

COMMITTEE ON COMMUNITY IMPROVEMENT

May 2, 2023 at 5:45 PM

Chairman Stewart called the meeting to order.

The Clerk called the roll.

Present: Aldermen Stewart, Trisciani, E. Sapienza, Cavanaugh, Heath

1. Summary of abatement requests submitted by Fred McNeill, Chief Engineer.

*On motion of **Alderman Heath**, duly seconded by **Alderman Cavanaugh**, it was voted to approve.*

2. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$565,250 for CIP 611423 ARPA-Homelessness Response & Emergency Shelter Operations.

*On motion of **Alderman Trisciani**, duly seconded by **Alderman Heath**, it was voted to approve.*

3. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$15,000 for CIP 611723 National Alliance to End Homelessness (NAEH) Consultancy.

*On motion of **Alderman Trisciani**, duly seconded by **Alderman Heath**, it was voted to approve.*

4. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$25,000,000 for CIP 710121 Road Construction: S. Commercial to Elm.

*On motion of **Alderman Cavanaugh**, duly seconded by **Alderman E. Sapienza**, it was voted to approve.*

5. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$24,983 for CIP 212223 Manchester Opportunity Youth Dashboard.

*On motion of **Alderman Trisciani**, duly seconded by **Alderman Heath**, it was voted to approve.*

6. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$34,092.53 for CIP 411823 Search & Rescue Equipment.

*On motion of **Alderman Cavanaugh**, duly seconded by **Alderman Heath**, it was voted to approve.*

7. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$160,000 for CIP 411923 MPAL Juvenile Court Diversion Coordinator.

*On motion of **Alderman Heath**, duly seconded by **Alderman Cavanaugh**, it was voted to approve.*

8. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$50,000 for CIP 511022 School Playground Replacement.

***Alderman E. Sapienza** moved to approve. **Alderman Heath** duly seconded the motion.*

Alderman Heath stated thank you to the parents at Webster.

***Chairman Stewart** called for a vote. There being none opposed, the motion carried.*

9. Amending Resolution and Budget Authorizations providing for the transfer and expenditure of funds in the amount of \$3,439 for CIP 711422 Riverwalk Heritage Trail Construction.

*On motion of **Alderman Trisciani**, duly seconded by **Alderman Heath**, it was voted to approve.*

10. Amending Resolution and Budget Authorizations providing for the transfer and expenditure of funds in the amount of \$34,183.72 for CIP 410523 Highway Safety Grant.

*On motion of **Alderman Heath**, duly seconded by **Alderman E. Sapienza**, it was voted to approve.*

11. Amending Resolution and Budget Authorizations providing for the transfer and expenditure of funds in the amount of \$24,277 for CIP 511223 West High School Tennis Courts.

*On motion of **Alderman Cavanaugh**, duly seconded by **Alderman Heath**, it was voted to approve.*

12. Amending Resolution and Budget Authorizations providing for the reallocation of \$5,000,000 in FY22 ARPA funds for the FY24 CIP budget.

*On motion of **Alderman Heath**, duly seconded by **Alderman Trisciani**, it was voted to approve.*

- 13.** Communication from Caleb Dobbins, Highway Chief Engineer, requesting approval of the FY24 School Paving Project in the amount of \$1,000,000.

*On motion of **Alderman Heath**, duly seconded by **Alderman Trisciani**, it was voted to approve.*

- 14.** Communication from Matthew Normand, City Clerk, requesting permission to apply for a grant of up to \$10,000 from the New Hampshire State Library Conservation Plate Grant Program (Moose Plate Grant).

*On motion of **Alderman Trisciani**, duly seconded by **Alderman Heath**, it was voted to approve.*

- 15.** Communication from Stan Garrity, Heritage Commission Chair, requesting permission to apply for a NH Certified Local Government (CLG) grant.

*On motion of **Alderman Trisciani**, duly seconded by **Alderman Cavanaugh**, it was voted to approve.*

Chairman Stewart stated I believe we have some new business.

Mike Intranuovo, City Clerk's Office, stated there is a communication from the Department of Public Works from Mark Gomez, Chief of Parks, Recreation & Cemetery.

The letter was read into the record:

With the assistance of the Mayor's Office, the Parks, Recreation & Cemetery Division has identified a grant opportunity available from the United States Forest Service, Department of Agriculture. Available funds can be used to improve the urban tree canopy and supporting infrastructure.

The application for these grants is due June 1. Grant funds spent in disadvantaged areas require no match. It is our intent to submit an application solely for work in qualifying disadvantaged areas of Manchester. The amount of funding to be requested will be determined as the exact scope of proposed work is fleshed out during the grant application process.

By way of this communication, I am requesting approval to submit an application for a USDA Urban and Community Forestry grant.

*On motion of **Alderman Trisciani**, duly seconded by **Alderman Cavanaugh**, it was voted to approve.*

Alderman Heath stated thank you to everybody that is working so hard to write grants. It is not an easy proposition. I am overwhelmed by everybody and how hard they work to get money for our city so thank you.

Chairman Stewart stated and we are able to save the taxpayers.

Alderman Trisciani stated just to add in, I know we don't often like to add new business on something that wasn't publically out but we didn't find out about this grant until last Thursday or Friday. The deadline was so close there was no way we could have held this for another meeting. I appreciate the committee for taking this up tonight.

*There being no further business, on motion of **Alderman Cavanaugh**, duly seconded by **Alderman E. Sapienza**, it was voted to adjourn.*

A True Record. Attest.

A handwritten signature in black ink, appearing to read "Matthew Harmond". The signature is fluid and cursive, with a long horizontal stroke at the end.

Clerk of Committee