

COMMITTEE ON COMMUNITY IMPROVEMENT

June 6, 2023 at 5:30 PM

Chairman Stewart called the meeting to order.

The Clerk called the roll.

Present: Aldermen Stewart, Trisciani, E. Sapienza, Cavanaugh, Heath

Messrs.: J. Belanger, C. Dobbins

1. Summary of abatement requests submitted by Fred McNeill, Chief Engineer.

*On motion of **Alderman Trisciani**, duly seconded by **Alderman Heath**, it was voted to approve.*

2. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$13,077.52 for FY2023 CIP 211723 Opioid Litigation Settlement Trust.

*On motion of **Alderman Heath**, duly seconded by **Alderman Cavanaugh**, it was voted to approve.*

3. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$600,000 for FY21 CIP 213021 Epidemiology and Laboratory Capacity Enhancing Detection Fund.

*On motion of **Alderman Heath**, duly seconded by **Alderman Cavanaugh**, it was voted to approve.*

4. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$512,000 for FY23 CIP 412023 Community Response Unit.

*On motion of **Alderman Trisciani**, duly seconded by **Alderman E. Sapienza**, it was voted to approve.*

5. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$217,393.80 for FY12 CIP 510712 South Manchester Rail Trail.

*On motion of **Alderman Cavanaugh**, duly seconded by **Alderman Heath**, it was voted to approve.*

6. Amending Resolution and Budget Authorization providing for the transfer and expenditure of funds in the amount of \$54,348.45 for FY12 CIP 510712 South Manchester Rail Trail.

*On motion of **Alderman Heath**, duly seconded by **Alderman Trisciani**, it was voted to approve.*

7. Amending Resolution and Budget Authorization providing for the transfer and expenditure of funds in the amount of \$200,000 for FY18 CIP 711218 Bridge Design - Amoskeag & Queen City.

*On motion of **Alderman Heath**, duly seconded by **Alderman Trisciani**, it was voted to approve.*

8. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$1,500,000 for FY23 CIP 712623 Roadway Program - FY23 Excess Funds.

*On motion of **Alderman Trisciani**, duly seconded by **Alderman Cavanaugh**, it was voted to approve.*

9. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$50,000 for FY23 CIP 712723 Work and Learn Grant Project.

*On motion of **Alderman Trisciani**, duly seconded by **Alderman E. Sapienza**, it was voted to approve.*

10. Communication from Jeff Belanger, Planning & Community Development Director, requesting various CIP project extensions.

*On motion of **Alderman Cavanaugh**, duly seconded by **Alderman Trisciani**, it was voted to approve.*

11. Communication from the Planning & Community Development Director requesting authorization to execute grant contracts with indemnity clauses in order to accept ARPA funds from the State of New Hampshire (\$2 million) and Hillsborough County (\$515,250).

Alderman Sapienza stated I want to make sure I understand what is going on here. If I understand this correctly, the federal government is giving money to the State of New Hampshire and the County of Hillsborough. Correct? The State of New Hampshire and the County of Hillsborough is then giving that money to us, the City of Manchester? Is that accurate?

Jeff Belanger, Planning & Community Development Director, stated that is accurate.

Alderman Sapienza stated I'm just trying to follow the path. Thank you.

*On motion of **Alderman Cavanaugh**, duly seconded by **Alderman Trisciani**, it was voted to approve.*

12. Communication from Ryan Cashin, Fire Chief, requesting permission to apply for a grant through the Stanton Foundation Canine Program in the amount of \$27,000.

*On motion of **Alderman Heath**, duly seconded by **Alderman Cavanaugh**, it was voted to approve.*

13. Communication from Chaz Newton, Solid Waste and Environmental Programs Manager, requesting authorization to accept \$18,330 from the State of New Hampshire to conduct two Household Hazardous Waste Collection Events (to be held October 14, 2023 and May 11, 2024), and to execute any documents necessary to enter into a contract with the NH Department of Environmental Services for this purpose.

*On motion of **Alderman Heath**, duly seconded by **Alderman Cavanaugh**, it was voted to approve.*

14. Petition to discontinue a portion of Goffs Falls Road.
(Note: Recommendation from the Department of Public Works attached.)

Alderman Sapienza stated this is my Ward. Can I get a little information on this? There's probably not much, but if you could shed some light on it that'd be great.

Caleb Dobbins, Chief Engineer, stated some of the background is it is an old discontinued section of roadway back from the 1700s that was laid out. Goffs Falls was relocated and there are some utilities that we will make sure we get easements on relative to transferring it over. Part of the portions of other parcels have been transferred over from the looks of what the right-of-way line is. It's the parcel that abuts right by the Goffs Falls bridge, by the Post Office. It's on the opposite side.

Alderman Sapienza stated ok, so nothing detrimental to any of the residents.

Mr. Dobbins stated no, not at all. It was a petition through the abutter that is right there and they have done quite a bit of work on that property.

Chairman Stewart stated just to clarify, this is not any particular roadway that anyone is driving over.

Mr. Dobbins stated no this is a section that was discontinued a long time ago. Again, this was laid out in the late 1700s. It was not even named a street back then.

*On motion of **Alderman E. Sapienza**, duly seconded by **Alderman Cavanaugh**, it was voted to approve and refer to a road hearing to be scheduled by the City Clerk.*

*There being no further business, on motion of **Alderman Cavanaugh**, duly seconded by **Alderman Heath**, it was voted to adjourn.*

A True Record. Attest.



Clerk of Committee