          |
| 30                                          | 977      | RENT A CENTER           | \$ 540.00            | \$ -                     | \$ 540.00            |
| 30                                          | 11092    | RITE AID CORPORATION    | \$ 1,080.00          | \$ -                     | \$ 1,080.00          |
| 30                                          | 34411    | RITTENHOUSE SQUARE LLC  | \$ 540.00            | \$ -                     | \$ 540.00            |
| 30                                          | 34110    | SANMINA CORP.           | \$ 315.00            | \$ -                     | \$ 315.00            |
| 30                                          | 32867    | SERITAGE SRC FINANCE, L | \$ 1,080.00          | \$ -                     | \$ 1,080.00          |
| 30                                          | 34422    | SMOOTH OPERATION LLC.   | \$ 107.50            | \$ 7.50                  | \$ 100.00            |
| 30                                          | 1740     | STADIUM VENDING         | \$ 1,080.00          | \$ -                     | \$ 1,080.00          |
| 30                                          | 7554     | STATE OF NH DEPT OF SAF | \$ 48,014.67         | \$ 46,455.38             | \$ 1,559.29          |
| 30                                          | 16677    | SUNBELT RENTALS         | \$ 104.50            | \$ 100.00                | \$ 4.50              |
| 30                                          | 5283     | UNITED PARCEL SERVICE   | \$ 596.70            | \$ 40.50                 | \$ 556.20            |
| 30                                          | 21857    | VA MEDICAL CENTER       | \$ 107.50            | \$ 7.50                  | \$ 100.00            |
| 30                                          | 30127    | WAL-MART REAL ESTATE    | \$ 596.70            | \$ 40.50                 | \$ 556.20            |
| <b>30 - FIRE TOTALS</b>                     |          |                         | <b>\$ 597,578.21</b> | <b>\$ 114,010.05</b>     | <b>\$ 483,568.16</b> |
| 33                                          | 21994    | CELLULAR FREEDOM, INC   | \$ 29.67             | \$ -                     | \$ 29.67             |
| 33                                          | 8132-33  | FEMA                    | \$ 35,250.00         | \$ -                     | \$ 35,250.00         |
| 33                                          | 19086    | GOOD STILL              | \$ 736.86            | \$ -                     | \$ 736.86            |
| 34                                          | 13502    | ACCURATE TREE SERVICE   | \$ 6,103.37          | \$ 1,910.36              | \$ 4,193.01          |
| 34                                          | 15593    | AE COM                  | \$ 254.00            | \$ -                     | \$ 254.00            |
| 34                                          | 85       | ASPLUNDH TREE EXPERT CO | \$ 2,159.00          | \$ -                     | \$ 2,159.00          |
| 34                                          | 32754    | ATLANTIC PAVING         | \$ 365.00            | \$ -                     | \$ 365.00            |
| 34                                          | 4110     | CENTRAL HIGH SCHOOL     | \$ 292.00            | \$ -                     | \$ 292.00            |
| 34                                          | 30650    | CONSOLIDATED COMMUNICAT | \$ 16,629.75         | \$ 11,919.50             | \$ 4,710.25          |
| 34                                          | 2559     | CONTROL TECHNOLOGIES    | \$ 254.00            | \$ -                     | \$ 254.00            |
| 34                                          | 33707    | CVS PHARMACY            | \$ 892.75            | \$ -                     | \$ 892.75            |
| 34                                          | 7965     | EAST COAST SIGNAL       | \$ 1,466.50          | \$ -                     | \$ 1,466.50          |
| 34                                          | 10987    | ERNIE'S EXCAVATION      | \$ 693.50            | \$ -                     | \$ 693.50            |
| 34                                          | 2094     | EVERSOURCE ENERGY       | \$ 22,071.88         | \$ 15,960.00             | \$ 6,111.88          |
| 34                                          | 32878    | FRIENDS OF ANDREW YANG  | \$ 476.00            | \$ -                     | \$ 476.00            |
| 34                                          | 22443    | HANNAFORD               | \$ 9,595.75          | \$ 7,000.00              | \$ 2,595.75          |
| 34                                          | 33637    | J PASCY QUALITY PAINTIN | \$ 254.00            | \$ -                     | \$ 254.00            |
| 34                                          | 32541    | KNIGHTS EXCAVATION      | \$ 855.50            | \$ -                     | \$ 855.50            |
| 34                                          | 18609    | LIBERTY UTILITIES, INC  | \$ 31,502.45         | \$ 17,680.00             | \$ 13,822.45         |
| 34                                          | 10839    | MANCHESTER CHRISTIAN CH | \$ 1,965.00          | \$ 1,600.00              | \$ 365.00            |
| 34                                          | 2539     | MANCHESTER HIGHWAY DEPT | \$ 106,020.25        | \$ 81,532.50             | \$ 24,487.75         |
| 34                                          | 5547     | MCGARVEYS SALOON        | \$ 258.00            | \$ -                     | \$ 258.00            |
| 34                                          | 857      | MEMORIAL HIGH SCHOOL    | \$ 762.00            | \$ -                     | \$ 762.00            |
| 34                                          | 17616    | NBC NEWS                | \$ 7,140.00          | \$ -                     | \$ 7,140.00          |
| 34                                          | 34454    | NCCL ENTERPRISES        | \$ 638.75            | \$ -                     | \$ 638.75            |
| 34                                          | 33988    | NEW WAVE COMMUNICATIONS | \$ 2,936.50          | \$ 9.00                  | \$ 2,927.50          |
| 34                                          | 33062    | NEWMANS EXCAVATION      | \$ 246.00            | \$ -                     | \$ 246.00            |
| 34                                          | 33210    | NH GROUP LLC            | \$ 10,452.00         | \$ 4,320.00              | \$ 6,132.00          |
| 34                                          | 33617    | OUT FRONT MEDIA         | \$ 254.00            | \$ -                     | \$ 254.00            |
| 34                                          | 7484     | PALMER & SICARD         | \$ 292.00            | \$ -                     | \$ 292.00            |
| 34                                          | 30231    | PRO LINE DEVELOPMENT    | \$ 693.50            | \$ -                     | \$ 693.50            |
| 34                                          | 34117-34 | QUEEN CITY PRIDE INC    | \$ 4,378.50          | \$ -                     | \$ 4,378.50          |
| 34                                          | 1021     | R H WHITE CONSTRUCTION  | \$ 26,306.50         | \$ 13,860.00             | \$ 12,446.50         |
| 34                                          | 64       | SCHOOL ADMINISTRATIVE U | \$ 7,137.50          | \$ 5,600.00              | \$ 1,537.50          |
| 34                                          | 31993    | SECURITY INDUSTRY SPECI | \$ 2,574.25          | \$ -                     | \$ 2,574.25          |
| 34                                          | 9601     | SIGN GALLERY            | \$ 327.25            | \$ -                     | \$ 327.25            |
| 34                                          | 12560    | SPIDER-BITE             | \$ 60.00             | \$ -                     | \$ 60.00             |
| 34                                          | 33316    | ST MORITZ SECURITY SERV | \$ 492.00            | \$ -                     | \$ 492.00            |
| 34                                          | 15338    | TD BANK                 | \$ 3,536.25          | \$ -                     | \$ 3,536.25          |
| 34                                          | 29725    | TEMPLE ISRAEL           | \$ 292.00            | \$ -                     | \$ 292.00            |
| 34                                          | 33992    | THE NATURE CONSERVANCY  | \$ 254.00            | \$ -                     | \$ 254.00            |
| 34                                          | 22474    | TODDS TREE SERVICE      | \$ 428.63            | \$ -                     | \$ 428.63            |
| 34                                          | 33368    | TREE, LUCAS             | \$ 9,432.00          | \$ 7,680.00              | \$ 1,752.00          |
| 34                                          | 2366     | TRINITY HIGH SCHOOL     | \$ 3,852.00          | \$ 640.00                | \$ 3,212.00          |
| 34                                          | 30901    | WADLEIGH, STARR & PETER | \$ 292.00            | \$ -                     | \$ 292.00            |
| 34                                          | 24304    | WHISKEY'S 20            | \$ 1,290.00          | \$ -                     | \$ 1,290.00          |
| 34                                          | 62       | YEE DYNASTY             | \$ 2,117.52          | \$ 1,241.52              | \$ 876.00            |
| <b>33, 34, 35, &amp; 36 - POLICE TOTALS</b> |          |                         | <b>\$ 324,310.38</b> | <b>\$ 170,952.88</b>     | <b>\$ 153,357.50</b> |
| 50                                          | 8018     | AHRENT, JEFFREY         | \$ 269.38            | \$ -                     | \$ 269.38            |
| 50                                          | 32051    | ASPROGIANNIS, STYLIANOS | \$ 82.04             | \$ -                     | \$ 82.04             |
| 50                                          | 34125    | BACELAR, CHRISTINA      | \$ 5.08              | \$ -                     | \$ 5.08              |
| 50                                          | 32988    | BALDIZAN, FRANK         | \$ 337.50            | \$ -                     | \$ 337.50            |
| 50                                          | 32206    | BASSETT, SHANNA         | \$ 277.97            | \$ -                     | \$ 277.97            |
| 50                                          | 32489    | BEDDINGTON, LINDA       | \$ 29.26             | \$ -                     | \$ 29.26             |
| 50                                          | 32376    | BELMAIN, AMBER          | \$ 8.74              | \$ -                     | \$ 8.74              |
| 50                                          | 34284    | BERNEY, JOSHUA          | \$ 105.01            | \$ 6.95                  | \$ 98.06             |
| 50                                          | 33347    | BERUBE, GEORGE          | \$ 530.70            | \$ -                     | \$ 530.70            |
| 50                                          | 30304    | BERUBE, JUSTIN          | \$ 22.92             | \$ 1.60                  | \$ 21.32             |
| 50                                          | 32530    | BLACK WATER FIRE PROTEC | \$ 126.25            | \$ -                     | \$ 126.25            |
| 50                                          | 33969    | BONDON, BENJAMIN        | \$ 61.23             | \$ -                     | \$ 61.23             |
| 50                                          | 33428    | BOWES, DOUGLAS          | \$ 7.44              | \$ -                     | \$ 7.44              |
| 50                                          | 32123    | BRACCIO, ZENANDRE S.    | \$ 193.84            | \$ -                     | \$ 193.84            |
| 50                                          | 32585    | BROWN, JEREMY           | \$ 12.54             | \$ -                     | \$ 12.54             |
| 50                                          | 31636    | BUZZELL, JAMES          | \$ 86.14             | \$ -                     | \$ 86.14             |
| 50                                          | 32642    | CABALLERY CONSTRUCTION  | \$ 53.81             | \$ -                     | \$ 53.81             |
| 50                                          | 34285    | CASWELL, HEATHER        | \$ 84.68             | \$ 5.60                  | \$ 79.08             |
| 50                                          | 33589    | CATALDO, LEWIS          | \$ 22.84             | \$ -                     | \$ 22.84             |
| 50                                          | 34596    | CATLENDER, CAROLINE     | \$ 36.59             | \$ 1.59                  | \$ 35.00             |

City of Manchester NH - Receivables  
Over 90 Days as of 10/4/2023

| TYPE | CUST ID | NAME                    | TOTAL       | CURRENT - 90<br>DAYS DUE | OVER 90 DAYS<br>DUE |
|------|---------|-------------------------|-------------|--------------------------|---------------------|
| 50   | 33278   | CERATO, JOSEPH          | \$ 82.70    | \$ -                     | \$ 82.70            |
| 50   | 32868   | CHENEVERT, PATTI        | \$ 80.00    | \$ -                     | \$ 80.00            |
| 50   | 34380   | COFFEY, JOSEPH          | \$ 32.14    | \$ 2.20                  | \$ 29.94            |
| 50   | 34308   | CONLEY, JUSTIN          | \$ 92.09    | \$ 6.15                  | \$ 85.94            |
| 50   | 32757   | CORCORAN, JEFFREY       | \$ 27.75    | \$ -                     | \$ 27.75            |
| 50   | 34000   | CORREA, XAVIER MORALES  | \$ 133.31   | \$ -                     | \$ 133.31           |
| 50   | 33375   | COSTA, LISA             | \$ 20.12    | \$ -                     | \$ 20.12            |
| 50   | 34127   | CRAIG, LAURIE           | \$ 47.96    | \$ -                     | \$ 47.96            |
| 50   | 31952   | CUMMINGS, STEPHEN       | \$ 73.16    | \$ -                     | \$ 73.16            |
| 50   | 34244   | CURRIVAN, CASEY         | \$ 56.40    | \$ 3.70                  | \$ 52.70            |
| 50   | 32758   | CYR, SYNDEE             | \$ 55.00    | \$ -                     | \$ 55.00            |
| 50   | 34128   | D & D DRYWALL           | \$ 552.20   | \$ 36.50                 | \$ 515.70           |
| 50   | 33726   | DEAN, JORDAN            | \$ 68.61    | \$ -                     | \$ 68.61            |
| 50   | 33430   | DELGRECO, JESSE         | \$ 337.19   | \$ -                     | \$ 337.19           |
| 50   | 33023   | DELISLE, VIVIAN         | \$ 55.00    | \$ -                     | \$ 55.00            |
| 50   | 31953   | DESJARLAIS, STEPHEN     | \$ 51.22    | \$ -                     | \$ 51.22            |
| 50   | 33807   | DINSMOOR, BRANDI        | \$ 51.51    | \$ -                     | \$ 51.51            |
| 50   | 28287   | DOUGLAS, THOMAS         | \$ 18.60    | \$ -                     | \$ 18.60            |
| 50   | 32536   | DROUIN, JOHN            | \$ 141.10   | \$ -                     | \$ 141.10           |
| 50   | 31144   | EAVES, JOSHUA           | \$ 44.20    | \$ -                     | \$ 44.20            |
| 50   | 33970   | ESTRADA, HERIBERTO GARC | \$ 86.52    | \$ -                     | \$ 86.52            |
| 50   | 33348   | FABRIZIO, ANTHONY       | \$ 68.40    | \$ -                     | \$ 68.40            |
| 50   | 33750   | FALCONERY, CRUZ         | \$ 69.33    | \$ -                     | \$ 69.33            |
| 50   | 33216   | FELT, WILLIAM           | \$ 69.33    | \$ -                     | \$ 69.33            |
| 50   | 33740   | FODEN, JOSEPH           | \$ 55.13    | \$ -                     | \$ 55.13            |
| 50   | 34204   | FORBES, TREY            | \$ 5.88     | \$ 0.40                  | \$ 5.48             |
| 50   | 33021   | FOURNIER, NOAH          | \$ 136.78   | \$ -                     | \$ 136.78           |
| 50   | 32675   | FREEMAN, JOE            | \$ 109.95   | \$ -                     | \$ 109.95           |
| 50   | 33477   | FREITAS, ANTONIO        | \$ 5.24     | \$ -                     | \$ 5.24             |
| 50   | 32192   | FURMAN, DAVID           | \$ 82.29    | \$ -                     | \$ 82.29            |
| 50   | 32348   | GADSBY, DAVID           | \$ 64.90    | \$ -                     | \$ 64.90            |
| 50   | 34407   | GARCIA, JAMIE           | \$ 66.77    | \$ 4.60                  | \$ 62.17            |
| 50   | 33201   | GARCIA, SERGIO          | \$ 25.61    | \$ -                     | \$ 25.61            |
| 50   | 31599   | GAUDET, SCOTT J.        | \$ 66.65    | \$ -                     | \$ 66.65            |
| 50   | 33594   | GAUTHIER, DIANA         | \$ 65.72    | \$ -                     | \$ 65.72            |
| 50   | 31031   | GAW, ADAM K.            | \$ 192.74   | \$ -                     | \$ 192.74           |
| 50   | 33416   | GEORGE, ELIZABETH       | \$ 55.00    | \$ -                     | \$ 55.00            |
| 50   | 31954   | GINGRAS, ROBERTA        | \$ 194.50   | \$ -                     | \$ 194.50           |
| 50   | 33376   | GOLDEN, CHRISTOPHER     | \$ 80.48    | \$ -                     | \$ 80.48            |
| 50   | 33283   | GRAMOLINI, JEANELLE     | \$ 42.65    | \$ -                     | \$ 42.65            |
| 50   | 34174   | HAYES, LAURA            | \$ 55.52    | \$ 3.55                  | \$ 51.97            |
| 50   | 31053   | HENDRICKS, JAMES        | \$ 16.84    | \$ -                     | \$ 16.84            |
| 50   | 33480   | HERNANDEZ, JOSE SANTIAG | \$ 12.25    | \$ -                     | \$ 12.25            |
| 50   | 31533   | HILARY, HENRY           | \$ 23.42    | \$ -                     | \$ 23.42            |
| 50   | 33882   | HILBERT, BION           | \$ 59.95    | \$ -                     | \$ 59.95            |
| 50   | 32370   | HINSE, BRYAN            | \$ 219.90   | \$ -                     | \$ 219.90           |
| 50   | 33145   | HOOKE, KEN              | \$ 113.15   | \$ -                     | \$ 113.15           |
| 50   | 34311   | HOULE, MATTHEW          | \$ 23.23    | \$ 1.55                  | \$ 21.68            |
| 50   | 33494   | HOWARD, KEVIN           | \$ 15.25    | \$ -                     | \$ 15.25            |
| 50   | 33110   | INO, ALEX               | \$ 5.32     | \$ -                     | \$ 5.32             |
| 50   | 32516   | JACOME, AUGUSTUS        | \$ 75.15    | \$ -                     | \$ 75.15            |
| 50   | 32983   | JENSEN, AMY             | \$ 42.24    | \$ -                     | \$ 42.24            |
| 50   | 33200   | JOHNSON, CORDERO        | \$ 70.81    | \$ -                     | \$ 70.81            |
| 50   | 32676   | KARGBO, ALHAJI          | \$ 64.90    | \$ -                     | \$ 64.90            |
| 50   | 33482   | KASEY, LAWRENCE         | \$ 76.80    | \$ -                     | \$ 76.80            |
| 50   | 33591   | KIMBALL, DANA           | \$ 87.04    | \$ -                     | \$ 87.04            |
| 50   | 33755   | KNEE, MICHAEL           | \$ 5.56     | \$ -                     | \$ 5.56             |
| 50   | 33756   | LACASSE, JOSEPH         | \$ 5.56     | \$ -                     | \$ 5.56             |
| 50   | 33721   | LAFORGE, PHILIP         | \$ 9.79     | \$ -                     | \$ 9.79             |
| 50   | 33131   | LAINCY, JEAN            | \$ 23.63    | \$ -                     | \$ 23.63            |
| 50   | 32505   | LANDRY, BRANDON         | \$ 26.72    | \$ -                     | \$ 26.72            |
| 50   | 34437   | LANDRY, PAUL            | \$ 5.40     | \$ 0.40                  | \$ 5.00             |
| 50   | 33809   | LAVALLEE, ROBERT        | \$ 137.34   | \$ -                     | \$ 137.34           |
| 50   | 31052   | LEMONS, KEVIN           | \$ 71.10    | \$ -                     | \$ 71.10            |
| 50   | 33920   | LEPAGE, ROBIN           | \$ 72.25    | \$ 17.25                 | \$ 55.00            |
| 50   | 17579   | LODI TRUST              | \$ 56.83    | \$ -                     | \$ 56.83            |
| 50   | 32483   | LOGIACCO, FRANCESCO     | \$ 13.33    | \$ -                     | \$ 13.33            |
| 50   | 33327   | LUCE, VICTOR            | \$ 174.70   | \$ -                     | \$ 174.70           |
| 50   | 32283   | MACDONALD, STANLEY      | \$ 423.81   | \$ 18.65                 | \$ 405.16           |
| 50   | 2545    | MANCHESTER FACILITIES D | \$ 254.00   | \$ -                     | \$ 254.00           |
| 50   | 2557    | MANCHESTER WATER WORKS  | \$ 2,446.83 | \$ 24.50                 | \$ 2,422.33         |
| 50   | 32522   | MAROTTO, DAVID          | \$ 124.35   | \$ -                     | \$ 124.35           |
| 50   | 32778   | MARSH, KELLY            | \$ 30.00    | \$ -                     | \$ 30.00            |
| 50   | 33758   | MARTINEAU, WAYNE        | \$ 50.01    | \$ -                     | \$ 50.01            |
| 50   | 32385   | MARTINEZ, CHRISTINE     | \$ 85.01    | \$ -                     | \$ 85.01            |
| 50   | 34234   | MCMAHON, ROBERT         | \$ 14.05    | \$ 0.90                  | \$ 13.15            |
| 50   | 33483   | METCALF, MICHAEL        | \$ 38.40    | \$ -                     | \$ 38.40            |
| 50   | 33377   | METHE, WADE             | \$ 12.29    | \$ -                     | \$ 12.29            |
| 50   | 33971   | MIDDLEBROOKS, JAKARI    | \$ 49.84    | \$ -                     | \$ 49.84            |
| 50   | 33722   | MIELE, KAYLA            | \$ 13.19    | \$ -                     | \$ 13.19            |
| 50   | 34094   | MILLER, STEVEN          | \$ 28.59    | \$ -                     | \$ 28.59            |
| 50   | 31641   | MILTNER, ERIC           | \$ 27.40    | \$ -                     | \$ 27.40            |
| 50   | 33476   | MONDO, BAH              | \$ 208.22   | \$ -                     | \$ 208.22           |
| 50   | 34379   | MOORE, BRUCE            | \$ 506.57   | \$ 34.85                 | \$ 471.72           |
| 50   | 34201   | MOORE, NATHANIEL        | \$ 83.63    | \$ 5.40                  | \$ 78.23            |
| 50   | 34175   | NAGY, JUSTIN            | \$ 72.04    | \$ 4.60                  | \$ 67.44            |
| 50   | 34438   | PEKHNYK, ANDRIY         | \$ 597.95   | \$ 41.70                 | \$ 556.25           |
| 50   | 33379   | PICARD, SCOTT           | \$ 78.11    | \$ -                     | \$ 78.11            |
| 50   | 34181   | PORTER, APRIL           | \$ 55.00    | \$ -                     | \$ 55.00            |
| 50   | 34178   | POULIN, RYAN            | \$ 84.04    | \$ 5.65                  | \$ 78.39            |
| 50   | 34558   | PRESCOTT, JULIAN        | \$ 175.77   | \$ 6.27                  | \$ 169.50           |
| 50   | 31767   | PRUSUTAM, NEPAL         | \$ 119.26   | \$ -                     | \$ 119.26           |
| 50   | 34117   | QUEEN CITY PRIDE INC    | \$ 1,346.97 | \$ -                     | \$ 1,346.97         |
| 50   | 33339   | QUINN, RYAN             | \$ 70.81    | \$ -                     | \$ 70.81            |
| 50   | 33810   | RAMADHANI, KIKI         | \$ 185.05   | \$ -                     | \$ 185.05           |
| 50   | 34410   | RAYAMAJHI, SUMAN        | \$ 59.11    | \$ 4.05                  | \$ 55.06            |
| 50   | 30809   | RAYMOND, JAMES          | \$ 61.88    | \$ -                     | \$ 61.88            |
| 50   | 33143   | REAGAN, RYAN            | \$ 42.65    | \$ -                     | \$ 42.65            |

City of Manchester NH - Receivables  
Over 90 Days as of 10/4/2023

| TYPE                                | CUST ID | NAME                    | TOTAL               | CURRENT - 90<br>DAYS DUE | OVER 90 DAYS<br>DUE |
|-------------------------------------|---------|-------------------------|---------------------|--------------------------|---------------------|
| 50                                  | 16772   | RICARD, DUANE           | \$ 72.63            | \$ -                     | \$ 72.63            |
| 50                                  | 33125   | RIVERA, JOSHUA          | \$ 48.54            | \$ -                     | \$ 48.54            |
| 50                                  | 32269   | ROBICHAUD, DENNIS       | \$ 115.46           | \$ -                     | \$ 115.46           |
| 50                                  | 31187   | ROBINSON, JOSHUA        | \$ 151.79           | \$ -                     | \$ 151.79           |
| 50                                  | 34518   | RODRIGUES, ANTONIO SILV | \$ 25.98            | \$ 1.48                  | \$ 24.50            |
| 50                                  | 33146   | ROSSMAN, ALEXEXIS       | \$ 5.32             | \$ -                     | \$ 5.32             |
| 50                                  | 32908   | RUIZ, JORGE             | \$ 180.00           | \$ -                     | \$ 180.00           |
| 50                                  | 33383   | RUSSELL HARDING PROPERT | \$ 290.55           | \$ -                     | \$ 290.55           |
| 50                                  | 32911   | SALAMANCA, JESUS        | \$ 166.25           | \$ -                     | \$ 166.25           |
| 50                                  | 34176   | SALAS, JERRY            | \$ 62.25            | \$ -                     | \$ 62.25            |
| 50                                  | 34458   | SANTOS, ANTHONY         | \$ 39.02            | \$ 0.52                  | \$ 38.50            |
| 50                                  | 34202   | SARETTE, DOUGLAS        | \$ 26.00            | \$ -                     | \$ 26.00            |
| 50                                  | 34439   | SEACE, KODA             | \$ 70.70            | \$ 4.95                  | \$ 65.75            |
| 50                                  | 32909   | SHABAKA, SHERIF         | \$ 77.00            | \$ -                     | \$ 77.00            |
| 50                                  | 32741   | SILVENT, JOHN           | \$ 70.85            | \$ -                     | \$ 70.85            |
| 50                                  | 33331   | SOLER, LUIS             | \$ 5.32             | \$ -                     | \$ 5.32             |
| 50                                  | 33217   | STANELY, SEAN           | \$ 43.78            | \$ -                     | \$ 43.78            |
| 50                                  | 34322   | SWAIN CONSTRUCTION      | \$ 540.25           | \$ 36.20                 | \$ 504.05           |
| 50                                  | 32746   | TIERNEY, DOUGLAS        | \$ 35.27            | \$ -                     | \$ 35.27            |
| 50                                  | 31855   | TOSADO-NIEVES, PABLO    | \$ 107.25           | \$ -                     | \$ 107.25           |
| 50                                  | 32480   | TURSKI, TODD            | \$ 108.15           | \$ -                     | \$ 108.15           |
| 50                                  | 33554   | WARREN, SHAWN           | \$ 90.12            | \$ -                     | \$ 90.12            |
| 50                                  | 34317   | WHEELER, AMY            | \$ 158.79           | \$ 10.65                 | \$ 148.14           |
| 50                                  | 31030   | YOUNG, DAVID            | \$ 34.18            | \$ -                     | \$ 34.18            |
| 50                                  | 33885   | YOUNG, JOHN             | \$ 65.60            | \$ -                     | \$ 65.60            |
| 50                                  | 32947   | ZENANDRE, BRACCIO       | \$ 180.36           | \$ -                     | \$ 180.36           |
| 50                                  | 32407   | ZLOTRG, ALDIN           | \$ 224.00           | \$ -                     | \$ 224.00           |
| 50                                  | 33763   | ZONA, NICHOLAS          | \$ 51.97            | \$ -                     | \$ 51.97            |
| 50                                  | 33307   | ZUKANOVIC, ALAN         | \$ 182.27           | \$ -                     | \$ 182.27           |
| <b>50 &amp; 51 - HIGHWAY TOTALS</b> |         |                         | <b>\$ 18,056.55</b> | <b>\$ 292.41</b>         | <b>\$ 17,764.14</b> |
| 52                                  | 5774    | 155 DOW ST CONDO ASSN   | \$ 6,765.00         | \$ 3,355.00              | \$ 3,410.00         |
| 52                                  | 7790    | 670 LLC                 | \$ 34,262.93        | \$ 34,140.00             | \$ 122.93           |
| 52                                  | 25446   | 844 ELM ST. LLC         | \$ 3,655.00         | \$ -                     | \$ 3,655.00         |
| 52                                  | 33277   | AGUIAR, WELLINGTON      | \$ 120.00           | \$ -                     | \$ 120.00           |
| 52                                  | 17090   | ALFARTOUSI, TALEB       | \$ 60.90            | \$ 60.00                 | \$ 0.90             |
| 52                                  | 33835   | ALLEN, SCOTT            | \$ 209.05           | \$ 13.96                 | \$ 195.09           |
| 52                                  | 26464   | ANDERSON, MELISSA       | \$ 120.90           | \$ -                     | \$ 120.90           |
| 52                                  | 31834   | ANDREW, CLAUS J.        | \$ 255.00           | \$ -                     | \$ 255.00           |
| 52                                  | 32587   | ANDREW, KIM             | \$ 628.80           | \$ 322.50                | \$ 306.30           |
| 52                                  | 34363   | ARISTA, ROSE            | \$ 493.50           | \$ 313.50                | \$ 180.00           |
| 52                                  | 32999   | ASKEW, JOSH             | \$ 334.98           | \$ 279.98                | \$ 55.00            |
| 52                                  | 25449   | BAIER, CHRISTINE        | \$ 255.00           | \$ 170.00                | \$ 85.00            |
| 52                                  | 34121   | BANDIT OFFROAD          | \$ 728.10           | \$ 548.10                | \$ 180.00           |
| 52                                  | 33264   | BANFIELD, SAMANTAH      | \$ 120.00           | \$ -                     | \$ 120.00           |
| 52                                  | 28892   | BAO, INC.               | \$ 1,674.78         | \$ 1,399.78              | \$ 275.00           |
| 52                                  | 33898   | BARNETT, ANTHONY        | \$ 170.00           | \$ -                     | \$ 170.00           |
| 52                                  | 25450   | BAROODY AND GREENWOOD   | \$ 1,105.00         | \$ 680.00                | \$ 425.00           |
| 52                                  | 32931   | BARROWS, BECKY          | \$ 222.49           | \$ -                     | \$ 222.49           |
| 52                                  | 33065   | BECK, JOHN              | \$ 510.00           | \$ -                     | \$ 510.00           |
| 52                                  | 33606   | BEDARD, TERA            | \$ 340.00           | \$ -                     | \$ 340.00           |
| 52                                  | 25469   | BLOOMFIELD, MICHAEL     | \$ 90.00            | \$ 85.00                 | \$ 5.00             |
| 52                                  | 33580   | BOLLING, SHERMAN        | \$ 140.00           | \$ 85.00                 | \$ 55.00            |
| 52                                  | 33195   | BREEZE HOME LOANS       | \$ 2,465.50         | \$ 850.00                | \$ 1,615.50         |
| 52                                  | 33151   | BROWN, ERIC             | \$ 165.00           | \$ -                     | \$ 165.00           |
| 52                                  | 33936   | BRUNO, MARK             | \$ 1,037.53         | \$ 349.55                | \$ 687.98           |
| 52                                  | 31542   | BYRNE, KAREN            | \$ 113.32           | \$ -                     | \$ 113.32           |
| 52                                  | 25382   | CALIFARNO, SHARON       | \$ 110.00           | \$ -                     | \$ 110.00           |
| 52                                  | 34381   | CARLSON, MARIA          | \$ 452.45           | \$ 287.45                | \$ 165.00           |
| 52                                  | 33272   | CASHION, MIKE           | \$ 510.00           | \$ 425.00                | \$ 85.00            |
| 52                                  | 33605   | CHANIN, JILL            | \$ 765.00           | \$ 425.00                | \$ 340.00           |
| 52                                  | 33388   | CONNOR, MATTHEW         | \$ 531.43           | \$ 263.45                | \$ 267.98           |
| 52                                  | 34009   | CONTRERAS, FREDDY       | \$ 1,105.00         | \$ 425.00                | \$ 680.00           |
| 52                                  | 33979   | CORREA, ANTHONY         | \$ 595.00           | \$ -                     | \$ 595.00           |
| 52                                  | 27226   | COTTON RESTAURANT       | \$ 275.06           | \$ 275.00                | \$ 0.06             |
| 52                                  | 12388   | COZZENS, MARY           | \$ 120.00           | \$ -                     | \$ 120.00           |
| 52                                  | 33930   | CREATIVE FRAMING        | \$ 595.00           | \$ 425.00                | \$ 170.00           |
| 52                                  | 31099   | CURTIS, RICKY           | \$ 153.72           | \$ 8.72                  | \$ 145.00           |
| 52                                  | 34293   | DAIGLE CLARK, HEATHER   | \$ 935.00           | \$ 425.00                | \$ 510.00           |
| 52                                  | 31157   | DEKORNE, CATHERINE      | \$ 120.00           | \$ -                     | \$ 120.00           |
| 52                                  | 33628   | DEXTER, JOANNE          | \$ 353.24           | \$ 74.92                 | \$ 278.32           |
| 52                                  | 34169   | DIAZ, JOSUE             | \$ 765.00           | \$ 425.00                | \$ 340.00           |
| 52                                  | 30960   | DIETER, DAVID           | \$ 121.80           | \$ -                     | \$ 121.80           |
| 52                                  | 33713   | DIFUSCO, NIKELLE        | \$ 625.20           | \$ 322.50                | \$ 302.70           |
| 52                                  | 33303   | DION, MICHELLE          | \$ 340.00           | \$ -                     | \$ 340.00           |
| 52                                  | 32201   | DULCES BAKERY, LLC.     | \$ 132.41           | \$ 8.30                  | \$ 124.11           |
| 52                                  | 34294   | ESCARCEGA, DAISY        | \$ 365.40           | \$ 305.40                | \$ 60.00            |
| 52                                  | 33509   | FALSTEIN, MACK          | \$ 255.00           | \$ -                     | \$ 255.00           |
| 52                                  | 32969   | FARGO, MICHAEL          | \$ 225.81           | \$ -                     | \$ 225.81           |
| 52                                  | 33928   | FAVREAU, ELIZABETH      | \$ 123.50           | \$ 63.60                 | \$ 59.90            |
| 52                                  | 32374   | FISHER, CELIA           | \$ 595.00           | \$ 255.00                | \$ 340.00           |
| 52                                  | 22398   | FORD, GARY              | \$ 245.40           | \$ 243.60                | \$ 1.80             |
| 52                                  | 33732   | GAGNON, MARK            | \$ 1,360.00         | \$ 425.00                | \$ 935.00           |
| 52                                  | 32248   | GALGANO, MICHAEL        | \$ 165.00           | \$ -                     | \$ 165.00           |
| 52                                  | 33462   | GHANAYEM, ABDUL         | \$ 255.00           | \$ -                     | \$ 255.00           |
| 52                                  | 28497   | GLOBAL PLASTICS         | \$ 2,233.00         | \$ 1,683.00              | \$ 550.00           |
| 52                                  | 33771   | GONZALES, ELIJAH        | \$ 255.00           | \$ -                     | \$ 255.00           |
| 52                                  | 34163   | GRASSO, MONICA          | \$ 821.46           | \$ 312.35                | \$ 509.11           |
| 52                                  | 20842   | GRICE, THOMAS           | \$ 113.32           | \$ -                     | \$ 113.32           |
| 52                                  | 33734   | GUGUAI, PEYOUR          | \$ 1,105.00         | \$ 85.00                 | \$ 1,020.00         |
| 52                                  | 33234   | HARRINGTON, IRENE       | \$ 85.00            | \$ -                     | \$ 85.00            |
| 52                                  | 33466   | HAYDEN, LYNN            | \$ 1,108.20         | \$ 354.00                | \$ 754.20           |
| 52                                  | 2983    | HILLSBOROUGH COUNTY ATT | \$ 5,780.00         | \$ 4,100.00              | \$ 1,680.00         |
| 52                                  | 33267   | HINCKLEY, ERIN          | \$ 1,020.00         | \$ 85.00                 | \$ 935.00           |

City of Manchester NH - Receivables  
Over 90 Days as of 10/4/2023

| TYPE                                      | CUST ID | NAME                    | TOTAL                   | CURRENT - 90<br>DAYS DUE | OVER 90 DAYS<br>DUE    |
|-------------------------------------------|---------|-------------------------|-------------------------|--------------------------|------------------------|
| 52                                        | 34299   | HOUGH, MATTHEW          | \$ 1,146.20             | \$ 591.25                | \$ 554.95              |
| 52                                        | 34281   | HUBBARD, KARLA          | \$ 42.50                | \$ -                     | \$ 42.50               |
| 52                                        | 33817   | IDENCIA, INC            | \$ 1,700.00             | \$ 1,275.00              | \$ 425.00              |
| 52                                        | 31900   | JOHNSON, ERIN N.        | \$ 255.00               | \$ -                     | \$ 255.00              |
| 52                                        | 31169   | JOHNSON, JASON          | \$ 170.00               | \$ -                     | \$ 170.00              |
| 52                                        | 6384    | JOHNSON, KAREN          | \$ 85.00                | \$ -                     | \$ 85.00               |
| 52                                        | 34019   | JONES STREET INVESTMENT | \$ 7,980.00             | \$ 5,700.00              | \$ 2,280.00            |
| 52                                        | 33891   | KALWAR, FARAD           | \$ 510.00               | \$ 425.00                | \$ 85.00               |
| 52                                        | 33240   | LAFFERTY, TANYA         | \$ 939.90               | \$ 117.60                | \$ 822.30              |
| 52                                        | 33443   | LEGAULT, NICKOLIS       | \$ 340.00               | \$ -                     | \$ 340.00              |
| 52                                        | 32249   | LLAMA, FRANK III        | \$ 111.66               | \$ -                     | \$ 111.66              |
| 52                                        | 34133   | LOGAN, SHANITA          | \$ 664.76               | \$ 95.67                 | \$ 569.09              |
| 52                                        | 29557   | LORENA'S CANTINA        | \$ 113.30               | \$ -                     | \$ 113.30              |
| 52                                        | 32787   | MACLAUGHLIN, VICTORIA   | \$ 60.00                | \$ -                     | \$ 60.00               |
| 52                                        | 32761   | MADHUMITHA, GOKA        | \$ 85.00                | \$ -                     | \$ 85.00               |
| 52                                        | 34399   | MADI, ANDREW            | \$ 365.40               | \$ 305.40                | \$ 60.00               |
| 52                                        | 20949   | MAGGIO, JOHN            | \$ 227.43               | \$ 120.84                | \$ 106.59              |
| 52                                        | 33177   | MALONE, ANDREW          | \$ 977.50               | \$ -                     | \$ 977.50              |
| 52                                        | 25544   | MARITIME PROGRAM GROUP  | \$ 680.00               | \$ 510.00                | \$ 170.00              |
| 52                                        | 31989   | MARTIN, MIRANDA         | \$ 255.00               | \$ -                     | \$ 255.00              |
| 52                                        | 32287   | MCCARTHY, JAMES         | \$ 85.00                | \$ -                     | \$ 85.00               |
| 52                                        | 30420   | MCKINNEY, MONICA        | \$ 60.00                | \$ -                     | \$ 60.00               |
| 52                                        | 25548   | MCLANE MIDDLETON PROF A | \$ 3,837.50             | \$ 3,655.00              | \$ 182.50              |
| 52                                        | 34369   | MEDRANO, DAMALIS        | \$ 252.60               | \$ 72.60                 | \$ 180.00              |
| 52                                        | 32764   | MILLER, LEE             | \$ 60.00                | \$ -                     | \$ 60.00               |
| 52                                        | 34013   | MITCHELL, KOLYN         | \$ 320.65               | \$ 20.75                 | \$ 299.90              |
| 52                                        | 33813   | MONTY, THOMAS           | \$ 255.00               | \$ -                     | \$ 255.00              |
| 52                                        | 10142   | MORRISON MAHONEY LLP    | \$ 680.00               | \$ -                     | \$ 680.00              |
| 52                                        | 33305   | MWANGI, VICTOR          | \$ 175.00               | \$ -                     | \$ 175.00              |
| 52                                        | 31723   | NAZARALI, MILA          | \$ 62.70                | \$ -                     | \$ 62.70               |
| 52                                        | 3427    | NE INST OF WHOLE HEALTH | \$ 360.00               | \$ 240.00                | \$ 120.00              |
| 52                                        | 33525   | NEMECEK, ANDREA         | \$ 85.00                | \$ -                     | \$ 85.00               |
| 52                                        | 33968   | NESBETH, KATHRYN        | \$ 448.91               | \$ 29.05                 | \$ 419.86              |
| 52                                        | 7315    | NEXT STEP               | \$ 770.00               | \$ 385.00                | \$ 385.00              |
| 52                                        | 25554   | NIXON PEABODY LLC       | \$ 1,762.50             | \$ 850.00                | \$ 912.50              |
| 52                                        | 31297   | OGLEBAY, MISSY          | \$ 60.00                | \$ -                     | \$ 60.00               |
| 52                                        | 34305   | OLSEN, JAMES            | \$ 170.00               | \$ -                     | \$ 170.00              |
| 52                                        | 18443   | OTIS, MARK              | \$ 55.00                | \$ -                     | \$ 55.00               |
| 52                                        | 33716   | OUELLET, NOAH           | \$ 374.30               | \$ 24.00                 | \$ 350.30              |
| 52                                        | 32291   | PALAZZO, ELIZABETH      | \$ 220.00               | \$ -                     | \$ 220.00              |
| 52                                        | 32045   | PALAZZOLA, JESSICA      | \$ 85.00                | \$ -                     | \$ 85.00               |
| 52                                        | 32616   | PAOLINI, LISA           | \$ 340.00               | \$ -                     | \$ 340.00              |
| 52                                        | 32183   | PEREIRA, JUSTIN         | \$ 180.00               | \$ -                     | \$ 180.00              |
| 52                                        | 33900   | PEREZ, MILITZA          | \$ 170.00               | \$ -                     | \$ 170.00              |
| 52                                        | 33321   | PESANTE, ASHTON EZRA    | \$ 826.80               | \$ 336.00                | \$ 490.80              |
| 52                                        | 33842   | POISSON, KENNETH        | \$ 135.73               | \$ 8.30                  | \$ 127.43              |
| 52                                        | 31427   | PROVENCHE, EMILY        | \$ 170.00               | \$ -                     | \$ 170.00              |
| 52                                        | 33782   | RAKOWSKI, RACHEL        | \$ 67.45                | \$ 4.15                  | \$ 63.30               |
| 52                                        | 33978   | REYNOLDS, DYLAN         | \$ 858.00               | \$ 618.00                | \$ 240.00              |
| 52                                        | 31786   | RITCHE, JENNI           | \$ 180.00               | \$ -                     | \$ 180.00              |
| 52                                        | 34106   | RIVERA, EDISON TARDI    | \$ 543.00               | \$ 36.00                 | \$ 507.00              |
| 52                                        | 33989   | ROBY-DAIGLE, MERCEDES   | \$ 274.20               | \$ 18.00                 | \$ 256.20              |
| 52                                        | 33170   | ROMARY, THOMAS          | \$ 1,020.00             | \$ 85.00                 | \$ 935.00              |
| 52                                        | 33880   | ROULEAU, ERIC           | \$ 59.98                | \$ 4.15                  | \$ 55.83               |
| 52                                        | 34205   | SANFORD-WILSON, BROOKE  | \$ 60.81                | \$ 4.15                  | \$ 56.66               |
| 52                                        | 33097   | SAVARY, AMBER           | \$ 1,020.00             | \$ 425.00                | \$ 595.00              |
| 52                                        | 34361   | SCHROEDER, CHRISTOPHER  | \$ 699.20               | \$ 444.20                | \$ 255.00              |
| 52                                        | 34008   | SCHWAB, MATTHEW         | \$ 895.80               | \$ 340.50                | \$ 555.30              |
| 52                                        | 32901   | SEBA, APELETE CURTIS J  | \$ 271.30               | \$ 170.00                | \$ 101.30              |
| 52                                        | 30959   | SOUCY, JOEL             | \$ 425.00               | \$ -                     | \$ 425.00              |
| 52                                        | 21704   | SOUTHERN NH UNIVERSITY  | \$ 1,402.50             | \$ 1,020.00              | \$ 382.50              |
| 52                                        | 33259   | STACKPOLE, ANTHONY      | \$ 240.56               | \$ 14.40                 | \$ 226.16              |
| 52                                        | 31597   | STATE OF NH KAREPINE    | \$ 501.60               | \$ 480.00                | \$ 21.60               |
| 52                                        | 11528   | STRANGE, KAT            | \$ 190.80               | \$ -                     | \$ 190.80              |
| 52                                        | 33907   | STREHLOW, WILLIAM       | \$ 1,445.00             | \$ 425.00                | \$ 1,020.00            |
| 52                                        | 34123   | SUAZO, MERCEDES         | \$ 429.00               | \$ 309.00                | \$ 120.00              |
| 52                                        | 10222   | THE BRIDGE CAFE         | \$ 393.30               | \$ 391.65                | \$ 1.65                |
| 52                                        | 33745   | TOWER, THOMAS           | \$ 255.00               | \$ -                     | \$ 255.00              |
| 52                                        | 32341   | TROIANI, GAYLE          | \$ 60.90                | \$ -                     | \$ 60.90               |
| 52                                        | 31933   | TSERONIS, ALEXANDRA     | \$ 255.00               | \$ -                     | \$ 255.00              |
| 52                                        | 25595   | TSERONIS, ERIN          | \$ 255.00               | \$ -                     | \$ 255.00              |
| 52                                        | 4312    | UNH-MANCHESTER          | \$ 2,160.00             | \$ -                     | \$ 2,160.00            |
| 52                                        | 34206   | VINCIGUERRA, LORI       | \$ 55.07                | \$ 55.00                 | \$ 0.07                |
| 52                                        | 34103   | VINSON, PATRICK         | \$ 201.60               | \$ 13.50                 | \$ 188.10              |
| 52                                        | 34218   | WARD, MEGAN             | \$ 60.90                | \$ 60.00                 | \$ 0.90                |
| 52                                        | 8154    | WEDU DESIGN             | \$ 1,829.25             | \$ 1,469.25              | \$ 360.00              |
| 52                                        | 25603   | WHALEN, LAURA           | \$ 85.00                | \$ -                     | \$ 85.00               |
| 52                                        | 33567   | WHEELER, SAMANTHA       | \$ 372.60               | \$ 249.00                | \$ 123.60              |
| 52                                        | 3278    | YWCA                    | \$ 2,268.15             | \$ 2,265.00              | \$ 3.15                |
| 52                                        | 33927   | ZIDNA, IBTISSAM         | \$ 62.70                | \$ 2.70                  | \$ 60.00               |
| <b>52 - PARKING TOTALS</b>                |         |                         | <b>\$ 128,368.19</b>    | <b>\$ 78,019.77</b>      | <b>\$ 50,348.42</b>    |
| 65                                        | 34208   | CASIMIR, REMY           | \$ 1,607.00             | \$ 13.50                 | \$ 1,593.50            |
| <b>65 - PARKS &amp; RECREATION TOTALS</b> |         |                         | <b>\$ 1,607.00</b>      | <b>\$ 13.50</b>          | <b>\$ 1,593.50</b>     |
| <b>GRAND TOTALS</b>                       |         |                         | <b>\$ 10,543,273.76</b> | <b>\$ 8,418,368.90</b>   | <b>\$ 2,124,904.86</b> |

Submission for Solicitors Review  
Account in Collections

**City of Manchester - Accounts Receivable  
Submissions for Solicitor's Review**

| Sent to Solicitor | Dept    | Customer Name        | Invoice Dates | Original Amount | Remaining Balance | Finance Charges | Total Outstanding | Explanation / Determination                                                                                |
|-------------------|---------|----------------------|---------------|-----------------|-------------------|-----------------|-------------------|------------------------------------------------------------------------------------------------------------|
| 3/29/2018         | CE      | Ahmedamin, Sandra    | 7/17/2017     | \$ 1,150.00     | \$ 1,150.00       | \$ 86.25        | \$ 1,236.25       | Paying court approved \$50/month payment until full debt satisfied. 3/9/20 \$200 Overdue payment received. |
| 9/28/2021         | Airport | Legacy Airways Cargo | various       | \$ 46,961.61    | \$ 46,961.61      | \$ -            | \$ 46,961.61      | Making periodic payments                                                                                   |
| 12/7/2021         | MPD     | Whiskey's 20         | various       | \$ 1,290.00     | \$ 1,290.00       | \$ -            | \$ 1,290.00       | MPD resending invoices to address provided by Solicitors                                                   |

All accounts determined to be uncollectable by collections >\$1,000 sent to City Solicitor



*Sharon Y. Wickens*  
*Finance Officer*

*Michele A. Bogardus*  
*Deputy Finance Officer*

## **CITY OF MANCHESTER**

### *Finance Department*

October 10, 2023

Committee on Accounts, Enrollment and Revenue Administration  
C/o Matthew Normand, City Clerk  
One City Hall Plaza  
Manchester, NH 03101

Dear Honorable Committee Members,

Attached for your review is the City of Manchester's unaudited Monthly Financial Report for the first three months of fiscal year 2024.

#### ***Expenditures:***

The average unobligated balance percentage after three months should be 75% as a benchmark. All departments are within 10% of this benchmark with the exception of the Information Systems Department. The overall unobligated percentage after three months is 73.78% for 2024 compared to 76.62% a year ago. Health insurance costs for 2024 is tracking slightly over budget through September. A comparison of retirement payouts through September for FY 2024 and 2023 is as follows:

|             | 2024       | 2023       |
|-------------|------------|------------|
| Payments    | \$ 644,695 | \$ 384,924 |
| Retirements |            |            |
| Police      | 122,163    | 182,940    |
| Fire        | 271,542    | 82,172     |
| DPW         | 121,201    | 99,808     |
| All Other   | 129,789    | 20,004     |
| Total       | 644,695    | 384,924    |

There have been no transfers from the FY 2024 Contingency Account as of 9/30/2023:

|                          |          |            |
|--------------------------|----------|------------|
| Original Budget          | 7/1/2023 | 312,000.00 |
|                          |          |            |
|                          |          |            |
|                          |          |            |
| Revised Balance - posted |          | 312,000.00 |

***Revenues:***

Revenues for the first three months of fiscal year 2024 are \$1.2 million lower than a year ago. Interest income is \$550 thousand higher than a year ago due to favorable interest rates. Permits are \$22 thousand higher than the same period a year ago. Offsetting the increases are lower auto registrations of \$273 thousand and a decrease in school chargebacks of \$1.7 million, primarily due to less timely billing in the Department of Public Works.

Sincerely,

A handwritten signature in black ink, appearing to read 'Sharon Y. Wickens', with a stylized, cursive script.

Sharon Y. Wickens.  
Finance Officer

**CITY OF MANCHESTER  
NEW HAMPSHIRE**



**FINANCIAL REPORTS**

**FOR THE THREE MONTHS ENDED  
SEPTEMBER 30, 2023**

**UNAUDITED**

CITY OF MANCHESTER, NEW HAMPSHIRE  
PRELIMINARY FINANCIAL STATEMENTS  
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FOR THE THREE MONTHS ENDED SEPTEMBER 30, 2023  
(UNAUDITED)

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City of Manchester, New Hampshire  
 Budget vs Actual Expenditures - General Fund  
 By Department Without Restricted Items  
 For The Three Months Ended September 30, 2023  
 (UNAUDITED)  
 Budget Basis  
 QT1BUDNBN1

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|                                  | FY 2024<br>MODIFIED<br>BUDGET | FY 2024<br>OBLIGATIONS<br>TO DATE | FY 2024<br>UNOBLIGATED<br>BALANCE | FY 2024<br>PERCENT<br>UNOBLIGATED |
|----------------------------------|-------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| AGENCIES-                        |                               |                                   |                                   |                                   |
| ALDERMEN                         | \$ 70,000.00                  | \$ 17,500.00                      | \$ 52,500.00                      | 75.00                             |
| ASSESSORS                        | 819,053.00                    | 188,661.18                        | 630,391.82                        | 76.97                             |
| CITY CLERK                       | 1,177,695.00                  | 256,842.46                        | 920,852.54                        | 78.19                             |
| MEDO                             | 175,907.00                    | 43,488.68                         | 132,418.32                        | 75.28                             |
| CITY SOLICITOR                   | 1,939,189.00                  | 418,955.22                        | 1,520,233.78                      | 78.40                             |
| FINANCE                          | 1,181,504.00                  | 263,739.94                        | 917,764.06                        | 77.68                             |
| CENTRAL FLEET MANAGEMENT         | 3,807,550.00                  | 917,723.53                        | 2,889,826.47                      | 75.90                             |
| INFORMATION SYSTEMS              | 2,159,332.00                  | 971,448.55                        | 1,187,883.45                      | 55.01                             |
| MAYOR                            | 258,859.00                    | 59,415.90                         | 199,443.10                        | 77.05                             |
| OFFICE OF YOUTH SERVICES         | 643,212.00                    | 150,026.62                        | 493,185.38                        | 76.68                             |
| HUMAN RESOURCES                  | 783,725.00                    | 231,022.62                        | 552,702.38                        | 70.52                             |
| PLANNING & COMMUNITY DEVELOPMENT | 2,443,437.00                  | 588,507.72                        | 1,854,929.28                      | 75.91                             |
| TAX COLLECTOR                    | 777,253.00                    | 168,641.79                        | 608,611.21                        | 78.30                             |
| FIRE                             | 24,341,147.00                 | 5,758,103.26                      | 18,583,043.74                     | 76.34                             |
| POLICE                           | 31,263,691.00                 | 7,642,051.48                      | 23,621,639.52                     | 75.56                             |
| HEALTH                           | 2,033,170.00                  | 434,108.15                        | 1,599,061.85                      | 78.65                             |
| DEPARTMENT OF PUBLIC WORKS       | 33,323,820.00                 | 9,255,082.54                      | 24,068,737.46                     | 72.23                             |
| WELFARE                          | 1,033,487.00                  | 307,984.47                        | 725,502.53                        | 70.20                             |
| LIBRARY                          | 2,353,341.00                  | 635,029.95                        | 1,718,311.05                      | 73.02                             |
| DEPARTMENT OF HOUSING STABILITY  | 1,150.00                      | 1,679.81                          | (529.81)                          | (46.07)                           |
| TOTAL AGENCIES                   | 110,586,522.00                | 28,310,013.87                     | 82,276,508.13                     | 74.40                             |
| RESTRICTED ITEMS-                |                               |                                   |                                   |                                   |
| SEVERANCE PAY                    | 800,000.00                    | 601,802.15                        | 198,197.85                        | 24.77                             |
| WORKERS COMPENSATION - SALARY    | 684,000.00                    | 152,682.75                        | 531,317.25                        | 77.68                             |
| WORKERS COMPENSATION - MEDICAL   | 1,783,654.00                  | 489,903.77                        | 1,293,750.23                      | 72.53                             |
| HEALTH INSURANCE                 | 14,513,720.00                 | 3,148,827.11                      | 11,364,892.89                     | 78.30                             |
| DENTAL INSURANCE                 | 692,084.00                    | 129,844.98                        | 562,239.02                        | 81.24                             |
| DEATH BENEFIT                    | 71,186.00                     | 14,941.38                         | 56,244.62                         | 79.01                             |
| DISABILITY INSURANCE             | 60,771.00                     | 11,124.44                         | 49,646.56                         | 81.69                             |
| CITY RETIREMENT                  | 11,526,977.00                 | 3,114,943.48                      | 8,412,033.52                      | 72.98                             |
| FIRE STATE PENSION               | 6,441,285.00                  | 1,598,135.17                      | 4,843,149.83                      | 75.19                             |
| POLICE STATE PENSION             | 7,605,230.00                  | 1,875,575.64                      | 5,729,654.36                      | 75.34                             |
| FICA                             | 3,263,910.00                  | 853,532.02                        | 2,410,377.98                      | 73.85                             |
| UNEMPLOYMENT                     | 25,000.00                     | 128.00                            | 24,872.00                         | 99.49                             |
| TUITION                          | 50,000.00                     | 11,483.97                         | 38,516.03                         | 77.03                             |
| CGL INSURANCE                    | 1,300,000.00                  | 848,878.24                        | 451,121.76                        | 34.70                             |
| TOTAL RESTRICTED ITEMS           | 48,817,817.00                 | 12,851,803.10                     | 35,966,013.90                     | 73.67                             |

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City of Manchester, New Hampshire  
 Budget vs Actual Expenditures - General Fund  
 By Department Without Restricted Items  
 For The Three Months Ended September 30, 2023  
 (UNAUDITED)  
 Budget Basis  
 QT1BUDNBN1

10/06/2

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2. 1

|                               | FY 2024<br>MODIFIED<br>BUDGET | FY 2024<br>OBLIGATIONS<br>TO DATE | FY 2024<br>UNOBLIGATED<br>BALANCE | FY 2024<br>PERCENT<br>UNOBLIGATED |
|-------------------------------|-------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| NON-DEPARTMENTAL ITEMS-       |                               |                                   |                                   |                                   |
| CONTINGENCY                   | 312,000.00                    | -                                 | 312,000.00                        | 100.00                            |
| MPTS                          | 470,153.00                    | 470,153.00                        | -                                 | -                                 |
| CIVIC CONTRIBUTIONS           | 120,086.00                    | 121,524.00                        | (1,438.00)                        | (1.20)                            |
| NON-CITY PROGRAMS             | 78,385.00                     | 78,384.90                         | .10                               | -                                 |
| STREET LIGHTING               | 890,046.00                    | 16,742.35                         | 873,303.65                        | 98.12                             |
| COMMUNITY IMPROVEMENT PROGRAM | 1,340,000.00                  | 1,340,000.00                      | -                                 | -                                 |
| TRANSIT SUBSIDY               | 1,594,761.00                  | 1,594,761.00                      | -                                 | -                                 |
| EMPLOYEE MEDICAL SERVICES     | 65,000.00                     | 9,418.00                          | 55,582.00                         | 85.51                             |
| MATURING DEBT                 | 11,300,000.00                 | 2,172,059.30                      | 9,127,940.70                      | 80.78                             |
| INTEREST ON MATURING DEBT     | 4,800,000.00                  | 326,706.15                        | 4,473,293.85                      | 93.19                             |
|                               | -----                         | -----                             | -----                             | -----                             |
| TOTAL NON-DEPARTMENTAL ITEMS  | 20,970,431.00                 | 6,129,748.70                      | 14,840,682.30                     | 70.77                             |
|                               | -----                         | -----                             | -----                             | -----                             |
| TOTAL GENERAL FUND            | \$ 180,374,770.00             | \$ 47,291,565.67                  | \$ 133,083,204.33                 | 73.78                             |
|                               | =====                         | =====                             | =====                             | =====                             |

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2 of 2

City of Manchester, New Hampshire  
 Budget vs Actual Expenditures - General Fund  
 By Department Without Restricted Items  
 For The Three Months Ended September 30, 2022  
 (UNAUDITED)  
 Budget Basis  
 QT1BUDNBN2

10/06/2

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1. 1

|                                  | FY 2023<br>MODIFIED<br>BUDGET | FY 2023<br>OBLIGATIONS<br>TO DATE | FY 2023<br>UNOBLIGATED<br>BALANCE | FY 2023<br>PERCENT<br>UNOBLIGATED |
|----------------------------------|-------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| AGENCIES-                        |                               |                                   |                                   |                                   |
| ALDERMEN                         | \$ 70,000.00                  | \$ 16,250.00                      | \$ 53,750.00                      | 76.79                             |
| ASSESSORS                        | 788,236.26                    | 157,698.51                        | 630,537.75                        | 79.99                             |
| CITY CLERK                       | 1,060,565.29                  | 232,592.00                        | 827,973.29                        | 78.07                             |
| MEDO                             | 10,000.00                     | 1,846.34                          | 8,153.66                          | 81.54                             |
| CITY SOLICITOR                   | 1,775,210.65                  | 356,276.71                        | 1,418,933.94                      | 79.93                             |
| FINANCE                          | 1,026,031.93                  | 226,217.03                        | 799,814.90                        | 77.95                             |
| CENTRAL FLEET MANAGEMENT         | 3,564,049.55                  | 674,462.85                        | 2,889,586.70                      | 81.08                             |
| INFORMATION SYSTEMS              | 2,017,016.22                  | 877,668.55                        | 1,139,347.67                      | 56.49                             |
| MAYOR                            | 248,342.00                    | 49,511.22                         | 198,830.78                        | 80.06                             |
| OFFICE OF YOUTH SERVICES         | 617,212.22                    | 99,100.00                         | 518,112.22                        | 83.94                             |
| HUMAN RESOURCES                  | 751,275.97                    | 130,066.49                        | 621,209.48                        | 82.69                             |
| PLANNING & COMMUNITY DEVELOPMENT | 2,325,771.42                  | 484,651.64                        | 1,841,119.78                      | 79.16                             |
| TAX COLLECTOR                    | 707,642.29                    | 134,471.39                        | 573,170.90                        | 81.00                             |
| FIRE                             | 22,614,134.15                 | 5,063,349.00                      | 17,550,785.15                     | 77.61                             |
| POLICE                           | 30,210,533.72                 | 6,703,003.16                      | 23,507,530.56                     | 77.81                             |
| HEALTH                           | 3,219,149.85                  | 326,986.50                        | 2,892,163.35                      | 89.84                             |
| DEPARTMENT OF PUBLIC WORKS       | 30,244,736.01                 | 8,876,185.37                      | 21,368,550.64                     | 70.65                             |
| WELFARE                          | 974,413.85                    | 181,286.89                        | 793,126.96                        | 81.40                             |
| LIBRARY                          | 2,149,008.02                  | 522,510.60                        | 1,626,497.42                      | 75.69                             |
| SENIOR SERVICES                  | 252,371.45                    | 42,547.21                         | 209,824.24                        | 83.14                             |
| -----                            |                               |                                   |                                   |                                   |
| TOTAL AGENCIES                   | 104,625,700.85                | 25,156,681.46                     | 79,469,019.39                     | 75.96                             |
| -----                            |                               |                                   |                                   |                                   |
| RESTRICTED ITEMS-                |                               |                                   |                                   |                                   |
| SEVERANCE PAY                    | 1,100,000.00                  | 384,923.62                        | 715,076.38                        | 65.01                             |
| WORKERS COMPENSATION - SALARY    | 684,000.00                    | 91,784.47                         | 592,215.53                        | 86.58                             |
| WORKERS COMPENSATION - MEDICAL   | 1,783,654.00                  | 571,696.84                        | 1,211,957.16                      | 67.95                             |
| HEALTH INSURANCE                 | 12,513,720.00                 | 2,841,257.79                      | 9,672,462.21                      | 77.29                             |
| DENTAL INSURANCE                 | 712,791.00                    | 133,647.32                        | 579,143.68                        | 81.25                             |
| DEATH BENEFIT                    | 72,601.00                     | 13,872.42                         | 58,728.58                         | 80.89                             |
| DISABILITY INSURANCE             | 61,821.00                     | 10,107.02                         | 51,713.98                         | 83.65                             |
| CITY RETIREMENT                  | 11,847,890.54                 | 2,481,568.87                      | 9,366,321.67                      | 79.05                             |
| FIRE STATE PENSION               | 6,268,246.92                  | 1,515,705.59                      | 4,752,541.33                      | 75.82                             |
| POLICE STATE PENSION             | 7,654,541.41                  | 1,916,093.44                      | 5,738,447.97                      | 74.97                             |
| FICA                             | 3,207,427.74                  | 718,441.03                        | 2,488,986.71                      | 77.60                             |
| UNEMPLOYMENT                     | 25,000.00                     | 2,114.00                          | 22,886.00                         | 91.54                             |
| TUITION                          | 50,000.00                     | 15,601.38                         | 34,398.62                         | 68.80                             |
| CGL INSURANCE                    | 1,000,000.00                  | 607,863.56                        | 392,136.44                        | 39.21                             |
| -----                            |                               |                                   |                                   |                                   |
| TOTAL RESTRICTED ITEMS           | 46,981,693.61                 | 11,304,677.35                     | 35,677,016.26                     | 75.94                             |
| -----                            |                               |                                   |                                   |                                   |

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1 of 2

City of Manchester, New Hampshire  
 Budget vs Actual Expenditures - General Fund  
 By Department Without Restricted Items  
 For The Three Months Ended September 30, 2022  
 (UNAUDITED)  
 Budget Basis  
 QT1BUDNBN2

10/06/2

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|                              | FY 2023<br>MODIFIED<br>BUDGET | FY 2023<br>OBLIGATIONS<br>TO DATE | FY 2023<br>UNOBLIGATED<br>BALANCE | FY 2023<br>PERCENT<br>UNOBLIGATED |
|------------------------------|-------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| NON-DEPARTMENTAL ITEMS-      |                               |                                   |                                   |                                   |
| MPTS                         | 469,287.00                    | 469,287.00                        | -                                 | -                                 |
| CONTINGENCY                  | 718,500.54                    | -                                 | 718,500.54                        | 100.00                            |
| CIVIC CONTRIBUTIONS          | 115,449.00                    | 117,984.00                        | (2,535.00)                        | (2.20)                            |
| NON-CITY PROGRAMS            | 76,164.00                     | -                                 | 76,164.00                         | 100.00                            |
| STREET LIGHTING              | 716,203.00                    | 636,691.18                        | 79,511.82                         | 11.10                             |
| TRANSIT SUBSIDY              | 1,373,420.00                  | 1,373,420.00                      | -                                 | -                                 |
| EMPLOYEE MEDICAL SERVICES    | 65,000.00                     | 5,901.32                          | 59,098.68                         | 90.92                             |
| MATURING DEBT                | 11,300,000.00                 | 661,058.30                        | 10,638,941.70                     | 94.15                             |
| INTEREST ON MATURING DEBT    | 4,800,000.00                  | 303,559.83                        | 4,496,440.17                      | 93.68                             |
|                              | -----                         | -----                             | -----                             | -----                             |
| TOTAL NON-DEPARTMENTAL ITEMS | 19,634,023.54                 | 3,567,901.63                      | 16,066,121.91                     | 81.83                             |
|                              | -----                         | -----                             | -----                             | -----                             |
| TOTAL GENERAL FUND           | \$ 171,241,418.00             | \$ 40,029,260.44                  | \$ 131,212,157.56                 | 76.62                             |
|                              | =====                         | =====                             | =====                             | =====                             |

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City of Manchester, New Hampshire  
 Budget vs Actual Revenue By Department - General Fund  
 Non-Property Tax Revenues  
 For The Three Months Ended September 30, 2023  
 (UNAUDITED)  
 Budget Basis  
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|                                  | FY 2024<br>MODIFIED<br>BUDGET | FY 2024<br>REVENUE<br>RECOGNIZED | FY 2024<br>UNRECOGNIZED<br>BALANCE | FY 2024<br>PERCENTAGE<br>UNRECOGNIZED |
|----------------------------------|-------------------------------|----------------------------------|------------------------------------|---------------------------------------|
| AGENCIES-                        |                               |                                  |                                    |                                       |
| ASSESSORS                        | 989,600.00                    | 112,843.52                       | 876,756.48                         | 88.60                                 |
| CITY CLERK                       | 2,450,790.00                  | 91,841.75                        | 2,358,948.25                       | 96.25                                 |
| MEDO                             | -                             | 400.00                           | (400.00)                           | -                                     |
| CITY SOLICITOR                   | 597,138.00                    | -                                | 597,138.00                         | 100.00                                |
| FINANCE                          | 10,795,452.00                 | 1,515,658.55                     | 9,279,793.45                       | 85.96                                 |
| INFORMATION SYSTEMS              | 205,000.00                    | 10,398.00                        | 194,602.00                         | 94.93                                 |
| HUMAN RESOURCES                  | -                             | 256.41                           | (256.41)                           | -                                     |
| PLANNING & COMMUNITY DEVELOPMENT | 3,436,000.00                  | 852,380.50                       | 2,583,619.50                       | 75.19                                 |
| TAX COLLECTOR                    | 24,488,942.00                 | 5,690,043.35                     | 18,798,898.65                      | 76.76                                 |
| CENTRAL FLEET MANAGEMENT         | 45,000.00                     | 26,880.01                        | 18,119.99                          | 40.27                                 |
| FIRE                             | 966,970.00                    | 143,534.25                       | 823,435.75                         | 85.16                                 |
| POLICE                           | 1,187,015.00                  | 175,835.94                       | 1,011,179.06                       | 85.19                                 |
| HEALTH                           | 229,750.00                    | 48,216.50                        | 181,533.50                         | 79.01                                 |
| DEPARTMENT OF PUBLIC WORKS       | 15,558,633.00                 | 1,485,244.13                     | 14,073,388.87                      | 90.45                                 |
| WELFARE                          | 18,000.00                     | 5,045.34                         | 12,954.66                          | 71.97                                 |
|                                  | -----                         | -----                            | -----                              | -----                                 |
| TOTAL AGENCIES                   | \$ 60,968,290.00              | \$ 10,158,578.25                 | \$ 50,809,711.75                   | 83.34                                 |
|                                  | =====                         | =====                            | =====                              | =====                                 |

City of Manchester, New Hampshire  
 Budget vs Actual Revenue By Type - General Fund  
 Non-Property Tax Revenues  
 For The Three Months Ended September 30, 2023  
 (UNAUDITED)  
 Budget Basis  
 QT1REVNPRP

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|                                     | MODIFIED<br>BUDGET | REVENUE<br>RECOGNIZED | UNRECOGNIZED<br>BALANCE | PERCENTAGE<br>UNRECOGNIZED |
|-------------------------------------|--------------------|-----------------------|-------------------------|----------------------------|
| TAXES, INTEREST AND PENALTIES       |                    |                       |                         |                            |
| MISCELLANEOUS TAXES                 | 21,415.00          | 52,254.76             | (30,839.76)             | (144.01)                   |
| INTEREST AND PENALTIES              | 495,000.00         | 351,173.42            | 143,826.58              | 29.06                      |
| CABLE FRANCHISE FEES                | 1,680,000.00       | -                     | 1,680,000.00            | 100.00                     |
| TOTAL TAXES, INTEREST AND PENALTIES | 2,196,415.00       | 403,428.18            | 1,792,986.82            | 81.63                      |
| LICENSES AND PERMITS                |                    |                       |                         |                            |
| AUTO REGISTRATIONS                  | 23,688,092.00      | 5,317,797.56          | 18,370,294.44           | 77.55                      |
| LICENSES                            | 556,340.00         | 60,395.38             | 495,944.62              | 89.14                      |
| PERMITS                             | 3,295,995.00       | 893,966.53            | 2,402,028.47            | 72.88                      |
| TOTAL LICENSES AND PERMITS          | 27,540,427.00      | 6,272,159.47          | 21,268,267.53           | 77.23                      |
| INTERGOVERNMENTAL                   |                    |                       |                         |                            |
| FEDERAL REVENUES                    | 418,000.00         | 41,421.51             | 376,578.49              | 90.09                      |
| PAYMENTS IN LIEU OF TAXES           | 951,600.00         | -                     | 951,600.00              | 100.00                     |
| STATE REVENUES                      | 6,617,687.00       | 621,086.64            | 5,996,600.36            | 90.61                      |
| TOTAL INTERGOVERNMENTAL             | 7,987,287.00       | 662,508.15            | 7,324,778.85            | 91.71                      |
| SALES AND SERVICES                  |                    |                       |                         |                            |
| GENERAL REVENUES                    | 242,320.00         | 38,385.80             | 203,934.20              | 84.16                      |
| PUBLIC SAFETY                       | 276,650.00         | 82,275.05             | 194,374.95              | 70.26                      |
| HIGHWAY                             | 1,010,248.00       | 253,892.51            | 756,355.49              | 74.87                      |
| HEALTH                              | 10,000.00          | 1,360.00              | 8,640.00                | 86.40                      |
| CEMETERY, PARKS & RECREATION        | 1,850,706.00       | 341,166.69            | 1,509,539.31            | 81.57                      |
| ZONING BOARD                        | 82,000.00          | 17,615.00             | 64,385.00               | 78.52                      |
| PARKING VIOLATIONS                  | 3,000.00           | 898.00                | 2,102.00                | 70.07                      |
| COURT FINES                         | 4,000.00           | 2,053.15              | 1,946.85                | 48.67                      |
| FEES                                | 1,160,925.00       | 174,150.83            | 986,774.17              | 85.00                      |
| TOTAL SALES AND SERVICES            | 4,639,849.00       | 911,797.03            | 3,728,051.97            | 80.35                      |
| OTHER REVENUE SOURCES               |                    |                       |                         |                            |
| INTEREST INCOME                     | 2,101,670.00       | 817,602.16            | 1,284,067.84            | 61.10                      |
| FUND TRANSFERS                      | 3,129,705.00       | 400.00                | 3,129,305.00            | 99.99                      |
| REIMBURSEMENTS                      | 2,945,798.00       | 525,797.27            | 2,420,000.73            | 82.15                      |
| RENTALS & LEASES                    | 1,235,667.00       | 477,625.15            | 758,041.85              | 61.35                      |
| SCHOOL CHARGEBACKS                  | 9,188,972.00       | 85,077.08             | 9,103,894.92            | 99.07                      |
| MISCELLANEOUS                       | 2,500.00           | 2,183.76              | 316.24                  | 12.65                      |
| TOTAL OTHER REVENUE SOURCES         | 18,604,312.00      | 1,908,685.42          | 16,695,626.58           | 89.74                      |
| TOTAL                               | \$ 60,968,290.00   | \$ 10,158,578.25      | \$ 50,809,711.75        | 83.34                      |

City of Manchester, New Hampshire  
 Budget vs Actual Revenue By Type -  
 Non-Property Tax Revenues  
 For The Three Months Ended September 30, 2023  
 Modified Budget FY 2022  
 (UNAUDITED)  
 Budget Basis  
 QT1REVCOM1

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|                                     | ACTUAL<br>FY 2023 | MODIFIED<br>BUDGET<br>FY 24 | DIFFERENCE<br>ACTUAL 23 VS<br>BUDGET 24 | PERCENTAGE<br>DIFFERENCE OF<br>FY23 VS FY24 |
|-------------------------------------|-------------------|-----------------------------|-----------------------------------------|---------------------------------------------|
| TAXES, INTEREST AND PENALTIES       |                   |                             |                                         |                                             |
| MISCELLANEOUS TAXES                 | 25,161            | 21,415                      | (3,746)                                 | (14.89)                                     |
| INTEREST AND PENALTIES              | 713,680           | 495,000                     | (218,680)                               | (30.64)                                     |
| CABLE FRANCHISE FEES                | 1,542,033         | 1,680,000                   | 137,967                                 | 8.95                                        |
|                                     | -----             | -----                       | -----                                   | -----                                       |
| TOTAL TAXES, INTEREST AND PENALTIES | 2,280,874         | 2,196,415                   | (84,459)                                | (3.70)                                      |
| LICENSES AND PERMITS                |                   |                             |                                         |                                             |
| AUTO REGISTRATIONS                  | 21,677,720        | 23,688,092                  | 2,010,372                               | 9.27                                        |
| LICENSES                            | 548,772           | 556,340                     | 7,568                                   | 1.38                                        |
| PERMITS                             | 4,483,960         | 3,295,995                   | (1,187,965)                             | (26.49)                                     |
|                                     | -----             | -----                       | -----                                   | -----                                       |
| TOTAL LICENSES AND PERMITS          | 26,710,452        | 27,540,427                  | 829,975                                 | 3.11                                        |
| INTERGOVERNMENTAL                   |                   |                             |                                         |                                             |
| FEDERAL REVENUES                    | 370,250           | 418,000                     | 47,750                                  | 12.90                                       |
| PAYMENTS IN LIEU OF TAXES           | 968,059           | 951,600                     | (16,459)                                | (1.70)                                      |
| STATE REVENUES                      | 6,725,577         | 6,617,687                   | (107,890)                               | (1.60)                                      |
|                                     | -----             | -----                       | -----                                   | -----                                       |
| TOTAL INTERGOVERNMENTAL             | 8,063,886         | 7,987,287                   | (76,599)                                | (.95)                                       |
| SALES AND SERVICES                  |                   |                             |                                         |                                             |
| GENERAL REVENUES                    | 247,459           | 242,320                     | (5,139)                                 | (2.08)                                      |
| PUBLIC SAFETY                       | 337,119           | 276,650                     | (60,469)                                | (17.94)                                     |
| HIGHWAY                             | 1,179,725         | 1,010,248                   | (169,477)                               | (14.37)                                     |
| HEALTH                              | 5,675             | 10,000                      | 4,325                                   | 76.21                                       |
| CEMETERY, PARKS & RECREATION        | 2,105,620         | 1,850,706                   | (254,914)                               | (12.11)                                     |
| ZONING BOARD                        | 76,225            | 82,000                      | 5,775                                   | 7.58                                        |
| PARKING VIOLATIONS                  | 3,300             | 3,000                       | (300)                                   | (9.09)                                      |
| COURT FINES                         | 3,926             | 4,000                       | 74                                      | 1.88                                        |
| OTHER FINES                         | 31,360            | -                           | (31,360)                                | (100.00)                                    |
| FEES                                | 1,256,227         | 1,160,925                   | (95,302)                                | (7.59)                                      |
| WITNESS FEES                        | 120               | -                           | (120)                                   | (100.00)                                    |
|                                     | -----             | -----                       | -----                                   | -----                                       |
| TOTAL SALES AND SERVICES            | 5,246,756         | 4,639,849                   | (606,907)                               | (11.57)                                     |
| OTHER REVENUE SOURCES               |                   |                             |                                         |                                             |
| INTEREST INCOME                     | 2,452,006         | 2,101,670                   | (350,336)                               | (14.29)                                     |
| FUND TRANSFERS                      | 550,370           | 3,129,705                   | 2,579,335                               | 468.65                                      |
| REIMBURSEMENTS                      | 3,058,515         | 2,945,798                   | (112,717)                               | (3.69)                                      |
| RENTALS & LEASES                    | 1,194,191         | 1,235,667                   | 41,476                                  | 3.47                                        |
| SCHOOL CHARGEBACKS                  | 7,811,059         | 9,188,972                   | 1,377,913                               | 17.64                                       |
| MISCELLANEOUS                       | 68,126            | 2,500                       | (65,626)                                | (96.33)                                     |
|                                     | -----             | -----                       | -----                                   | -----                                       |
| TOTAL OTHER REVENUE SOURCES         | 15,134,267        | 18,604,312                  | 3,470,045                               | 22.93                                       |
|                                     | -----             | -----                       | -----                                   | -----                                       |
| TOTAL                               | \$ 57,436,235     | \$ 60,968,290               | \$ 3,532,055                            | 6.15                                        |
|                                     | =====             | =====                       | =====                                   | =====                                       |

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City of Manchester, New Hampshire  
Budget vs Actual Revenue By Type -  
Non-Property Tax Revenues  
For The Three Months Ended September 30, 2023 and 2022  
(UNAUDITED)  
Budget Basis  
QT1REVCOM2

|                                     | 3 MONTHS<br>ACTUAL<br>FY 2023 | 3 MONTHS<br>ACTUAL<br>FY 2024 | DIFFERENCE<br>ACTUAL 23 VS<br>ACTUAL 24 | PERCENTAGE<br>DIFFERENCE OF<br>FY23 VS FY24 |
|-------------------------------------|-------------------------------|-------------------------------|-----------------------------------------|---------------------------------------------|
| TAXES, INTEREST AND PENALTIES       |                               |                               |                                         |                                             |
| MISCELLANEOUS TAXES                 | 10,196                        | 52,254                        | 42,058                                  | 412.50                                      |
| INTEREST AND PENALTIES              | 229,181                       | 351,173                       | 121,992                                 | 53.23                                       |
|                                     | -----                         | -----                         | -----                                   | -----                                       |
| TOTAL TAXES, INTEREST AND PENALTIES | 239,377                       | 403,428                       | 164,051                                 | 68.53                                       |
| LICENSES AND PERMITS                |                               |                               |                                         |                                             |
| AUTO REGISTRATIONS                  | 5,591,080                     | 5,317,797                     | (273,282)                               | (4.89)                                      |
| LICENSES                            | 72,465                        | 60,395                        | (12,069)                                | (16.66)                                     |
| PERMITS                             | 871,737                       | 893,966                       | 22,229                                  | 2.55                                        |
|                                     | -----                         | -----                         | -----                                   | -----                                       |
| TOTAL LICENSES AND PERMITS          | 6,535,282                     | 6,272,159                     | (263,122)                               | (4.03)                                      |
| INTERGOVERNMENTAL                   |                               |                               |                                         |                                             |
| FEDERAL REVENUES                    | 49,994                        | 41,421                        | (8,572)                                 | (17.15)                                     |
| STATE REVENUES                      | 750,090                       | 621,086                       | (129,003)                               | (17.20)                                     |
|                                     | -----                         | -----                         | -----                                   | -----                                       |
| TOTAL INTERGOVERNMENTAL             | 800,084                       | 662,508                       | (137,575)                               | (17.20)                                     |
| SALES AND SERVICES                  |                               |                               |                                         |                                             |
| GENERAL REVENUES                    | 55,847                        | 38,385                        | (17,461)                                | (31.27)                                     |
| PUBLIC SAFETY                       | 113,646                       | 82,275                        | (31,370)                                | (27.60)                                     |
| HIGHWAY                             | 293,255                       | 253,892                       | (39,362)                                | (13.42)                                     |
| HEALTH                              | 1,280                         | 1,360                         | 80                                      | 6.25                                        |
| CEMETERY, PARKS & RECREATION        | 458,531                       | 341,166                       | (117,364)                               | (25.60)                                     |
| ZONING BOARD                        | 29,395                        | 17,615                        | (11,780)                                | (40.07)                                     |
| PARKING VIOLATIONS                  | 1,400                         | 898                           | (502)                                   | (35.86)                                     |
| COURT FINES                         | 1,644                         | 2,053                         | 409                                     | 24.89                                       |
| FEES                                | 174,773                       | 174,150                       | (622)                                   | (.36)                                       |
|                                     | -----                         | -----                         | -----                                   | -----                                       |
| TOTAL SALES AND SERVICES            | 1,129,771                     | 911,797                       | (217,973)                               | (19.29)                                     |
| OTHER REVENUE SOURCES               |                               |                               |                                         |                                             |
| INTEREST INCOME                     | 267,994                       | 817,602                       | 549,608                                 | 205.08                                      |
| FUND TRANSFERS                      | -                             | 400                           | 400                                     | -                                           |
| REIMBURSEMENTS                      | 438,898                       | 525,797                       | 86,899                                  | 19.80                                       |
| RENTALS & LEASES                    | 103,669                       | 477,625                       | 373,956                                 | 360.72                                      |
| SCHOOL CHARGEBACKS                  | 1,794,023                     | 85,077                        | (1,708,945)                             | (95.26)                                     |
| MISCELLANEOUS                       | 3,357                         | 2,183                         | (1,173)                                 | (34.95)                                     |
|                                     | -----                         | -----                         | -----                                   | -----                                       |
| TOTAL OTHER REVENUE SOURCES         | 2,607,941                     | 1,908,685                     | (699,255)                               | (26.81)                                     |
|                                     | -----                         | -----                         | -----                                   | -----                                       |
| TOTAL                               | \$ 11,312,455                 | \$ 10,158,578                 | \$ (1,153,876)                          | (10.20)                                     |
|                                     | =====                         | =====                         | =====                                   | =====                                       |

6

City of Manchester, New Hampshire  
Parking Division  
Budgetary basis  
For the three months ended September 30, 2023  
(unaudited)

| Object Code Description                        | 2024 Revised<br>Budget | July 2023 -<br>September<br>2023 Activity | 2024 Balance     |
|------------------------------------------------|------------------------|-------------------------------------------|------------------|
| Intergovernmental Total                        | -                      | -                                         | -                |
| Charges for Services Total                     | 1,358,150              | 325,759                                   | 791,327          |
| Licenses & Permits Total                       | 3,054,000              | 577,658                                   | 2,476,342        |
| Interest Total                                 | 2,500                  | 2,476                                     | 24               |
| Other Revenue Total                            | 844,487                | 200,716                                   | 643,771          |
| Grand Total                                    | <u>5,259,137</u>       | <u>1,106,609</u>                          | <u>4,152,528</u> |
| Salaries & Wages Total                         | 741,936                | 140,900                                   | 601,036          |
| Employee Benefits Total                        | 387,689                | 95,731                                    | 291,958          |
| Purchased Professional Services Total          | 14,500                 | 4,959                                     | 9,541            |
| Purchased Property Services Total              | 913,500                | 50,396                                    | 863,104          |
| Other Purchased Services Total                 | 55,950                 | 18,528                                    | 37,422           |
| Supplies & Materials Total                     | 166,500                | 10,711                                    | 155,789          |
| Capital Outlay Total                           | -                      | -                                         | -                |
| Miscellaneous Total                            | 165,000                | 35,727                                    | 129,273          |
| Non-Departmental Total                         | 334,457                | -                                         | 334,457          |
| Miscellaneous-Reimburse City Total             | 2,579,605              | -                                         | 2,579,605        |
| Grand Total                                    | <u>5,359,137</u>       | <u>356,952</u>                            | <u>5,002,185</u> |
| Excess (deficit) of revenues over expenditures | <u>(100,000)</u>       | <u>749,657</u>                            | <u>(849,657)</u> |



*Sharon Y. Wickens*  
*Finance Officer*

*Michele A. Bogardus*  
*Deputy Finance Officer*

## **CITY OF MANCHESTER**

*Finance Department*

October 10, 2023

Committee on Accounts, Enrollment & Revenue Administration  
C/o Matthew Normand,  
City Clerk  
One City Hall Plaza  
Manchester, NH 03101

**RE: 1<sup>st</sup> Quarter Fiscal Year 2024 Write-off List**

Dear Honorable Committee Members,

Attached is the 1st quarter fiscal year 2024 write-off list. These Fire, Highway, Parking and Police Department customers were sent to collections, but all efforts to collect have been exhausted. After review by the Solicitor's office it was determined that this receivable is uncollectable and therefore should be written off.

Every effort is made to collect receivables, however some inevitably become uncollectable and must be written-off in accordance with Generally Acceptable Accounting Practices (GAAP). We request authorization to write these receivables off.

Please let me know if you have any questions or require any additional information.

Respectfully submitted,

Kim LeBlanc  
Financial Analyst II

Enc.

| Name (LAST, FIRST, MIDDLE) | DEPT | DEPT/INVOICE # | DESCRIPTION                       | DATE OF SERVICE | Current_Balance |
|----------------------------|------|----------------|-----------------------------------|-----------------|-----------------|
| AHRENT,JEFFREY             | HWY  | HWY1042879     | DROP OFF CTR                      | 11/25/2019      | 110.13          |
| AHRENT,JEFFREY             | HWY  | HWY1044339     | DROP OFF CTR                      | 12/16/2019      | 63.00           |
| AHRENT,JEFFREY             | HWY  | HWY1045694     | DROP OFF CTR                      | 2/3/2020        | 49.00           |
| AHRENT,JEFFREY             | HWY  | HWY1045986     | DROP OFF CTR                      | 2/24/2020       | 47.25           |
| ASPROGIANNIS,STYLIANOS     | HWY  | HWY1028971     | DROP OFF CTR                      | 10/1/2018       | 82.04           |
| BALDIZAN,FRANK             | HWY  | HWY1048244     | DROP OFF CTR                      | 6/12/2020       | 337.50          |
| BASSETT,SHANNA             | HWY  | HWY1030075     | DROP OFF CTR                      | 10/31/2018      | 277.97          |
| BEDDINGTON,LINDA           | HWY  | HWY1040493     | DROP OFF CTR                      | 9/26/2019       | 29.26           |
| BELMAIN,AMBER              | HWY  | HWY1035272     | DROP OFF CTR                      | 3/27/2019       | 8.74            |
| BRACCIO,ZENANDRE S.        | HWY  | HWY1029264     | DROP OFF CTR                      | 10/9/2018       | 193.84          |
| BROWN,JEREMY               | HWY  | HWY1040254     | DROP OFF CTR                      | 9/9/2019        | 12.54           |
| BUZZELL,JAMES              | HWY  | HWY1026264     | DROP OFF CTR                      | 7/23/2018       | 86.14           |
| CABALLERY CONSTRUCTION,    | HWY  | HWY1041037     | DROP OFF CTR                      | 10/7/2019       | 53.81           |
| CHENEVERT,PATTI            | HWY  | HWY1045757     | CURBSIDE BULKY, NSF CHR           | 1/31/2020       | 80.00           |
| CORCORAN,JEFFREY           | HWY  | HWY1043370     | DROP OFF CTR                      | 12/3/2019       | 27.75           |
| CUMMINGS,STEPHEN           | HWY  | HWY1028281     | DROP OFF CTR                      | 9/17/2018       | 73.16           |
| CYR,SYNDEE                 | HWY  | HWY1043457     | BULKY ITEM, NSF CHR               | 12/4/2019       | 55.00           |
| DESJARLAIS,STEPHEN         | HWY  | HWY1028285     | DROP OFF CTR                      | 9/17/2018       | 51.22           |
| DOUGLAS,THOMAS             | HWY  | HWY1024168     | DROP OFF CTR                      | 5/21/2018       | 18.60           |
| DROUIN,JOHN                | HWY  | HWY1038647     | DROP OFF CTR                      | 7/31/2019       | 141.10          |
| EAVES,JOSHUA               | HWY  | HWY1024031     | DROP OFF CTR                      | 5/14/2018       | 44.20           |
| FREEMAN,JOE                | HWY  | HWY1041364     | DROP OFF CTR                      | 10/28/2019      | 109.95          |
| FURMAN,DAVID               | HWY  | HWY1029527     | DROP OFF CTR                      | 10/22/2018      | 82.29           |
| GADSBY,DAVID               | HWY  | HWY1035053     | DROP OFF CTR                      | 3/8/2019        | 64.90           |
| GAUDET,SCOTT J.            | HWY  | HWY1026153     | DROP OFF CTR                      | 7/17/2018       | 66.65           |
| GAW,ADAM K                 | HWY  | HWY1023207     | DROP OFF CTR, NSF CHR             | 4/23/2018       | 192.74          |
| GINGRAS,ROBERTA            | HWY  | HWY1028292     | DROP OFF CTR                      | 9/17/2018       | 194.50          |
| HENDRICKS, JAMES           | HWY  | HWY1023332     | DROP OFF CTR                      | 4/30/2018       | 16.84           |
| HILARY,HENRY               | HWY  | HWY1025470     | DROP OFF CTR                      | 6/29/2018       | 23.42           |
| HINSE,BRYAN                | HWY  | HWY1035199     | DROP OFF CTR                      | 3/22/2019       | 219.90          |
| JACOME,AUGUSTUS            | HWY  | HWY1038389     | DROP OFF CTR, NSF CHR             | 7/12/2019       | 75.15           |
| JENSEN,AMY                 | HWY  | HWY1047835     | DROP OFF CTR                      | 6/5/2020        | 42.24           |
| KARGBO,ALHAJI              | HWY  | HWY1041367     | DROP OFF CTR                      | 10/28/2019      | 64.90           |
| LANDRY,BRANDON             | HWY  | HWY1037764     | DROP OFF CTR                      | 6/24/2019       | 26.72           |
| LEMONS,KEVIN               | HWY  | HWY1023333     | DROP OFF CTR                      | 4/30/2018       | 71.10           |
| LODI,TRUST                 | HWY  | HWY1035856     | DROP OFF CTR                      | 4/8/2019        | 56.83           |
| LOGIACCCO,FRANCESCO        | HWY  | HWY1037587     | DROP OFF CTR                      | 6/11/2019       | 13.33           |
| MAROTTO,DAVID              | HWY  | HWY1038463     | DROP OFF CTR, NSF CHR             | 7/17/2019       | 103.35          |
| MARSH,KELLY                | HWY  | HWY1044406     | NSF CHR                           | 12/20/2019      | 30.00           |
| MARTINEZ,CHRISTINE         | HWY  | HWY1035924     | DROP OFF CTR                      | 4/9/2019        | 85.01           |
| MILTNER,ERIC               | HWY  | HWY1026287     | DROP OFF CTR                      | 7/23/2018       | 27.40           |
| PRUSUTAM,NEPAL             | HWY  | HWY1027119     | DROP OFF CTR                      | 8/15/2018       | 119.26          |
| RAYMOND,JAMES              | HWY  | HWY1022041     | DROP OFF CTR                      | 3/12/2018       | 61.88           |
| ROBICHAUD,DENNIS           | HWY  | HWY1031848     | DROP OFF CTR                      | 12/4/2018       | 115.46          |
| ROBINSON,JOSHUA            | HWY  | HWY1040514     | DROP OFF CTR                      | 9/26/2019       | 151.79          |
| RUIZ,JORGE                 | HWY  | HWY1046486     | DROP OFF CTR                      | 3/2/2020        | 180.00          |
| SALAMANCA,JESUS            | HWY  | HWY1046517     | DROP OFF CTR, TOTER, NSF CHR      | 3/4/2020        | 166.25          |
| SHABAKA,SHERIF             | HWY  | HWY1046487     | DROP OFF CTR                      | 3/2/2020        | 77.00           |
| SILVENT,JOHN               | HWY  | HWY1041996     | DROP OFF CTR, NSF CHR             | 11/12/2019      | 70.85           |
| TIERNEY,DOUGLAS            | HWY  | HWY1042827     | DROP OFF CTR                      | 11/19/2019      | 35.27           |
| TOSADO-NIEVES,PABLO        | HWY  | HWY1038597     | DROP OFF CTR                      | 7/29/2019       | 107.25          |
| TURSKI,TODD                | HWY  | HWY1037588     | INSP OT FEES-5G130-\$56.07, 50362 | 6/11/2019       | 108.15          |
| YOUNG,DAVID                | HWY  | HWY1023224     | DROP OFF CTR                      | 4/23/2018       | 34.18           |
| ZENANDRE,BRACCIO           | HWY  | HWY1047565     | DROP OFF CTR                      | 5/14/2020       | 180.36          |
| ZLOTRG,ALDIN               | HWY  | HWY1036827     | DROP OFF CTR, NSF CHR             | 5/14/2019       | 197.75          |
| HWY TOTAL                  |      |                |                                   |                 | 5,014.92        |

| Name (LAST, FIRST, MIDDLE) | DEPT | DEPT/INVOICE # | DESCRIPTION           | DATE OF SERVICE | Current_Balance |
|----------------------------|------|----------------|-----------------------|-----------------|-----------------|
| ANDERSON,MELISSA           | PRKG | PRKG1026773    | HARTNETT PERMIT       | 8/3/2018        | 60.90           |
| ANDERSON,MELISSA           | PRKG | PRKG1025805    | HARTNETT PERMIT       | 7/9/2018        | 60.00           |
| ANDREW,CLAUS J             | PRKG | PRKG1034012    | VICTORY PERMIT        | 2/1/2019        | 85.00           |
| ANDREW,CLAUS J             | PRKG | PRKG1035666    | VICTORY PERMIT        | 3/4/2019        | 85.00           |
| ANDREW,CLAUS J             | PRKG | PRKG1034867    | VICTORY PERMIT        | 4/2/2019        | 85.00           |
| BYRNE,KAREN                | PRKG | PRKG1026906    | DOWNTOWN PERMIT       | 8/3/2018        | 58.32           |
| BYRNE,KAREN                | PRKG | PRKG1027956    | DOWNTOWN PERMIT       | 9/5/2018        | 55.00           |
| CALIFARNO,SHARON           | PRKG | PRKG1026688    | DOWNTOWN PERMIT       | 8/3/2018        | 55.00           |
| CALIFARNO,SHARON           | PRKG | PRKG1027747    | DOWNTOWN PERMIT       | 9/5/2018        | 55.00           |
| COZZENS,MARY               | PRKG | PRKG1029679    | PINE PERMIT           | 11/1/2018       | 60.00           |
| COZZENS,MARY               | PRKG | PRKG1031416    | PINE PERMIT           | 12/5/2018       | 60.00           |
| DEKORNE,CATHERINE          | PRKG | PRKG1025914    | PINE PERMIT           | 7/9/2018        | 60.00           |
| DEKORNE,CATHERINE          | PRKG | PRKG1026878    | PINE PERMIT           | 8/3/2018        | 60.00           |
| DIETER,DAVID               | PRKG | PRKG1027911    | HARTNETT PERMIT       | 9/5/2018        | 61.80           |
| DIETER,DAVID               | PRKG | PRKG1028843    | HARTNETT PERMIT       | 10/2/2018       | 60.00           |
| GALGANO,MICHAEL            | PRKG | PRKG1040122    | DOWNTOWN PERMIT       | 9/3/2019        | 55.00           |
| GALGANO,MICHAEL            | PRKG | PRKG1040876    | DOWNTOWN PERMIT       | 10/1/2019       | 55.00           |
| GALGANO,MICHAEL            | PRKG | PRKG1041744    | DOWNTOWN PERMIT       | 11/1/2019       | 55.00           |
| GRICE,THOMAS               | PRKG | PRKG1031467    | DOWNTOWN PERMIT       | 11/1/2018       | 58.32           |
| GRICE,THOMAS               | PRKG | PRKG1029729    | DOWNTOWN PERMIT       | 12/5/2018       | 55.00           |
| JOHNSON,ERIN N             | PRKG | PRKG1044863    | VICTORY PERMIT        | 1/6/2020        | 85.00           |
| JOHNSON,ERIN N             | PRKG | PRKG1045595    | VICTORY PERMIT        | 2/3/2020        | 85.00           |
| JOHNSON,ERIN N             | PRKG | PRKG1046337    | VICTORY PERMIT        | 3/2/2020        | 85.00           |
| JOHNSON,JASON              | PRKG | PRKG1026880    | VICTORY GARAGE PERMIT | 8/3/2018        | 85.00           |
| JOHNSON,JASON              | PRKG | PRKG1027930    | VICTORY GARAGE PERMIT | 9/5/2018        | 85.00           |
| JOHNSON,KAREN              | PRKG | PRKG1039582    | VICTORY PERMIT        | 8/15/2019       | 85.00           |
| LLAMA III,FRANK            | PRKG | PRKG1031757    | DOWNTOWN PERMIT       | 12/5/2018       | 56.66           |
| LLAMA III,FRANK            | PRKG | PRKG1033210    | DOWNTOWN PERMIT       | 1/2/2019        | 55.00           |
| LORENA'S,CANTINA           | PRKG | PRKG1040817    | DOWNTOWN PERMIT       | 10/1/2019       | 113.30          |
| MACLAUGHLIN,VICTORIA       | PRKG | PRKG1045691    | HARTNETT PERMIT       | 2/3/2020        | 60.00           |
| MADHUMITHA,GOKA            | PRKG | PRKG1046419    | VICTORY PERMIT        | 3/2/2020        | 85.00           |
| MARTIN,MIRANDA             | PRKG | PRKG1034027    | VICTORY PERMIT        | 2/1/2019        | 85.00           |
| MARTIN,MIRANDA             | PRKG | PRKG1034881    | VICTORY PERMIT        | 3/4/2019        | 85.00           |
| MARTIN,MIRANDA             | PRKG | PRKG1035680    | VICTORY PERMIT        | 4/2/2019        | 85.00           |
| MCCARTHY,JAMES             | PRKG | PRKG1035714    | VICTORY PERMIT        | 4/2/2019        | 85.00           |
| MCKINNEY,MONICA            | PRKG | PRKG1027904    | HARTNETT PERMIT       | 9/5/2018        | 60.00           |
| MILLER,LEE                 | PRKG | PRKG1046420    | PINE PERMIT           | 3/2/2020        | 60.00           |

|                    |      |             |                       |           |          |
|--------------------|------|-------------|-----------------------|-----------|----------|
| NAZARALI,MILA      | PRKG | PRKG1035659 | HARTNETT PERMIT       | 4/2/2019  | 62.70    |
| OGLEBAY,MISSY      | PRKG | PRKG1045574 | HARTNETT PERMIT       | 2/3/2020  | 60.00    |
| OTIS,MARK          | PRKG | PRKG1046160 | DOWNTOWN PERMIT       | 3/2/2020  | 55.00    |
| PALAZZO,ELIZABETH  | PRKG | PRKG1040130 | DOWNTOWN PERMIT       | 9/3/2019  | 55.00    |
| PALAZZO,ELIZABETH  | PRKG | PRKG1040884 | DOWNTOWN PERMIT       | 10/1/2019 | 55.00    |
| PALAZZO,ELIZABETH  | PRKG | PRKG1041751 | DOWNTOWN PERMIT       | 11/1/2019 | 55.00    |
| PALAZZO,ELIZABETH  | PRKG | PRKG1043291 | DOWNTOWN PERMIT       | 12/2/2019 | 55.00    |
| PALAZZOLA,JESSICA  | PRKG | PRKG1040104 | VICTORY PERMIT        | 9/3/2019  | 85.00    |
| PAOLINI,LISA       | PRKG | PRKG1043336 | VICTORY PERMIT        | 12/2/2019 | 85.00    |
| PAOLINI,LISA       | PRKG | PRKG1044932 | VICTORY PERMIT        | 1/6/2020  | 85.00    |
| PAOLINI,LISA       | PRKG | PRKG1045660 | VICTORY PERMIT        | 2/3/2020  | 85.00    |
| PAOLINI,LISA       | PRKG | PRKG1046399 | VICTORY PERMIT        | 3/2/2020  | 85.00    |
| PEREIRA,JUSTIN     | PRKG | PRKG1031744 | HARTNETT PERMIT       | 12/5/2018 | 60.00    |
| PEREIRA,JUSTIN     | PRKG | PRKG1033198 | HARTNETT PERMIT       | 1/2/2019  | 60.00    |
| PEREIRA,JUSTIN     | PRKG | PRKG1034045 | HARTNETT PERMIT       | 2/1/2019  | 60.00    |
| PROVENCHER,EMILY   | PRKG | PRKG1025931 | VICTORY GARAGE PERMIT | 7/9/2018  | 85.00    |
| PROVENCHER,EMILY   | PRKG | PRKG1026894 | VICTORY GARAGE PERMIT | 8/3/2018  | 85.00    |
| RITCHE,JENNI       | PRKG | PRKG1028905 | HARTNETT PERMIT       | 10/2/2018 | 60.00    |
| RITCHE,JENNI       | PRKG | PRKG1029979 | HARTNETT PERMIT       | 11/1/2018 | 60.00    |
| RITCHE,JENNI       | PRKG | PRKG1033148 | HARTNETT PERMIT       | 12/5/2018 | 60.00    |
| STRANGE,KAT        | PRKG | PRKG1046120 | HARTNETT PERMIT       | 3/2/2020  | 32.25    |
| STRANGE,KAT        | PRKG | PRKG1047206 | HARTNETT PERMIT       | 5/11/2020 | 32.25    |
| STRANGE,KAT        | PRKG | PRKG1047894 | HARTNETT PERMIT       | 6/8/2020  | 63.15    |
| STRANGE,KAT        | PRKG | PRKG1048597 | HARTNETT PERMIT       | 7/9/2020  | 63.15    |
| TROIANI,GAYLE      | PRKG | PRKG1037406 | HARTNETT PERMIT       | 6/3/2019  | 60.90    |
| TSERONIS,ALEXANDRA | PRKG | PRKG1033172 | VICTORY PERMIT        | 1/2/2019  | 85.00    |
| TSERONIS,ALEXANDRA | PRKG | PRKG1035281 | VICTORY PERMIT        | 3/29/2019 | 170.00   |
| TSERONIS,ERIN      | PRKG | PRKG1020707 | VICTORY GARAGE PERMIT | 2/1/2018  | 85.00    |
| TSERONIS,ERIN      | PRKG | PRKG1021664 | VICTORY GARAGE PERMIT | 3/1/2018  | 85.00    |
| TSERONIS,ERIN      | PRKG | PRKG1023738 | VICTORY GARAGE PERMIT | 4/2/2018  | 85.00    |
| PARKING TOTAL      |      |             |                       |           | 4,693.70 |

| Name [LAST, FIRST, MIDDLE] | DEPT | DEPT/INVOICE # | DESCRIPTION             | DATE OF SERVICE | Current_Balance |
|----------------------------|------|----------------|-------------------------|-----------------|-----------------|
| CELLULAR FREEDOM, INC.     | MPD  | MPD1045315     | PAWNSHOP/SECONDHAND FEE | 2/3/2020        | 9.00            |
| CELLULAR FREEDOM, INC.     | MPD  | MPD1046506     | PAWNSHOP/SECONDHAND FEE | 2/3/2020        | 15.67           |
| CELLULAR FREEDOM, INC.     | MPD  | MPD1047017     | PAWNSHOP/SECONDHAND FEE | 2/3/2020        | 2.00            |
| CELLULAR FREEDOM, INC.     | MPD  | MPD1053065     | PAWNSHOP/SECONDHAND FEE | 2/3/2020        | 1.00            |
| CELLULAR FREEDOM, INC.     | MPD  | MPD1056891     | PAWNSHOP/SECONDHAND FEE | 2/3/2020        | 1.00            |
| CELLULAR FREEDOM, INC.     | MPD  | MPD1058441     | PAWNSHOP/SECONDHAND FEE | 2/3/2020        | 1.00            |
| FRIENDS OF ANDREW YANG,    | MPD  | MPD1045866     | POLICE EXTRA DETAIL     | 2/11/2020       | 476.00          |
| MCGARVEYS SALOON,          | MPD  | MPD1046454     | POLICE EXTRA DETAIL     | 3/2/2020        | 258.00          |
| GOODSTILL,LUKE NELSON      | MPD  | MPD1036233     | PAWNSHOP/SECONDHAND FEE | 5/2/2019        | 237.66          |
| GOODSTILL,LUKE NELSON      | MPD  | MPD1037425     | PAWNSHOP/SECONDHAND FEE | 6/3/2019        | 339.30          |
| GOODSTILL,LUKE NELSON      | MPD  | MPD1037905     | PAWNSHOP/SECONDHAND FEE | 6/30/2019       | 159.90          |
| KNIGHTS EXCAVATION,        | MPD  | MPD1039451     | POLICE EXTRA DETAIL     | 8/5/2019        | 855.50          |
| POLICE TOTAL               |      |                |                         |                 | 2,356.03        |

12,064.65

#### Totals

| Write-off History |                    |              |
|-------------------|--------------------|--------------|
| FY                | Number of Accounts | Total Amount |
| FY13              | 46                 | \$ 19,080.48 |
| FY14              | 64                 | \$ 35,080.98 |
| FY16              | 13                 | \$ 15,321.98 |
| FY17              | 10                 | \$ 11,092.86 |
| FY18              | 66                 | \$ 24,494.11 |
| FY19              | 87                 | \$ 31,832.01 |
| FY20              | 35                 | \$ 7,733.89  |
| FY21              | 42                 | \$ 9,753.36  |
| FY22              | 12                 | \$ 15,331.98 |
| FY23              | 1                  | \$ 1,200.00  |
| FY24              | 89                 | \$ 12,064.65 |



September 19, 2023

Honorable Mayor Joyce Craig  
And Board of Aldermen  
1 City Hall Plaza  
Manchester, NH 03101

Dear Honorable Mayor Craig and Board of Aldermen:

I am writing on behalf of the Manchester Arts Commission to request release of funds for a mural project led by Yasamin Safarzadeh to be painted on the Waypoint Center at the corner of Hanover and Beech St. We'd like to award \$6,000 from the art fund. I am attaching the project budget. Please note that the completion of the project does not hinge on receiving a Community Engagement and Activation Grant.

In 2022 Waypoint opened New Hampshire's first overnight young adult shelter for people who are 18-24 years of age. The shelter is not only a resource center for clients, but also a safe space where people can find clothing, hygienic products, showers, resources for counseling, housing, job training, state documentation, transportation, healthcare, treatment for substance abuse disorder and healthy connections with people throughout the community who just get it.

Additionally, Waypoint provides clients mentorship and life skills enrichment programs. This mural project falls under this umbrella, involving young people in the creation of the mural. Lead artists Jim Parker and Yasamin Safarzadeh will facilitate brainstorming sessions and skill workshops to develop design concepts, research themes, and harness the skills and artistry involved with large-scale mural execution. Thematic research will involve immersive explorations of how public art can radiate hope and new beginnings for not only clients and facilitators, but also to the City of Manchester. Interactive activities will allow participants to investigate and share in the rich diversity and future of a city that has experienced several rebirths from its Abnaki roots, through to various immigrant populations working in the iconic mill buildings, to the recent influx of Congolese, Afghani, and American transplants from across the nation.

MAC is excited to support a project that will both beautify the city as well as the lives of those immediately involved in its execution.

Thank you.

Sincerely,

Kathy Daneman, Chair

| Income 2023                                                                                  | Total       | Secured    | Kimball Jenkins | NH State Council | CEAG       | MAC        | Waypoint   | Supply purchases             |            |
|----------------------------------------------------------------------------------------------|-------------|------------|-----------------|------------------|------------|------------|------------|------------------------------|------------|
| NH State Council on the Arts                                                                 | \$6,000.00  | 6000       |                 | 6000             |            |            |            | Reception                    |            |
| Waypoint                                                                                     | \$1,786.00  | \$1,786.00 |                 |                  |            |            | \$1,786.00 | PA System Rental             | 250        |
| Manchester Arts Commission                                                                   | \$6,000.00  |            |                 |                  |            | 6000       |            | Performer                    | 500        |
| Kimball Jenkins                                                                              | \$400.00    | \$400.00   | \$400.00        |                  |            |            |            | Food                         | 600        |
| CEAG                                                                                         | \$5,000.00  |            |                 |                  | 5000       |            |            | Printed Materials            | 300        |
|                                                                                              |             |            |                 |                  |            |            |            |                              | 1650       |
| total Income                                                                                 | \$19,186.00 | \$8,186.00 | \$400.00        | \$6,000.00       | \$5,000.00 | \$6,000.00 | \$1,786.00 |                              |            |
|                                                                                              |             |            |                 |                  |            |            |            |                              |            |
|                                                                                              |             |            |                 |                  |            |            |            |                              |            |
|                                                                                              |             |            |                 |                  |            |            |            |                              |            |
| Expenses                                                                                     |             |            |                 |                  |            |            |            | Materials                    |            |
| Materials                                                                                    | \$2,697.93  |            |                 |                  | \$2,697.93 |            |            | Mural Paint                  | \$935.00   |
| Lead Artist Facilitator Cost                                                                 | \$3,240.00  |            |                 |                  |            | \$3,240.00 |            | Primer                       | \$198.00   |
| Young Adult Wages for 80 hours of work @\$15/hr x 3                                          | \$3,600.00  |            |                 | \$3,600.00       |            |            |            | Medium Brushes               | \$149.88   |
| Lead Waypoint Client Wage @20/hr                                                             | \$1,600.00  |            |                 | \$1,600.00       |            | 1600       |            | Detail Brushes               | \$119.88   |
| Participant Cards Value @ \$180 Stipends x 5                                                 | \$900.00    |            |                 | \$800.00         | 100        |            |            | Large Brushes                | \$80.88    |
| Reception Budget                                                                             | \$1,650.00  |            |                 |                  | \$1,650.00 |            |            | Palette Trays                | \$54.36    |
| Print Outs & Schedule Ephemera                                                               | \$237.92    |            |                 |                  |            |            | 237.92     | Semi Transparent Spray Paint | \$35.12    |
|                                                                                              |             |            |                 |                  |            |            |            | Paint Sprayer                | \$269.00   |
| Admin fee                                                                                    | \$540.00    |            |                 |                  |            |            | 540        | Varnish                      | \$450.00   |
| Secondary Facilitator Fee for Young Adult Leadership 8 weeks prep and execution              | 320         |            |                 |                  | 320        |            |            | Empty Paint Sticks           | \$60.00    |
| Extension Cords                                                                              | \$45.00     |            |                 |                  |            |            | 45         | Large Sketch Paper           | \$33.43    |
| Ladders                                                                                      | \$758.00    |            |                 |                  |            |            |            | Pencils                      | \$5.66     |
| Scaffolding Rental                                                                           | \$1,000.00  |            |                 |                  |            |            |            | Pastels                      | \$23.70    |
| Publication of Experience for learning and Press Release for Mural Unveiling                 | \$200.00    |            |                 |                  | 200        |            |            | Painters Tape                | \$22.70    |
| Pressure Washer Rental                                                                       | \$196.00    |            | \$196           |                  | 32.07      |            | 125.93     | 12" Ruler                    | \$11.04    |
| 1/2 Mask Respirator                                                                          | \$27.16     |            |                 |                  |            |            | 27.16      | 36" Ruler                    | \$14.48    |
| Goggles                                                                                      | 13.99       |            |                 |                  |            |            | 13.99      | Triangle                     | \$16.02    |
| Yasamin Safarzadeh Program Curator, PR, Trauma informed expression, Professional Development | 2160        |            | 204             |                  |            | 1160       | 796        | Graph Paper                  | \$48.24    |
|                                                                                              |             |            |                 |                  |            |            |            | Chalk Line Dispenser         | \$40.00    |
| Total Expenses                                                                               | \$19,186.00 |            | \$400.00        | \$6,000.00       | 5000       | 6000       | 1786       | Chalk Line Refill (Red)      | \$3.98     |
| Total Net Income                                                                             | \$0.00      | \$8,186.00 | \$0.00          | \$0.00           | \$0.00     | \$0.00     | \$0.00     | Drop Cloths                  | \$77.90    |
|                                                                                              |             |            |                 |                  |            |            |            | Masking Paper/Plastic        | \$12.99    |
|                                                                                              |             |            |                 |                  |            |            |            | 5 in 1 Paint Tool            | \$30.68    |
|                                                                                              |             |            |                 |                  |            |            |            | String                       | \$4.99     |
|                                                                                              |             |            |                 |                  |            |            |            |                              | \$2,697.93 |
|                                                                                              |             |            |                 |                  |            |            |            |                              |            |
|                                                                                              |             |            |                 |                  |            |            |            | Lead Artist Facilitator Cost |            |
|                                                                                              |             |            |                 |                  |            |            |            | Workshop                     | \$300.00   |
|                                                                                              |             |            |                 |                  |            |            |            | Design and Layout            | \$300.00   |
|                                                                                              |             |            |                 |                  |            |            |            | Surface Cleaning             | \$90.00    |
|                                                                                              |             |            |                 |                  |            |            |            | Work Area Set up             | \$60.00    |
|                                                                                              |             |            |                 |                  |            |            |            | Surface Priming and Prep     | \$90.00    |
|                                                                                              |             |            |                 |                  |            |            |            | Mural Painting               | \$2,400.00 |
|                                                                                              |             |            |                 |                  |            |            |            |                              | 3240       |

**From:** [Kathy Daneman](#)  
**To:** [McCarthy, Lisa](#)  
**Subject:** [External Email] Re: Waypoint Mural  
**Date:** Wednesday, October 11, 2023 2:02:45 PM  
**Attachments:** [image001.png](#)  
[2023 Manchestre Youth Center.xlsx - Google Sheets.pdf](#)

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Here is the mock-up. It says Lift Every Voice. Budget attached.



Kathy Daneman Public Relations  
[kathy@kathydaneman.com](mailto:kathy@kathydaneman.com)  
Mobile. 917.232.6078  
[www.kathydaneman.com](http://www.kathydaneman.com)

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September 20, 2023

Honorable Mayor Joyce Craig  
And Board of Aldermen  
1 City Hall Plaza  
Manchester, NH 03101

Dear Honorable Mayor Craig and Board of Aldermen:

I am writing on behalf of the Manchester Arts Commission to release art funds to reimburse myself for the purchase of six two-panel standing tower frames and the required hooks (\$759.68) to display art in our Pop-Up Gallery during the Citywide Arts Festival. The remaining funds for the event came from our Community Event and Activation Grant. The grant cannot be used for permanent supplies, so this would be MAC's in-kind contribution to the activity. Additionally, we plan to use these towers for future events. They're being stored by another commissioner in their storage space.

On September 15, MAC opened a Pop-Up Gallery in the Spotlight Room of the Palace Theatre. We displayed 38 works by 22 local artists, ultimately selling two on behalf of the artists (30 percent of proceeds, totaling \$105 will go the Art Fund) and saw 200 visitors over two days. The Pop-up was originally scheduled to run September 15 at 5 p.m. until September 17 at 4 p.m., but we had to close the close on September 16 because of a weather advisory. In addition to exhibiting the works of local visual artists, we hired local musicians to perform at our opening (Ratland) and closing (The Real Deal—a local youth jazz quintet) events.

Please find my receipts and invoice attached.

Thank you.

Sincerely,

Kathy Daneman, Chair

[www.kathydanemanpr.com](http://www.kathydanemanpr.com)

252 Willow St. #417  
Manchester, NH 03103  
Phone : 917.232.6078

[Kathy.@kathydaneman.com](mailto:Kathy.@kathydaneman.com)

**EIN: 47-2225849**

# INVOICE

INVOICE #DANEMAN0911  
SEPTEMBER 11, 2023

**TO:**  
Kim Leblanc  
Via email [kleblanc@manchesternh.gov](mailto:kleblanc@manchesternh.gov)

**FOR:**  
Manchester Arts Commission expenses reimbursement  
PO#: Daneman\_MAC

| DESCRIPTION                                                   | HOURS | RATE | AMOUNT |
|---------------------------------------------------------------|-------|------|--------|
| Floor standing panel tower to display art at pop-up galleries | n/a   |      | 701.70 |
| Notch hooks                                                   | n/a   |      | 57.98  |
|                                                               |       |      |        |
|                                                               |       |      |        |
|                                                               |       |      |        |
|                                                               |       |      |        |
|                                                               |       |      |        |
|                                                               |       |      |        |
|                                                               |       |      |        |
|                                                               |       |      |        |
|                                                               |       |      |        |
|                                                               |       |      |        |
| TOTAL                                                         |       |      | 759.68 |

Make all checks payable to KATHY DANEMAN  
Total due in 15 days. Overdue accounts subject to a service charge of 1% per month.  
I do accept payment by Credit Card, PayPal, Venmo and bank transfer (Zelle), but client incurs all transfer fees.  
Venmo: Kathy-daneman  
Zelle: [Daneman.kathy@gmail.com](mailto:Daneman.kathy@gmail.com) or [kathy@kathydaneman.com](mailto:kathy@kathydaneman.com)

**THANK YOU FOR YOUR BUSINESS!**

**Final Details for Order #112-3087369-1773028**[Print this page for your records.](#)**Order Placed:** September 1, 2023**Amazon.com order number:** 112-3087369-1773028**Order Total:** \$57.98**Shipped on September 1, 2023****Items Ordered****Price**

2 of: 25 Pcs Black Notch Hook for Wire Grid Wall Picture Hook Metal Display Hook Hanger \$28.99  
Utility Notch Grid Wall Hangers Grid Wall Accessories for Photo Frame Painting Arts  
Center Grid Panel

Sold by: Feirrothen ([seller profile](#)) | Product question? [Ask Seller](#)Supplied by: Feirrothen ([seller profile](#))

Condition: New

**Shipping Address:**

Randall Nielsen  
82 BOBCAT WAY  
MANCHESTER, NH 03109-5143  
United States

**Shipping Speed:**

FREE Prime Delivery

**Payment information****Payment Method:**

Amazon.com Visa Signature ending in 5903

Item(s) Subtotal: \$57.98

Shipping &amp; Handling: \$0.00

-----

**Billing address**

Kathy Daneman  
252 WILLOW ST # 417  
MANCHESTER, NH 03103-6245  
United States

Total before tax: \$57.98

Estimated tax to be collected: \$0.00

-----

**Grand Total:\$57.98****Credit Card transactions**

Visa ending in 5903: September 1, 2023: \$57.98

To view the status of your order, return to [Order Summary](#).[Conditions of Use](#) | [Privacy Notice](#) © 1996-2023, Amazon.com, Inc. or its affiliates

**Final Details for Order #112-7457940-5059431**[Print this page for your records.](#)**Order Placed:** August 28, 2023**Amazon.com order number:** 112-7457940-5059431**Order Total: \$701.70****Shipped on August 28, 2023****Items Ordered****Price**

6 of: 2' x 6' Gridwall Panel Tower with T-Base Floorstanding Display Kit, 2-Pack Black \$116.95

Sold by: Garment Rack Store ([seller profile](#))

Supplied by: Other

Condition: New

**Shipping Address:**Randall Nielsen  
82 BOBCAT WAY  
MANCHESTER, NH 03109-5143  
United States**Shipping Speed:**

Standard Shipping

**Payment information****Payment Method:**

Amazon.com Visa Signature ending in 5903

Item(s) Subtotal: \$701.70

Shipping &amp; Handling: \$0.00

-----

**Billing address**Kathy Daneman  
252 WILLOW ST # 417  
MANCHESTER, NH 03103-6245  
United States

Total before tax: \$701.70

Estimated tax to be collected: \$0.00

-----

**Grand Total: \$701.70****Credit Card transactions**

Visa ending in 5903: August 28, 2023: \$701.70

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