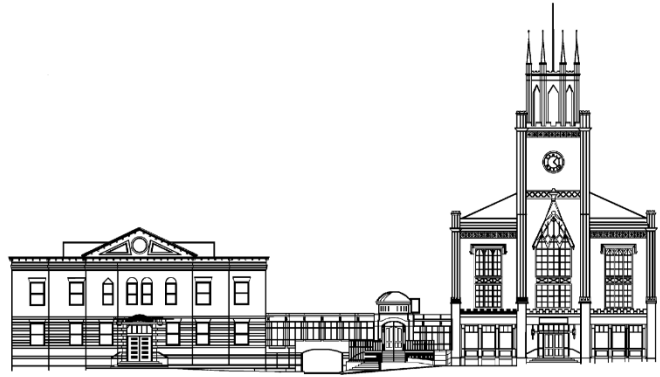




COMMITTEE ON COMMUNITY IMPROVEMENT

October 3, 2023 at 5:00 PM

Aldermanic Chambers, City Hall (3rd Floor)

Members: Aldermen Stewart, Trisciani, E. Sapienza, Cavanaugh, Heath

REVISED AGENDA

The Chairman calls the meeting to order.

The Clerk calls the roll.

1. Summary of abatement requests submitted by Fred McNeill, Chief Engineer.
Ladies and Gentlemen, what is your pleasure?
2. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$167,000 for CIP 210523 Healthcare for the Homeless.
Ladies and Gentlemen, what is your pleasure?
3. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$10,000 for CIP 210623 Public Health Preparedness.
Ladies and Gentlemen, what is your pleasure?
4. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$65,662.94 for CIP 211723 Opioid Settlement Trust.
Ladies and Gentlemen, what is your pleasure?
5. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$12,566 for CIP 212024 Bridge Access Program CMC HHC FY23.
Ladies and Gentlemen, what is your pleasure?

6. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$340,953 for CIP 411024 Substance Abuse Reduction Initiative.
Ladies and Gentlemen, what is your pleasure?
7. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$338,000 for CIP 411124 City's EOC Renovations.
Ladies and Gentlemen, what is your pleasure?
8. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$2,000 for CIP 411224 Hazmat Collaborative Allocation.
Ladies and Gentlemen, what is your pleasure?
9. Amending Resolution and Budget Authorization providing for the acceptance, transfer, and expenditure of funds in the amount of \$243,115 for CIP 510712 South Manchester Rail Trail.
Ladies and Gentlemen, what is your pleasure?
10. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$100,000 for CIP 611023 2022 Lead-Based Paint Hazard Reduction Grant Program.
Ladies and Gentlemen, what is your pleasure?
11. Communication from Mayor Craig requesting that CIP Project 811722 Southern NH Build Back Better Regional Challenge be extended from December 31, 2022 to September 30, 2027, and that the Manchester Economic Development Office be named the Administering Department for the project.
Ladies and Gentlemen, what is your pleasure?
12. Communication from Adrienne Beloin, Director of Housing Stability, requesting that the following CIP Projects be revised to change the administering department from the Fire Department to the Department of Housing Stability:
 - CIP 212023 Gatehouse TST Initiative
 - CIP 410322 ARPA - Director of Homelessness Initiatives
 - CIP 610024 ARPA - Winter Emergency Shelter
 - CIP 611423 ARPA - Homelessness Response & Emergency Shelter Operations
 - CIP 810324 ARPA - Coordinator**Ladies and Gentlemen, what is your pleasure?**
13. Communication from Kevin Kincaid, Security Manager, requesting permission to apply for a Homeland Security Grant in the amount of \$750,000 to upgrade the City's access control systems and security cameras.
Ladies and Gentlemen, what is your pleasure?

14. Communication from Jeff Belanger, Planning and Community Development Director, regarding a request from the owner of 23-25 Arlington Street for the subordination of a City lien placed upon the property totaling \$76,790.
Ladies and Gentlemen, what is your pleasure?
15. Communication from the Planning and Community Development Director regarding a request from the owner of 329 Douglas Street for the subordination of a City lien placed upon the property totaling \$20,000.
Ladies and Gentlemen, what is your pleasure?
16. Communication from Catherine Harlan Naczas, Executive Director of the Manchester Housing and Redevelopment Authority, requesting \$50,000 in CIP funds to assist in the clearing, preparation, purchase, and installation of a fence on a portion of the property line between the Kelley Falls Apartments and Rimmon Acres.
Ladies and Gentlemen, what is your pleasure?
17. Communication from Bryce Kaw-uh, Chair, Manchester Planning Board, requesting one-time funding in the amount of \$150,000 to hire a consultant to draft an updated Bicycle Master Plan.
(Note: This item was referred to the Committee on Community Improvement by the Board of Mayor and Aldermen at their meeting held on September 5, 2023; additional communication from the Planning and Community Development Director is attached.)
Ladies and Gentlemen, what is your pleasure?

If there is no further business, a motion is in order to adjourn.