



COMMITTEE ON COMMUNITY IMPROVEMENT

January 3, 2023 at 6:00 PM

Aldermanic Chambers, City Hall (3rd Floor)

Members: Aldermen Stewart, Trisciani, E. Sapienza, Cavanaugh, Heath

AGENDA

The Chairman calls the meeting to order.

The Clerk calls the roll.

1. Summary of abatement requests submitted by Fred McNeill, Chief Engineer.
Ladies and Gentlemen, what is your pleasure?
2. Communication from Ryan Cashin, Fire Chief, requesting authorization to apply for a Homeland Security Grant not to exceed \$250,000 for the Emergency Operations Center.
Ladies and Gentlemen, what is your pleasure?
3. Communication from the Fire Chief requesting authorization to apply for a Homeland Security Grant not to exceed \$75,000.
Ladies and Gentlemen, what is your pleasure?
4. Communication from the Fire Chief requesting authorization to apply for a Staffing for Adequate Fire & Emergency Response (SAFER) three-year grant to hire firefighters.
(Note: There is a cost share of 25% in the first year, 25% in the second year, and 65% in the third year.)
Ladies and Gentlemen, what is your pleasure?
5. Communication from Kristen Clarke, Traffic Engineer, requesting authorization to apply for a NH Department of Transportation CMAQ grant in the amount of \$3 million to promote air quality improvements through reduced vehicle emissions.
(Note: There is a 20% City match required if awarded this grant.)
Ladies and Gentlemen, what is your pleasure?

6. Communication from Mark Gomez, Chief of Parks, Recreation & Cemetery, requesting authorization to apply for an Outdoor Recreation Legacy Partnership Grant for extensive renovation of the Sheehan-Basquil park.
(Note: There is a 50% or \$4 million City match required if awarded this grant.)
Ladies and Gentlemen, what is your pleasure?
7. Communication from Jeff Belanger, Planning & Community Development Director, requesting authorization to apply for an InvestNH Municipal Per-Unit Grant of up to \$1 million to incentivize the construction of affordable housing.
Ladies and Gentlemen, what is your pleasure?
8. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$5,000 for CIP 211923 Modernization of Food Protection Program.
Ladies and Gentlemen, what is your pleasure?
9. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$59,395 for CIP 211823 PPP & Healthcare Enhancement Act-Homeless Healthcare Program.
Ladies and Gentlemen, what is your pleasure?
10. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$4,995 for CIP 411723 Police Academy Cadre.
Ladies and Gentlemen, what is your pleasure?

If there is no further business, a motion is in order to adjourn.