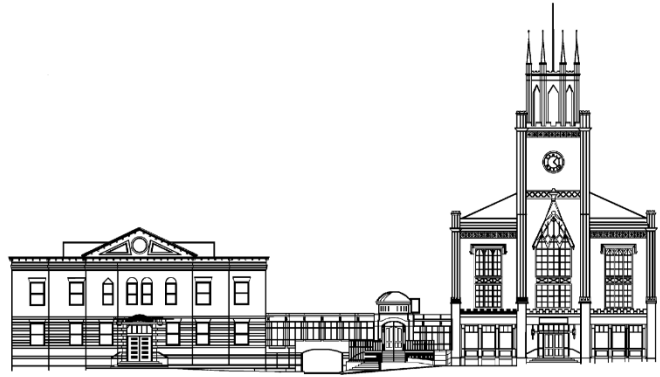




COMMITTEE ON COMMUNITY IMPROVEMENT

March 7, 2023 at 5:30 PM

Aldermanic Chambers, City Hall (3rd Floor)

Members: Aldermen Stewart, Trisciani, E. Sapienza, Cavanaugh, Heath

AGENDA

The Chairman calls the meeting to order.

The Clerk calls the roll.

1. Summary of abatement requests submitted by Fred McNeill, Chief Engineer.
Ladies and Gentlemen, what is your pleasure?
2. Amending Resolution and budget authorization providing for the acceptance and expenditure of funds in the amount of \$1,439,954.48 for CIP 510712 South Manchester Rail Trail.
Ladies and Gentlemen, what is your pleasure?
3. Amending Resolution and budget authorization providing for the acceptance and expenditure of funds in the amount of \$72,920 for CIP 510812 Adopt-A-Site (Wolfe Park).
Ladies and Gentlemen, what is your pleasure?
4. Amending Resolution and Budget Authorizations providing for the transfer and expenditure of funds in the amount of \$1,249,880 for CIP 710518 SSI Compliance-Construction.
Ladies and Gentlemen, what is your pleasure?
5. Amending Resolution and Budget Authorizations providing for the transfer and expenditure of funds in the amount of \$303,836.57 for CIP 711022 CMOM Study, Design & Construction.
Ladies and Gentlemen, what is your pleasure?
6. Amending Resolution and Budget Authorizations providing for the transfer and expenditure of funds in the amount of \$750,000 for CIP 711222 CSO Optimization/Controls.
Ladies and Gentlemen, what is your pleasure?

7. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$6,101.26 for CIP 212123 Manchester Health Department's School Based Oral Health Program.
Ladies and Gentlemen, what is your pleasure?

If there is no further business, a motion is in order to adjourn.