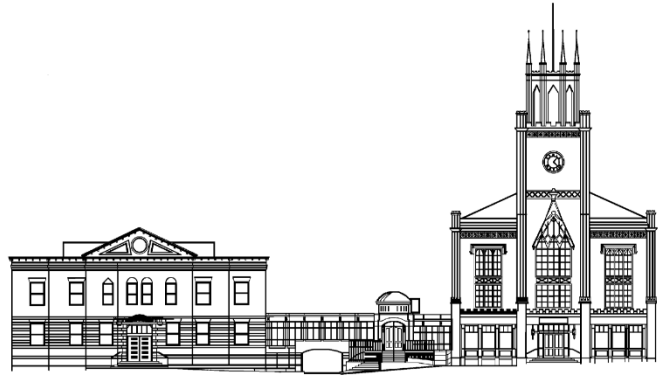




COMMITTEE ON HUMAN RESOURCES/INSURANCE

September 5, 2023 at 6:00 PM

Aldermanic Chambers, City Hall (3rd Floor)

Members: Aldermen Cavanaugh, George-Kelly, Barry, Gamache, Burkush

AGENDA

The Chairman calls the meeting to order.

The Clerk calls the roll.

1. HR Reports submitted by Lisa Drabik, Human Resources Director:
 - Position Summary Report
 - Vacancy Requisition Requests and Approvals
 - Summary of Arbitrations/Grievances
 - Sapphire SmartShopper Report

(Note: Provided for informational purposes only; no action is required.)
2. Communication from Robert Gagne, Board of Assessors Chairman, requesting the addition of one (1) Residential Appraiser position, grade 20, to his complement.
Ladies and Gentlemen, what is your pleasure?
3. Communication from Ryan Cashin, Fire Chief, requesting the addition of three (3) Emergency Communications Supervisor positions, grade 18, to his complement.
Ladies and Gentlemen, what is your pleasure?
4. Communication from Phil Croasdale, Water Works Director, requesting the following changes to his complement:
 - Elimination of one (1) vacant Customer Service Representative II position, grade 12
 - Addition of one (1) Customer Service Representative III position, grade 13**Ladies and Gentlemen, what is your pleasure?**

If there is no further business, a motion is in order to adjourn.