

# COMMITTEE ON COMMUNITY IMPROVEMENT

July 10, 2023 at 5:15 PM

Chairman Stewart called the meeting to order.

The Clerk called the roll.

Present: Aldermen Stewart, Trisciani, E. Sapienza, Cavanaugh, Heath

1. Summary of abatement requests submitted by Fred McNeill, Chief Engineer.

*On motion of **Alderman Heath**, duly seconded by **Alderman Trisciani**, it was voted to approve.*

2. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$27,500 for CIP 211823 PPP and Healthcare Enhancement Act-Homeless Healthcare Program.

*On motion of **Alderman Cavanaugh**, duly seconded by **Alderman E. Sapienza**, it was voted to approve.*

3. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$36,000 for CIP 410424 Domestic Violence Unit Pilot Program.

*On motion of **Alderman Heath**, duly seconded by **Alderman Trisciani**, it was voted to approve.*

4. Amending Resolution and Budget Authorizations providing for the transfer and expenditure of funds in the amount of \$240,000 for CIP 711423 Annual Street Reconstruction.

*On motion of **Alderman Trisciani**, duly seconded by **Alderman Cavanaugh**, it was voted to approve.*

5. Amending Resolution and Budget Authorizations providing for the transfer and expenditure of funds in the amount of \$6,737.50 for CIP 810820 Planning Study Zoning Ordinance.

*On motion of **Alderman Trisciani**, duly seconded by **Alderman E. Sapienza**, it was voted to approve.*

6. Communication from Allen Aldenberg, Police Chief, requesting the reallocation of \$100,000 in ARPA funds to support a full-time Intervention Programming Coordinator position at MPAL for one year.

*On motion of **Alderman Heath**, duly seconded by **Alderman Cavanaugh**, it was voted to approve.*

7. Communication from Ryan Cashin, Fire Chief, requesting permission to apply for the Active Threat Exercise funded by the State of New Hampshire Division of Homeland Security and Emergency Management in the amount of \$65,000.00.

*On motion of **Alderman Heath**, duly seconded by **Alderman Trisciani**, it was voted to approve.*

8. Communication from the Fire Chief requesting permission to accept an award of \$5,028.07 from the State of New Hampshire Division of Homeland Security and Emergency Management to reimburse expenses related to City employees attending the 2022 ALERRT Conference.

*On motion of **Alderman Trisciani**, duly seconded by **Alderman E. Sapienza**, it was voted to approve.*

9. Communication from the Fire Chief requesting permission to apply for the ALERRT Integrated Response Training funded by the State of New Hampshire Division of Homeland Security and Emergency Management in the amount of \$50,000.00.

*On motion of **Alderman Trisciani**, duly seconded by **Alderman Heath**, it was voted to approve.*

10. Communication from the Manchester Community Resource Center's (MCRC) Community-Based Development Organization (CBDO) advising the city of the reallocation of \$33,799.75 in CDBG funding from the CBDO partner agencies to the MCRC Adult Workforce Development Program.  
(Note: Provided for informational purposes only; no action is required.)

*There being no further business, on motion of **Alderman Cavanaugh**, duly seconded by **Alderman E. Sapienza**, it was voted to adjourn.*

A True Record. Attest.



Clerk of Committee