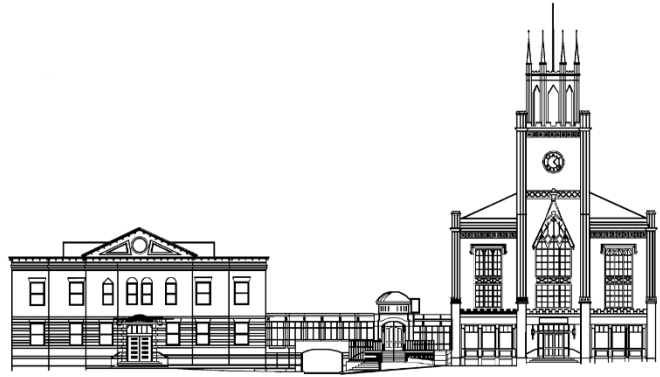




COMMITTEE ON COMMUNITY IMPROVEMENT

April 4, 2023 at 5:15 PM

Aldermanic Chambers, City Hall (3rd Floor)

Members: Aldermen Stewart, Trisciani, E. Sapienza, Cavanaugh, Heath

AGENDA

The Chairman calls the meeting to order.

The Clerk calls the roll.

1. Summary of abatement requests submitted by Fred McNeill, Chief Engineer.
Ladies and Gentlemen, what is your pleasure?
2. Communication from Jonathan Hopkins, Central Fleet Services Director, requesting authorization to get bids and enter into contracts for vehicles being replaced in the FY24 MER.
Ladies and Gentlemen, what is your pleasure?
3. Communication from Caleb Dobbins, Highway Chief Engineer, requesting approval of the following projects from the Mayor's FY24 CIP budget:
 - FY24 Roadway Program in the amount of \$2,500,000
 - Annual Street Reconstruction in the amount of \$400,000**Ladies and Gentlemen, what is your pleasure?**
4. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$2,041,945 for CIP 611523 2023 Healthy Homes Production Grant Program.
Ladies and Gentlemen, what is your pleasure?
5. Amending Resolution and Budget Authorizations providing for the acceptance and transfer of funds in the amount of \$78,868.59 for CIP 711423 Annual Street Reconstruction.
Ladies and Gentlemen, what is your pleasure?

6. Communication from Kristen Clarke, Traffic Engineer, requesting a line item adjustment to the Budget Authorization for CIP 711118 Traffic Signal Corridor Upgrades.
Ladies and Gentlemen, what is your pleasure?
7. Communication from Jeff Belanger, Planning & Community Development Director, regarding a request from Easter Seals to change the use of the building at 224 Spruce Street from three units of rental housing to a group home.
Ladies and Gentlemen, what is your pleasure?
8. Communication from the Planning & Community Development Director requesting extension of CIP projects 611619 & 611819 through May 31, 2023.
Ladies and Gentlemen, what is your pleasure?
9. Communication from the Planning & Community Development Director, requesting authorization to accept an InvestNH Municipal Per-Unit Grant in the amount of \$2 million.
Ladies and Gentlemen, what is your pleasure?
10. Communication from Ryan Cashin, Fire Chief, requesting permission to apply for a FY24 EOC grant in the amount of \$2,250,000.
(Note: There is a City match of \$750,000 required if awarded this grant.)
Ladies and Gentlemen, what is your pleasure?
11. Communication from the Fire Chief requesting permission to apply for a FEMA Hazard Mitigation Grant in the amount of \$20,999.70.
(Note: There is a City match of \$2,333.30 required if awarded this grant.)
Ladies and Gentlemen, what is your pleasure?

If there is no further business, a motion is in order to adjourn.