



COMMITTEE ON PUBLIC SAFETY, HEALTH & TRAFFIC

May 2, 2023 at 6:00 PM

Aldermanic Chambers, City Hall (3rd Floor)

Members: Aldermen Barry, Long, Stewart, George-Kelly, Burkush

AGENDA

The Chairman calls the meeting to order.

The Clerk calls the roll.

1. The Traffic Division has submitted an agenda which needs to be addressed:

ONE-WAY

On Central Street, westbound, from Chestnut Street to Elm Street

Alderman Long

PARKING REGULATIONS, METERS - 2 HOURS, 8AM-8PM, MONDAY-FRIDAY

On Pine Street, west side, from Amherst Street to Concord Street

Alderman Long

RESCIND CROSSWALK

On Pine Street, mid-block across from the Library (ORD 2211)

Alderman Long

RESCIND NO PARKING ANYTIME

On Pine Street, west side, from Amherst Street to a point 180 feet northerly (ORD9463)

Alderman Long

RESCIND PARKING REGULATIONS, METERS - 2 HOURS, 8AM-8PM, MONDAY-FRIDAY

On Pine Street, west side, from a point 180 feet north of Amherst Street to a point 85 feet northerly (ORD 9462)

Alderman Long

Ladies and Gentlemen, what is your pleasure?

2. Communication from Kevin Pombriant, Avatar Design & Construction, requesting permission to install fencing, jersey barriers, and temporarily limit Central Street to one-way traffic posted at 5 MPH due to construction at 21-31 Central Street.

Ladies and Gentlemen, what is your pleasure?

3. Communication from Ryan Cashin, Fire Chief, requesting an updated Certificate of Authority reflecting him as the authorized signer of the current Hazardous Materials Incident Response agreement with the State of New Hampshire.
Ladies and Gentlemen, what is your pleasure?
4. Special events update from the Police Department, if available.

TABLED ITEMS

(A motion is in order to remove any item from the table.)

5. Communication from Christopher Goodnow, Parking Manager, regarding an inquiry from Brad Pernaw in reference to parking in front of the Common Man Roadside restaurant at 451 Commercial Street.
(Note: Items #1 and #3 of the request were received and filed at the 9/6/2022 committee meeting. Item #2 regarding the installation of a park & pay kiosk is the only item on the table.)
6. **RESCIND CROSSWALK**
On Pine Street, mid-block across from the Library (ORD 2211)
Alderman Fajardo
(Note: This was pulled off the Traffic Agenda on 3/7/23.)
7. Presentation of a proposed Lead Exposure Prevention Commission.
*(Note: Item was tabled on 4/4/23; **Revised ordinance attached.**)*

If there is no further business, a motion is in order to adjourn.